"Bibliography." *Private/Public in 18th-Century Scandinavia*. Ed. Sari Nauman. Ed. Helle Vogt. London,: Bloomsbury Academic, 2021. 218–246. *Bloomsbury Collections*. Web. 26 Apr. 2023. <<http://dx.doi.org/10.5040/9781350224926.ch-B>>.

Downloaded from Bloomsbury Collections, www.bloomsburycollections.com, 26 April 2023, 09:01 UTC.

Copyright © Sari Nauman and Helle Vogt 2021. Released under a CC BY-NC-ND licence (<https://creativecommons.org/licenses/by-nc-nd/4.0/>). You may share this work for non-commercial purposes only, provided you give attribution to the copyright holder and the publisher, and provide a link to the Creative Commons licence.

Bibliography

Introduction

- Ågren, M. (2013), 'Emissaries, Allies, Accomplices and Enemies: Married Women's Work in Eighteenth-century Urban Sweden', *Urban History*, 41 (3): 394–414.
- Ågren, M., ed. (2016), *Making a Living, Making a Difference: Gender and Work in Early Modern European Society*, New York: Oxford University Press.
- Ågren, M. (2017), *The State as Master: Gender, State Formation and Commercialisation in Urban Sweden, 1650–1780*, Manchester: Manchester University Press.
- Ågren, M. (2018), 'Providing Security for Others: Swedish Women in Early Modern Credit Networks', in E.M. Dermineur (ed.), *Women and Credit in Pre-industrial Europe*, 121–42, Turnhout: Brepols.
- Aminoff-Winberg, J. (2007), *På flykt i eget land: Internflyktingar i Sverige under stora nordiska kriget*, Åbo: Åbo Akademi förlag.
- Ariès, P. (1986), 'Introduction', in P. Ariès and G. Duby (eds), *Histoire de la vie privée T. 3: De la Renaissance aux Lumières*, 1–11, Paris: Seuil.
- Barker, H. and E. Chalus (1995), 'Introduction', in H. Barker and E. Chalus (eds), *Gender in Eighteenth-Century England: Roles, Representations and Responsibilities*, 1–28, London/New York: Routledge.
- Bay, C.F. (1798), *Fuldstændigt Dansk og Engelsk Haandleksikon udarbejdet efter de bedste og nyeste Ordbøger*, Copenhagen: Gyldendal.
- Bodensten, E. (2016), *Politikens drivfjäder: Frihetstidens partiberättelser och den moralpolitiska logiken*, Lund: Lund University.
- Brilkman, K. (2016), 'Konfessionalisering, konfessionskonflikt och konfessionskultur under tidigmodern tid', *Scandia*, 82 (1): 93–106.
- Christiansen, P.O. (1995), 'Culture and Contrasts in a Northern European Village: Lifestyles among Manorial Peasants in 18th-century Denmark', *Journal of Social History*, 29 (2): 275–94.
- Cohen, E.S. (2008), 'To Pray, to Work, to Hear, to Speak: Women in Roman Streets c. 1600', *Journal of Early Modern History*, 12: 289–311.
- Cott, N.F. (1977), *The Bonds of Womanhood: 'Woman's Sphere' in New England, 1780–1835*, New Haven/London: Yale University Press.
- Cowan, B. (2013), 'English Coffeehouses and French Salons: Rethinking Habermas, Gender and Sociability in Early Modern French and British Historiography', in J.P. Ward and A. Vanhaelen (eds), *Making Space Public in Early Modern Europe: Performance, Geography, Privacy*, 41–53, New York: Routledge.
- Crane, M.T. (2009), 'Illicit Privacy and Outdoor Spaces in Early Modern England', *The Journal of Early Modern Cultural Studies*, 9 (1): 4–22.
- Crowley, J.E. (1999), 'The Sensibility of Comfort', *The American Historical Review*, 104 (3): 749–82.
- Davidoff, L. and C. Hall ([1987] 2019), *Family Fortunes: Men and Women of the English Middle Class 1780–1850*, London: Routledge.

- Eibach, J. (2011), 'Das offene Haus: Kommunikative Praxis im sozialen Nahraum der europäischen Frühen Neuzeit', *Zeitschrift für Historische Forschung*, 38 (4): 621–64.
- Engelhardt, J. (2006), 'Borgerskab og fællesskab: De patriotiske selskaber i den danske helstat 1769–1814', *Historiske Tidsskrift*, 106 (1): 33–63.
- Feldbæk, O. (1993), *Danmarks økonomiske historie 1500–1840*, Copenhagen: Systime.
- Feldbæk, O. (1997), *Dansk søfarts historie, vol. 3, Storhandelens tid 1720–1814*, Copenhagen: Gyldendal.
- Glete, J. (2002), *War and the State in Early Modern Europe: Spain, the Dutch Republic and Sweden as Fiscal-military States, 1500–1600*, London: Routledge.
- Goodman, D. (1992), 'Public Sphere and Private Life: Toward a Synthesis of Current Historiographical Approaches to the Old Regime', *History and Theory*, 31 (1): 1–20.
- Gowing, L. (2000), "'The Freedom of the Streets': Women and Social Space, 1560–1640", in P. Griffiths and M.S.R. Jenner (eds), *Londinopolis: Essays in the Cultural and Social History of Early Modern London*, 130–52, Manchester: Manchester University Press.
- Gowing, L. (2014), 'The Twinkling of a Bedstaff: Recovering the Social Life of English Beds 1500–1700', *Home Cultures*, 11 (3): 275–304.
- Habermas, J. ([1962] 2001), *Strukturwandel der Öffentlichkeit: Untersuchungen zu einer Kategorie der bürgerlichen Gesellschaft*, Frankfurt am Main: Suhrkamp.
- Habermas, J. (1989), *The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society*, trans. T. Burger and F. Lawrence, Cambridge, MA: MIT Press.
- Hallenberg, M. (2008), *Statsmakt till salu: Arrendesystemet och privatiseringen av skatteuppbörden i det svenska riket 1618–1635*, Lund: Nordic Academic Press.
- Hallenberg, M., J. Holm and D. Johansson (2008), 'Organization, Legitimation, Participation: State Formation as a Dynamic Process – the Swedish Example, c. 1523–1680', *Scandinavian Journal of History*, 33 (3): 247–68.
- Harvey, K. (2001), 'Gender, Space and Modernity in Eighteenth-century England: A Place Called Sex', *History Workshop Journal*, 51: 158–79.
- Hassan Jansson, K. (2017), 'Haus und Haushalt im frühneuzeitlichen Schweden: Geschichtswissenschaftliche Trends und neue Zugänge', in J. Eibach and I. Schmidt-Voges (eds), *Das Haus in der Geschichte Europas: Ein Handbuch*, 113–29, Berlin/Boston: de Gruyter.
- Hoff, A. (2015), *Den danske kaffehistorie*, Højbjerg: Wormianum.
- Holvast, J. (2009), 'History of Privacy', in Vashek Matyáš et al. (eds), *The Future of Identity in the Information Society*, 13–42, Berlin: Springer.
- Horstbøll, H. (1989), 'Cosmology and Economics', *Scandinavian Economic History Review*, 37 (2): 26–50.
- Ilmakunnas, J. (2019), 'Aristocratic Townhouse as Urban Space: The Fersen Palace in Eighteenth-century Stockholm', in E. Chalus and M. Kaartinen (eds), *Gendering Spaces in European Towns, 1500–1914*, 15–31, New York/London: Routledge.
- Johansson, E. (2002), 'Kyrkan och undervisningen', in I. Montgomery (ed.), *Sveriges kyrkohistoria del 4: Enhetskyrkans tid*, 248–58, Stockholm: Verbum.
- Justitz, G. (2002), 'Reforming Space, Reordering Reality: Naumburg's Herren Gasse in the 1540s', *The Sixteenth Century Journal*, 33 (3): 625–48.
- Jütte, D. (2015), *The Strait Gate: Thresholds and Power in Western History*, New Haven: Yale University Press.
- Jütte, D. (2016), "'They Shall not Keep Their Doors or Windows Open': Urban Space and the Dynamics of Conflict and Contact in Premodern Jewish-Christian Relations", *European History Quarterly*, 46 (2): 209–37.

- Koefoed, N.J. (2018), 'The Lutheran Household as Part of Danish Confessional Culture', in B.K. Holm and N.J. Koefoed (eds), *Lutheran Theology and the Shaping of Society: The Danish Monarchy as Example*, 321–40, Göttingen: Vandenhoeck & Ruprecht.
- Koops, B.-J., et al. (2017), 'A Typology of Privacy', *University of Pennsylvania Journal of International Law*, 38 (2): 483–575.
- Korpiola, M. and H. Pihlajamäki (2021), 'Introduction: Reformation and Early Modern Times', in K.Å. Modéer and H. Vogt (eds), *Law and the Christian Tradition in Scandinavia: The Writings of Great Nordic Jurists*, 59–67, New York: Routledge.
- Koselleck, R. (1973), *Kritik und Krise: Eine Studie zur Pathogenese der bürgerlichen Welt*, Frankfurt am Main: Suhrkamp-Taschenbuch-Verl.
- Koselleck, R. (1988), *Critique and Crisis: Enlightenment and the Pathogenesis of Modern Society*, Cambridge, MA: MIT Press.
- Laitinen, R. (2017a), *Order, Materiality and Urban Space in the Early Modern Kingdom of Sweden*, Amsterdam: Amsterdam University Press.
- Laitinen, R. (2017b), 'Home, Urban Space and Gendered Practices in Mid-seventeenth-century Turku', in D. Simonton (ed.), *The Routledge History Handbook of Gender and the Urban Experience*, 142–52, New York: Routledge.
- Larsen, J., ed. (1984), *Bidrag til den danske skoles historie: Bd 1: 1536–1784*, Copenhagen: Unge Pædagoger.
- Lawton, R. and R.W. Lee (2002), *Population and Society in Western European Port Cities, c. 1650–1939*, Liverpool: Liverpool University Press.
- Linnarsson, M. (2014), '"Ett wist bequämligitt rum": Byråkratin som platsskapare i 1600-talets Sverige', in M. Hallenberg and M. Linnarsson (eds), *Politiska rum: Kontroll, konflikt och rörelse i det förmoderna Sverige 1300–1850*, 215–34, Lund: Nordic Academic Press.
- Linnarsson, M. (2017), *Problemet med vinster: Riksdagsdebatter om privat och offentlig drift under 400 år*, Lund: Nordic Academic Press.
- Linnarsson, M. (2018), 'Farming Out State Revenue: The Debate about the General Customs Lease Company in Sweden, 1723–65', *Parliaments, Estates and Representations*, 38 (2): 175–91.
- Longfellow, E. (2006), 'Public, Private, and the Household in Early Seventeenth-century England', *Journal of British studies*, 45 (2): 313–34.
- Lyngby, T. (2015), *Måder at bo på: Indretning, liv, stemninger og bevidsthedsformer i danske overklasseboliger i byen 1570–1870*, Frederiksborg: Det Nationalhistoriske Museum på Frederiksborg.
- Moth, M. (c. 1700), *Moths ordbog*, Copenhagen. Available online: <https://mothsordbog.dk/kort-om-moth-og-hans-ordbog> (visited 22 March 2021).
- Müller, L. (2013), 'Sweden's Neutrality and the Eighteenth-century Inter-state System', in G. Rydén (ed.), *Sweden in the Eighteenth-century World: Provincial Cosmopolitans*, 203–21, Farnham: Ashgate.
- Müller, L. (2019), *Neutrality in World History*, New York: Routledge.
- Munck, T. (1979), *The Peasantry and the Early Absolute Monarchy in Denmark 1660–1708*, Copenhagen: Landbohistorisk Selskab.
- Munck, T. (1998), 'Absolute Monarchy in Later 18th-century Denmark: Centralized Reform, Public Expectations, and the Copenhagen Press', *Historical Journal*, 41 (1): 201–24.
- Muurling, S. and M. Pluskota (2017), 'The Gendered Geography of Violence in Bologna, Seventeenth to Nineteenth Centuries', in D. Simonton (ed.), *The Routledge History Handbook of Gender and the Urban Experience*, 153–63, New York: Routledge.
- Nauman, S. (2017), *Ordens kraft: Politiska eder i Sverige 1520–1718*, Lund: Nordic Academic Press.

- Nauman, S. (2019), 'Flyktningmottagandet i Uppsala domkapitel 1710–1719', *Upplands fornminnesförenings årsbok*: 49–65.
- Nielsen, B.K. (2000), *Engelsk-Dansk Ordbog*. Gyldendals store røde ordbøger, Copenhagen: Gyldendal.
- Nilsson, K. (2017), *The Money of Monarchs: The Importance of Non-tax Revenue for Autocratic Rule in Early Modern Sweden*, Lund: Department of Political Science, Lund University.
- Nordin, J. and J.C. Laursen (2020), 'Northern Declarations of Freedom of the Press: The Relative Importance of Philosophical Ideas and of Local Politics', *Journal of the History of Ideas*, 81 (2): 217–37.
- Norrhem, S. (2007), *Kvinnor vid maktens sida 1632–1772*, Lund: Nordic Academic Press.
- Orlin, L.C. (2007), *Locating Privacy in Tudor London*, Oxford: Oxford University Press.
- Pleijel, H. (1970), *Hustavlans värld: Kyrkligt folkliv i äldre tiders Sverige*, Stockholm: Verbum.
- Rahikainen, M. (2019), 'Marriage Markets for Elite Women: Imperial St Petersburg and Helsinki', in E. Chalus and M. Kaartinen (eds), *Gendering Spaces in European Towns, 1500–1914*, 95–113, New York: Routledge.
- Reimann, C. and M. Öhman (2021), 'Introduction', in C. Reimann and M. Öhman (eds), *Migrants and the Making of the Urban-maritime World: Agency and Mobility in Port Cities, c. 1570–1940*, 1–16, New York/London: Routledge.
- Runefelt, L. (2015), *Att hasta mot undergången: Anspråk, flyktighet, förställning i debatten om konsumtion i Sverige 1730–1830*, Lund: Nordic Academic Press.
- Ryan, M.P. (1981), *Cradle of the Middle Class: The Family in Oneida County, New York, 1790–1865*, Cambridge: Cambridge University Press.
- Sahlstedt, A. (1773), *Dictionarium Svecium cum interpretatione Latina: Svensk ordbok, med latinsk uttolkning*, Stockholm: C. Stolpe.
- Schjerning, C. (2019), 'Behind Thin Walls: Contested Spaces and Spheres of Authority in Late Eighteenth-century Copenhagen', in E. Chalus and M. Kaartinen (eds), *Gendering Spaces in European Towns, 1500–1914*, 184–99, New York/London: Routledge.
- Schou, J.H. (1777), *Chronologisk Register over de Kongelige Forordninger og Aabne Breve samt andre trykte Anordninger som fra aar 1670 ere udkomne [...]: Deel 1-2*, Copenhagen: Gyldendalsk Boghandlings Forlag.
- Sennefelt, K. (2011), *Politikens hjärta: Medborgarskap, manlighet och plats i frihetstidens Stockholm*, Stockholm: Stockholmia.
- Sennefelt, K. (2014), 'Wine, Corruption, and the Politics of Intoxication in Eighteenth-century Stockholm', *Past & Present*, 222 (9): 277–95.
- Simonton, D. (2019), '"For the Gentlemen of the Town to Walk on by Way of Exchange": Gender, Space and Commerce in the Eighteenth-century Town', in E. Chalus and M. Kaartinen (eds), *Gendering Space in European Towns, 1500–1914*, 46–74, New York/London: Routledge.
- Skuncke, M.-C. and H. Tandefelt (2003), *Riksdag, kaffehus och predikstol: Frihetstidens politiska kultur, 1766–1772*, Stockholm/Helsingfors: Atlantis/Svenska litteratursällskapet i Finland.
- Spegel, H. (1712), *Glossarium-sveo-gothicum eller Svensk ordabook*, Lund: Abraham Habereger.
- Stobart, J. (1998), 'Shopping Streets as Social Space: Leisure, Consumerism and Improvement in an Eighteenth-century County Town', *Urban History*, 25 (1): 3–21.
- Swedberg, J. [1714] (2009), *Swensk ordabok*, Värnamo: Stiftelsen för utgivande av Skarmissalet.
- Svenska akademiens ordbok (SAOB) (1949) 'Lund: Svenska akademien'. Available online: www.saob.se (visited 30 September 2020).
- Svenska akademiens ordbok (SAOB) (1954), 'Lund: Svenska akademien'. Available online: www.saob.se (visited 30 September 2020).

- Taussi Sjöberg, M. (2009), *Släkten, pengarna och Caroline Gother: En grosshandlarsläkt i Stockholm under tre generationer 1740–1836*, Stockholm: Atlantis.
- Thomson, J.J. (1984), 'The Right to Privacy', in F. Schoeman (ed.), *Philosophical Dimensions of Privacy and Anthology*, 272–89, Cambridge: Cambridge University Press.
- Ulväng, G. (2004), *Hus och gård i förändring: Uppländska herrgårdar, boställen och bondgårdar under 1700- och 1800-talens agrara revolution*, Södertälje: Gidlunds förlag.
- van den Heuvel, D. (2019), 'Gender in the Streets of the Premodern City', *Journal of Urban History*, 45 (4): 693–710.
- van der Heijden, M. (2013), 'Women, Violence and Urban Justice in Holland c. 1600–1838', *Crime, Histoire & Sociétés/ Crime, History & Societies*, 17 (2): 71–100.
- van der Heijden, M. and S. Muurling (2018), 'Violence and Gender in Eighteenth-century Bologna and Rotterdam', *Journal of Social History*, 51 (4): 695–716.
- Vickery, A. (1993), 'Golden Age to Separate Spheres? A Review of the Categories and Chronology of English Women's History', *The Historical Journal*, 36 (2): 393–414.
- Vickery, A. (2008), 'An Englishman's Home Is His Castle? Thresholds, Boundaries and Privacies in the Eighteenth-century London House', *Past and Present*, 199 (1): 147–73.
- Villstrand, N.E. (2011), 'Kungen, onden och skriften 1500–1800', *Kungl. Vitterhets historie och antikvitets akademien*, 215–23.
- Warrend, S.D. and L.D. Brandeis (1890), 'The Right to Privacy', *Harvard Law Review*, IV (5): 193–220.
- Westin, A.F. (1967), *Privacy and Freedom*, New York: Athenum.
- Whyman, S.E. (2009), 'Sharing Public Spaces', in C. Brant and S.E. Whyman (eds), *Walking the Streets of Eighteenth-century London: John Gay's Trivia (1716)*, 43–57, Oxford: Oxford University Press.
- Williamson, F. (2015), 'Space and the City: Gender Identities in the Seventeenth Century', *Cultural and Social History*, 9 (2): 169–85.

Internet sources

- <https://danmarkshistorien.dk/leksikon-og-kilder/vis/materiale/danmarks-befolkningsudvikling/> (visited 22 March 2021).
- <https://mothsordbog.dk/> (visited 22 March 2021).
- <https://www.carlsbergfondet.dk/da/Nyheder/Nyt-fra-fondet/Nyheder/Trykkefrihed-og-tilblivelsen-af-en-ny-offentlighed> (visited 22 March 2021).
- <https://www.scb.se/hitta-statistik/artiklar/2015/Urbanisering-fran-land-till-stad/> (visited 22 March 2021).

Chapter 1

- Ariès, P. and G. Duby, eds (1986), *Histoire de la vie privée*, vol. 3, *De la Renaissance aux Lumières*, Paris: Seuil.
- Berger, A. (1953), *Encyclopedic Dictionary of Roman Law (Transactions of The American Philosophical Society*, vol. 43:2), Philadelphia: American Philosophical Society.
- Brewer, J. (1995), 'This, That and the Other: Public, Social and Private in the Seventeenth and Eighteenth Centuries', in D. Castiglione and L. Sharpe (eds), *Shifting the*

- Boundaries: Transformation of the Languages of Public and Private in the Eighteenth Century*, 1–21, Exeter: University of Exeter Press.
- Chartier, R. (1986), 'Introduction', in P. Ariès and G. Duby (eds), *Histoire de la vie privée*, vol. 3, *De la Renaissance aux Lumières*, Paris: Seuil.
- Condren, C. (2009), 'Public, Private and the Idea of the "Public Sphere" in Early-Modern England', *Intellectual History Review*, 19 (1): 15–28.
- Förhammar, S. (2011), 'Det offentliga tryckets framväxt', in S. Förhammar, J. Harvard and D. Lindström (eds), *Dolt i offentligheten. Nya perspektiv på traditionellt källmaterial*, 19–24, Lund: Sekel Bokförlag.
- Goodman, D. (1992), 'Public Sphere and Private Life: Toward a Synthesis of Current Historiographical Approaches to the Old Regime', *History and Theory*, 31 (1): 1–20.
- Habermas, J. (1962), *Strukturwandel der Öffentlichkeit: Untersuchungen zu einer Kategorie der bürgerlichen Gesellschaft*, Neuwied: H. Luchterland.
- Horn, E. (2011), 'Logics of Political Secrecy', *Theory, Culture & Society*, 28 (7–8): 103–22.
- Ihalainen, P. and K. Palonen (2009), 'Parliamentary Sources in the Comparative Study of Conceptual History: Methodological Aspects and Illustrations of a Research Proposal', *Parliaments, Estates & Representation*, 29 (1): 17–34.
- Koselleck, R. (1972), 'Einleitung', in O. Brunner, W. Conze and R. Koselleck (eds), *Geschichtliche Grundbegriffe: Historisches Lexicon zur politisch-sozialen Sprache in Deutschland*, vol. 1 (A–D), Stuttgart: Ernst Klett Verlag.
- Koselleck, R. (1973), *Kritik und Krise: Eine Studie zur Pathogenese der bürgerlichen Welt*, Frankfurt am Main: Suhrkamp-Taschbuch-Verlag.
- Landahl, S., ed. *Bondeståndets riksdagsprotokoll*, vol. 1–13 (1720–79), Stockholm 1939–1986.
- Landahl, S., ed. *Borgarståndets riksdagsprotokoll före frihetstiden*, Stockholm 1933.
- Landahl, S., ed. *Borgarståndets riksdagsprotokoll från frihetstidens början*, vol. 1–10 (1719–1752), Stockholm 1945–2008.
- Lindberg, B. (2006), *Den antika skevheten. Politiska ord och begrepp i det tidigmoderna Sverige*, Stockholm: Kungl. Vitterhets historie och antikvitets akademien.
- Lindberg, B. (2014), 'Den förmoderna offentligheten. En begreppshistorisk exposé', in L. Runefelt and O. Sjöström (eds), *Förmoderna offentligheter: Arenor och uttryck för politisk debatt 1550–1830*, 21–38, Lund: Nordic Academic Press.
- Lindström, D. (2011), 'Om dyrhet och brist: Saltfrågan debatterad vid svenska riksdagar 1650–1741', in S. Förhammar, J. Harvard and D. Lindström (eds), *Dolt i offentligheten. Nya perspektiv på traditionellt källmaterial*, 61–80, Lund: Sekel Bokförlag.
- Linnarsson, M. (2017), *Problemet med vinster. Riksdagsdebatter om privat och offentlig drift under 400 år*, Lund: Nordic Academic Press.
- Ljungberg, J. (2017), *Toleransens gränser. Religionspolitiska dilemman i det tidiga 1700-talets Sverige och Europa*, Lund: Media-Tryck, Lund University.
- Longfellow, E. (2006), 'Public, Private, and the Household in Early Seventeenth-Century England', *Journal of British Studies*, 45 (2): 313–34.
- Melkersson, M. (1997), *Staten, ordningen och friheten. En studie av den styrande elitens syn på statens roll mellan stormaktstiden och 1800-talet*, Uppsala: Acta Universitatis Upsaliensis.

- Nauman, S. (2017), *Ordens kraft: politiska eder i Sverige 1520–1718*, Lund: Nordic Academic Press.
- Nordbäck, C. (2004), *Samvetets röst. Om mötet mellan luthersk ortodoxi och konservativ pietism i 1720-talets Sverige*, Umeå: Institutionen för historiska studier.
- Petri, J. (1640), *Dictionarium Latino-Sveco-Germanicum*, Linköping: Christ. Günther.
- Thanner, L., ed. *Prästeståndets riksdagsprotokoll*, vol. 1–13 (1642–1752), Stockholm 1921–2007.
- Runefelt, L. (2001), *Hushållningens dygder. Affektlära, hushållningslära och ekonomiskt tänkande under svensk stormaktstid*, Stockholm: Almqvist & Wiksell International.
- Rystad, G. (1992), 'Stormaktstidens riksdag', in N. Stjernquist (ed.), *Riksdagen genom tiderna*, 67–123, Stockholm: Sveriges riksdag.
- Schück, H. (1992), 'Riksdagens framväxt. Tiden intill 1611', in N. Stjernquist (ed.), *Riksdagen genom tiderna*, 11–66, Stockholm: Sveriges riksdag.
- Spegel, H. (1712), *Glossarium-Sveo-Gothicum Eller Svensk-Ordabok, Inrättat Them til en wällmeent Anledning, som om thet härliga Språket willia begynna någon kunskap inhämta; Utgifven af Haq: Spegel*, Lund: Abrah. Habereger.
- Stiernman, A.A.v. (1728–1733), *Alla riksdagars och mötens besluth, samt arfföreningar, regementsformer, försäkringar och bewillningar, som på allmenna riksdagar och möten, ifrån år 1521 intill år 1731 gjorde, stadgade och bewiljade äro; med the för hwart och ett stånd utfärdade allmenna resolutioner*, vol. 1–3, Stockholm: Joh. H. Werner.
- Stiernman, A.A.v. (1743), *Bihang utaf Åtskillige allmenna Handlingar Ifrån år 1529 intil år 1698. Hörande til the förr i tre serskilte delar utgifne riksdagars och mötens beslut, arfföreningar, regements-former, försäkringar, bewillningar och the för hwart stånd utfärdade allmenna resolutioner*, Stockholm: Lars Salvius.
- Swedberg, J. (2009), *Swensk Ordabok: Jesper Swedberg: Svensk ordabok: Utgiven efter Uppsala-handskriften, med tillägg och rättelser ur övriga handskrifter*, ed. L. Holm, Järpås: Stiftelsen för utgivande av Skaramissalet.
- Svenska riksdagsakter jämte andra handlingar som höra till statsförvaltningens historia. Ser. 1, Tidehvarfvet 1521–1718, Avd. 1, 1521–1611*, vol. 1–4 (1521–1598) (1887–1938), Stockholm: P. A. Norstedt & söner.
- Svenska riksdagsakter jämte andra handlingar som höra till statsförvaltningens historia. Ser. 1, Tidehvarfvet 1521–1718, Avd. 2, Tiden från 1611*, vol. 1–2 (1611–1617) (1931–1943), Stockholm: Riksarkivet.
- Svenska riksdagsakter jämte andra handlingar som höra till statsförvaltningens historia. Ser. 2 Tidehvarfvet 1719–1800*, vol. 1–3 (1719–1734) (1909–1922), Stockholm: Riksarkivet.
- Sveriges ridderskaps och adels riksdagsprotokoll*, vol. 1–17 (1627–1697) (1855–1910), Stockholm.
- Sveriges ridderskaps och adels riksdagsprotokoll från och med 1719*, vol. 1–32 (1719–1779) (1875–1982), Stockholm: P. A. Norstedt & söner.

Chapter 2

- Ancher, P.K. (1759), 'Om handelens Nytte for Borgerlige Stater', in M. Melon (ed.), *Forsøg til en politisk afhandling om handel*, Copenhagen: Nicolaus Möller.
- Andersen, D.H. and J.C.V. Johansen (2016), 'Economy and Social Conditions' in E.I. Kouri and J.E. Olesen (eds), *The Cambridge History of Scandinavia*, vol. 2: 1520–1870, 454–508, Cambridge: Cambridge University Press.

- Astorri, P. (2020), 'Grotius's Contract Theory in the Works of His German Commentators: First Explorations', *Grotiana*, 41: 88–107.
- Becker, A. (2004), 'Jean Bodin on Oeconomic and Politics', *History of European Ideas*, 40 (2): 135–54.
- Benn, S.I. and G.F. Gaus, eds (1983), *Public and Private in Social Life*, New York: St. Martin's Press.
- Bisset, S. (2015), 'Jean Barbeyrac's Theory of Permissive Natural Law and the Foundation of Property Rights', *Journal of the History of Ideas*, 76 (4): 541–62.
- Bregnsbo, M. (1997), *Folk skriver til kongen: Supplikkerne og deres funktion i den dansk-norske enevælde i 1700-tallet: Et kildestudie i Danske Kancellis supplikprotokoller*, Copenhagen: Selskabet for Udgivelse af Kilder til Dansk Historie.
- Buckle, S. (1993), *Natural Law and the Theory of Property*, Oxford: Oxford University Press.
- Darwall, S. (2000), 'Norm and Normativity', in K. Haakonssen (ed.), *The Cambridge History of Eighteenth-Century Philosophy*, 987–1025, Cambridge: Cambridge University Press.
- Dybdahl, V., ed. (1968), *For fædrelandets bedre flor: Bidrag til Det Kgl. Danske Landhusholdningsselskabs historie 1769–1969*, Copenhagen: Det Kgl. Danske Landhusholdningsselskab.
- Gaus, G.F. (1983), 'Public and Private Interests in Liberal Political Economy, Old and New', in S.I. Benn and G.F. Gaus (eds), *Public and Private in Social Life*, 183–222, New York: St. Martin's Press.
- Grotius, H. (1525), *The Rights of War and Peace I–III*, Richard Tuck (ed.), Carmel, IN: from the Jean Barbeyrac Liberty Fund edition.
- Haakonssen, K. and Michael J. Seidler, 'Natural Law: Law, Rights and Duties', in R. Whatmore and B. Young (eds), *A Companion to Intellectual History*, 377–401, Malden: John Wiley & Sons.
- Haara, H. (2018), *Pufendorf's Theory of Sociability. Passions, Habits and Social Order*, Cham: Springer.
- Haara, H. and A. Lahdenranta, 'Smithian Sentimentalism Anticipated: Pufendorf on the Desire for Esteem and Moral Conduct', *Journal of Scottish Philosophy*, 16 (1): 19–37.
- Habermas, J. ([1962] 1991), *The Structural Transformation and the Public Sphere*, Massachusetts: MIT Press.
- Hertel, H. (1919–1921), *Det kgl. danske Landhusholdningsselskabs Historie*, 2 vols, Copenhagen: Det kgl. danske Landhusholdningsselskab.
- Hobbes, T. ([1651] 1985), *Leviathan*, C.B. Macherson (ed.), London: Andrew Crooke.
- Hochstrasser, T.J. (2009), *Natural Law Theories in the Early Enlightenment*, Cambridge: Cambridge University Press.
- Horstbøll, H. (1987), *Natural Jurisprudence, Discourses of Improvement and the Absolutist State. The Formation of Modern Economic and Historical Thought in Eighteenth-century Denmark. Revised paper from the Seventh International Congress on Enlightenment*, Budapest: Århus University.
- Horstbøll, H. (1989), 'Cosmology and Economics', *Scandinavian Economic History Review*, 37 (2): 26–50.
- Härter, K. and M. Stolleis, eds (1996), *Repertorium der Polizeyordnungen der frühen Neuzeit*, vol. 1, Frankfurt am Main: Henrik Halbleib und Inke Worgitzki.
- Härter, K. (2010), 'Security and "Gute Policey" in Early modern Europe: Concepts, Law and Instruments', *Historical Social Research*, 35: 41–65.

- Jespersen, L. (2016), 'Fiscal and Military Developments' in E.I. Kouri and J.E. Olesen (eds), *The Cambridge History of Scandinavia*, Vol. 2: 1520–1870, 362–342, Cambridge: Cambridge University Press.
- Keulen, S. and R. Kroeze (2018), 'Privacy from a Historical Perspective', in B.v.d. Sloot and A.d. Groot (eds), *The Handbook of Privacy Studies*, 21–56, Amsterdam: Amsterdam University Press.
- Knudsen, P.U. (2001), *Lovkyndighed & vederhæftighed Sjællandske byfogeder 1682–1801*, Copenhagen: DJØF.
- Lindgreen, E.R. (2018), 'Privacy from an Economic Perspective', in B.v.d. Sloot and A.d. Groot (eds), *The Handbook of Privacy Studies*, 181–207, Amsterdam: Amsterdam University Press.
- Locke, J. (1690), *Second Treatise of Government*. Available online The Gutenberg Project 2012: <https://english.hku.hk/staff/kjohnson/PDF/LockeJohnSECONDTREATISE1690.pdf> (visited 1 October 2020).
- McKeon, M. (2006), *The Secret History of Domesticity, Public, Private, and the Division of Knowledge*, Charles Village: John Hopkins University Press.
- Modéer, K.Å. (2001), 'Samuel Pufendorf och "De mänskliga och medborgerliga plikterna": En inledning', in S. Pufendorf, *Om de mänskliga och medborgerliga plikterna enligt naturrätten i två böcker*, B. Bergh trans. 11–23, Lund: Stiftelsen City-universitetet.
- Mührmann-Lund, J. (2019), *Borgerligt regimente: Politiforvaltningen i købstæderne og på landet under den danske enevælde*, Copenhagen: Museum Tusculanum.
- Posner, R.A. (1984), 'An Economic Theory of Privacy', in F. Schoeman (ed.) *Philosophical Dimensions of Privacy: An Anthology*, 334–45, Cambridge: Cambridge University Press.
- Puffendorf, S. (1673), *De Officio Hominis et Civis juxta Legem Naturalem Libri Duo*, Lund.
- Pufendorf, S. (1718), *Les devoirs de l'homme et du citoyen I–II*, J. Barbeyrac trans. 4. ed., Amsterdam.
- Puffendorf, S. ([1673] 1742), *Et Menneskes og en Borgers Pligter efter Naturens Lov*, C.H. Brugman trans. from French, Copenhagen: Kgl. Vaisenhus' Borgtrykkeri.
- Pufendorf, S. ([1673] 1991), *On the Duty of Man and Citizen According to Natural Law*, J. Tully (ed.), M. Silverthorne trans. Cambridge: Cambridge University Press.
- Pufendorf, S. ([1673] 2001), *Om de mänskliga och medborgerliga plikterna enligt naturrätten i två böcker*, B. Bergh trans. Lund: Stiftelsen City-universitetet.
- Pufendorf, S. ([1698] 2002), *Of the Nature and Qualification of Religion in Reference to Civil Society*, J. Crull (ed.), Carmel, IN: Liberty Fund.
- Roessler, B. and D. Mokrosinska, eds (2015), *Social Dimensions of Privacy Interdisciplinary Perspectives*, Cambridge: Cambridge University Press.
- Rosenblatt, H. (2018), *The Lost History of Liberalism: From Ancient Rome to the Twenty-First Century*, Princeton: Princeton University Press.
- Rosello, D. (2012), 'Hobbes and the Wolf-man: Melancholy and Animality in Modern Sovereignty', *New Literary History*, 43 (2): 255–79.
- Saastamoinen, K. (2010), 'Pufendorf on Natural Equality, Human Dignity, and Self-Esteem', *Journal of History of Ideas*, 71 (1): 39–62.
- Saastamoinen, K. (2019), 'Pufendorf on the Law of Sociality and the Law of Nations', in K. Haakonssen (ed.), *Early Modern Natural Law*, 107–31, Leiden/Boston: Brill.
- Saunders, D. (2003), 'The Natural Jurisprudence of Jean Barbeyrac: Translation as an Art of Political Adjustment', *Eighteenth-Century Studies*, 36 (4): 473–90.
- Scattola, M. (2009), 'Scientia iuris and ius naturae: The Jurisprudence of the Holy Roman Empire in the Seventeenth and Eighteenth Centuries', in D. Canale (ed.), *A Treatise of*

- Legal Philosophy and General Jurisprudence*, vol. 9, *A History of the Philosophy of Law in the Civil Law World, 1600–1900*, 1–41, Dordrecht: Springer.
- Scoeman, F. (1984), 'Privacy and Intimate Information', in Fredinand Schoeman (ed.), *Philosophical Dimensions of Privacy an Anthology*, 403–24, Cambridge: Cambridge University Press.
- Simonton, D. and A. Montenach, eds (2013), *Female Agency in the Urban Economy Gender in European Towns, 1640–1830*, London/New York: Routledge.
- Sloot, B.v.d. (2018), 'Privacy from a Legal Perspective', in B.v.d. Sloot and A.d. Groot (eds), *The Handbook of Privacy Studies*, 63–136, Amsterdam: Amsterdam University Press.
- Smith, A. (1779–1780), *Undersøgelse om National-Velstands Natur og Aarsag*, F. Dræbye trans. vol. 2., Copenhagen: Gyldendal.
- Søllinge, J.D. and N. Thomsen (1987), *De Danske Aviser 1634–1989*, vol. 1 1634–1847, Odense: Odense Universitetsforlag.
- Stuat-Buttle, T. and H. Heikki (2019), 'Beyond Justice: Pufendorf and Locke on the Desire for Esteem', *Political Theory*, 47 (5): 699–723.
- Sunde, J.Ø. (2007), 'Fornuft og Erfarenhed': *Framveksten av metodisk medvit i dansk norsk rett på 1700-talet*, Bergen: Det juridiske fakultet.
- Sæther, A. (2017), *Natural Law and the Origin of Political Economy, Samuel Pufendorf and the History of Economics*, London/New York: Routledge.
- Thomson, J.J. (1984), 'The Right to Privacy', in F. Schoeman (ed.), *Philosophical Dimensions of Privacy. An Anthology*, 272–89, Cambridge: Cambridge University Press.
- Vogt, H. (2007), 'Den juridiske undervisning på det andet ridderlige akademi i Sorø', *Tidsskrift for Rettsvitenskap*, 120: 579–613.
- Walton, A.S. (1983), 'Public and Private Interests. Hegel on Civil Society and the State', in S.I. Benn and G.F. Gaus (eds), *Public and Private in Social Life*, 249–66, New York: St. Martin's Press.
- Westen, P.v. (1780), *Adresse-Contoirers Natur, Oprindelse og Rettigheder*, Odense.
- Zimmermann, R. (1996), *The Law of Obligations: Roman Foundation of the Civilian Tradition*, Oxford: Oxford University Press.
- Zuruchen, S. (2000), 'Religion and Society', in K. Haakonssen (ed.), *The Cambridge History of Eighteenth-Century Philosophy*, 779–814, Cambridge: Cambridge University Press.
- Zuruchen, S. (2002), 'Introduction', in *Samuel Pufendorf: Of the Nature and Qualification of Religion in Reference to Civil Society*, J. Crull trans. Indianapolis: Liberty Fund, ix–xix.

Chapter 3

- 1686 års kyrkolag, utgiven av Samfundet Pro fide et christianismo; med inledning av Gabriel Thulin* (1936), Stockholm: Svenska kyrkans diakonistyrelse.
- Adam, W., ed. (1997), *Geselligkeit und Gesellschaft im Barockzeitalter*, Wiesbaden: Harrassowitz Verlag.
- Ågren, M. (2006), 'Hemligt eller offentligt? Om kön, egendom och offentlighet i 1700-talets Sverige', *Historisk tidskrift*, 126 (1): 23–45.
- Ariès, P. (1977), *L'homme devant la mort*, Paris: Seuil.
- Ariès, P. (1986), 'Pour une histoire de la privée', in P. Ariès and G. Duby (eds), *Histoire de la vie privée*, T. 3 *De la Renaissance aux Lumières*, 7–20, Paris: Seuil.
- Arnold, A. (2016), 'Raum für Unterhaltung(en): Der frühneuzeitliche Salon', *Daphnis*, 44 (3): 340–59.

- Bardsley, S. (2006), *Venomous Tongues: Speech and Gender in Late Medieval England*, Philadelphia: University of Pennsylvania Press.
- Bellingradt, D. (2012), 'The Early Modern City as a Box: Media, Public Opinion, and the Urban Space of the Holy Roman Empire, Cologne and Hamburg ca. 1700', *Journal of Early Modern History*, 16 (3): 201–40.
- Bishop, J. (2017), 'Speech and Sociability: The Regulation of Language in the Livery Companies of Early Modern London', in J. Colson and A. Van Steensel (eds), *Cities and Solidarities: Urban Communities in Pre-Modern Europe*, 208–20, New York: Routledge.
- Bourdieu, P. ([1980] 1990), *The Logic of Practice*, Stanford: Stanford University Press.
- Brecht, M. (1997), 'Pietismus als alternative Geselligkeit/Resonating', in W. Adam (ed.), *Geselligkeit und Gesellschaft im Barockzeitalter* vol. 1, 261–74, Wiesbaden: Harrassowitz Verlag.
- Burke, P. (1993), *The Art of Conversation*, Cambridge: Polity.
- Claesson, U. (2015), *Kris och kristnande: Olof Ekmans kamp för kristendomens återupprättande vid Stora Kopparberget 1689–1713: Pietism, program och praktik*, Göteborg: Makadam.
- Collstedt, C. (2007), *Duellanten och rättvisan: Duellbrott och synen på manlighet i stormaktsväldets slutskede*, Lund: Sekel.
- Cohen, E.S. (2012), 'She Said, He Said: Situated Oralities in Judicial Records from Early Modern Rome', *Journal of Early Modern History*, 16 (4–5): 403–30.
- Cohen, T. V. and E.S. Cohen (1993), *Words and Deeds in Renaissance Rome: Trials before the Papal Magistrates*, Toronto: University of Toronto Press.
- Cressy, D. (2010), *Dangerous Talk: Scandalous, Seditious, and Treasonable Speech in Pre-Modern England*, Oxford: Oxford University Press.
- Fauster, M. (1991), *Das Gespräch im 18. Jahrhundert: Rhetorik und Geselligkeit in Deutschland*, Stuttgart: M & P Verlag.
- Forselius, T.M. (2015), *God dag min läsare! Bland berättare, brevskrivare, boktryckare och andra bidragsgivare i tidig svensk veckopress 1730–1773*, Lund: Ellerströms.
- Freise, F. (2004), 'Einleitung', in C. Emmelius, F. Freise, R.v. Mallinckrodt, P. Paschinger, C. Sittig and R. Töpfer (eds), *Offen und Verborgen: Vorstellungen und Praktiken des Öffentlichen und Privaten in Mittelalter und Früher Neuzeit*, 9–32, Göttingen: Wallstein Verlag.
- Fry, T., ed. (1865), *The Rule of St. Benedict in English*, Collegeville: The Liturgical Press.
- Gierl, M. (2014), 'Pietism, Enlightenment, and Modernity', in Douglas H. Schantz (ed.), *A Companion to German Pietism, 1660–1800*, 348–92, Leiden: Brill.
- Gleixner, Ulrike (2014), 'Pietism and Gender: Self-modelling and Agency', in D.H. Schantz (ed.), *A Companion to German Pietism, 1660–1800*, 423–71, Leiden: Brill.
- Habermas, J. ([1961] 1990), *Strukturwandel der Öffentlichkeit: Untersuchungen zu einer Kategorie der bürgerlichen Gesellschaft*, Frankfurt am Main: Suhrkamp Verlag.
- Halsey, K. and J. Slinn (2008), *The Concept and Practice of Conversation in the Long Eighteenth Century, 1688–1848*, Newcastle: Cambridge Scholars Publishing.
- Hanneken, P.L. (1723), *Tvåne bref om winckel-predikanter och olofliga sammankomster, af doct. Martin Luther och doct. Phil. L. Hannekio skrefne samt efter mångas åstundan på vårt modersmål översatte*, Stockholm: Johan Henr. Werner.
- Hansen, A. (2006), *Ordnade hushåll: Genus och kontroll i Jämtland under 1600-talet*, Uppsala: Acta Universitatis Upsaliensis (Studia historica Upsaliensia 224).
- Horodowich, E. (2008), *Language and Statecraft in Early Modern Venice*, Cambridge: Cambridge University Press.
- Horodowich, E. (2012), 'Introduction: Speech and Oral Culture in Early Modern Europe and Beyond', *Journal of Early Modern History*, 16 (4–5): 301–13.

- Inness, J.C. (1992), *Privacy, Intimacy, and Isolation*, New York: Oxford University Press.
- Jakobsen, J. (2011), 'Omorganiseringen af den teologiske censur: Generalkirkeinspektionskollegiets censurvirkosomhed 1737–1747', *Historisk Tidsskrift* 111 (1): 1–36.
- Jakubowski-Tiessen, M. (1995), 'Der Pietismus in Dänemark und Schleswig-Holstein', in M. Brecht and K. Deppermann (eds), *Geschichte des Pietismus*, vol. 2, 446–71, Göttingen: Vandenhoeck & Ruprecht, Göttingen.
- Juster, S. (2014), 'Heretics, Blasphemers, and Sabbath Breakers: The Prosecution of Religious Crime in Early America', in C. Beneke and C.S. Grenda (eds), *The First Prejudice: Religious Tolerance and Intolerance in Early America*, 123–42, Philadelphia: University of Pennsylvania Press.
- Kermode, J. and G. Walker (1994), *Women, Crime and the Courts in Early Modern England*, Chapel Hill: University of North Carolina Press.
- Kilian, T. (1998), 'Public and Private, Power and Space', in A. Light and J. Smith (eds), *The Production of Public Space*, 115–34, Lanham: Rowman & Littlefield.
- Lehmann, H. (2017), 'Philipp Jakob Spener's Pia Desideria: A Small Book with a Far-Reaching Effect', in D. Gudmundsson, A. Maurits and M. Nykvist (eds), *Classics in Northern European Church History over 500 Years: Essays in Honour of Anders Jarlert*, 41–60, Frankfurt am Main: Peter Lang.
- Lenhammar, H. (2000), *Sveriges kyrkohistoria 5 Individualismens och upplysningens tid*, Stockholm: Verbum.
- Lennersand, M. (1999), *Rättvisans och allmogens beskyddare: Den absoluta staten, kommissionerna och tjänstemännen*, Uppsala: Acta Universitatis Upsaliensis (Studia historica Upsaliensia 224).
- Lindberg, B.H. (1992), *Praemia et poenae: Etik och straffrätt i Sverige i tidig ny tid*, vol. 2, Uppsala: Uppsala University.
- Lindstedt Cronberg, M. (1997), *Synd och skam: ogifta mödrar på svensk landsbygd 1680–1880*, Lund: Studentlitteratur.
- Ljungberg, J. (forthcoming), 'Threatening Piety: Perceptions and Interpretations of Pietist Activities during the Early Phase of Sweden's Age of Liberty, 1719–1726', *Pietismus und Neuzeit* (forthcoming).
- Ljungberg, J. (2017), *Toleransens gränser: Religionspolitiska dilemman i det tidiga 1700-talets Sverige och Europa*, Lund: Lund University.
- Malmstedt, G. (2012), 'De fruktansvärda ederna: Om kampen mot eder och svordomar i Sverige under 1500- och 1600-talen', in E. Nydahl and M. Perlestad (eds), *Från legofolk till stadsfolk: Festskrift till Börje Harnesk*, 67–78, Härnösand: Mittuniversitetet.
- Matthias, M. (2015), 'Pietism and Protestant Orthodoxy', in D.H. Schantz (ed.), *A Companion to German Pietism, 1660–1800*, 17–49, Leiden: Brill.
- Meyer Spacks, P. (2003), *Privacy: Concealing the Eighteenth-Century Self*, Chicago: University of Chicago Press.
- Montgomery, I. (1995), 'Der Pietismus in Schweden im 18. Jahrhundert', in M. Brecht and K. Deppermann (eds), *Geschichte des Pietismus (Bd 2)*, 490–665, Göttingen: Vandenhoeck & Ruprecht.
- Moore, jr., B. (1983), *Privacy: Studies in Social and Cultural History*, Armonk: M. E. Sharpe.
- Mori, R. (2014), 'The Conventicle Piety of the Radicals', in D.H. Schantz (ed.), *A Companion to German Pietism, 1660–1800*, 201–24, Leiden: Brill.
- Naess, H.E. and E. Österberg (2000), 'Sanctions, Agreements, Sufferings', in E. Österberg and S.B. Sogner (eds), *People Meet the Law: Control and Conflict-handling in the Court: The Nordic Countries in the Post-Reformation and Pre-industrial Period*, 140–66, Oslo: Universitetsforlaget.

- Nilzén, G. (1971), *Studier i 1730-talets partväsen*, Stockholm: Faibo graf.
- Nissenbaum, H. (2010), *Privacy in Context: Technology, Policy, and the Integrity of Social Life*, Stanford: Stanford Law Books.
- Norberg, A., ed. (1982), *Prästeståndets riksdagsprotokoll 1723*, Stockholm: Norstedts.
- Nordbäck, C. (2004), *Samvetets röst: Om mötet mellan luthersk ortodoxi och konservativ pietism i 1720-talets Sverige*, Umeå: Umeå universitet.
- Nordbäck, C. (2006), 'The Conservative Pietism and the Swedish Confessional State', in F.v. Lieburg (ed.), *Confessionalism and Pietism: Religious Reform in Early Modern Europe*, 213–29, Mainz: von Zabern.
- Nordstrandh, O. (1951), *Den äldre svenska pietismens litteratur*, Stockholm: Svenska kyrkans diakonistyrelse.
- Öhrberg, A. (2011), 'A Threat to Civic Coexistence': Forbidden Religious Literature and Censorship in Eighteenth-Century Sweden', in C. Appel and M. Fink-Jensen (eds), *Religious Reading in the Lutheran North: Studies in Early Modern Scandinavian Book Culture*, 112–32, Newcastle: Cambridge Scholars.
- Oja, L. (2000), 'God, enighet, sänja och kärlek uti landet: Den religiösa lagstiftningen och ambitionen att göra goda kristna av stormaktstidens svenskar', in Torkel Jansson and Torbjörn Eng (eds), *Stat – kyrka – samhälle: Den stormaktstida samhällsordningen i Sverige och Östersjöprovinserna*, 17–85, Stockholm: Almqvist & Wiksell.
- Österberg, E. and E. Sandmo (2000), 'Introduction', in E. Österberg and S.B. Sogner (eds), *People Meet the Law: Control and Conflict-handling in the Court: The Nordic Countries in the Post-Reformation and Pre-industrial Period*, 9–26, Oslo: Universitetsforlaget.
- Rau, S. (2004), 'Das Wirtshaus: Zur Konstitution eines öffentlichen Raumes', in C. Emmelius, F. Freise, R.v. Mallinckrodt, P. Paschinger, C. Sittig and R. Töpfer (eds), *Offen und Verborgen: Vorstellungen und Praktiken des Öffentlichen und Privaten in Mittelalter und Früher Neuzeit*, 211–27, Göttingen: Wallstein Verlag.
- Rössler, B. ([2001] 2005), *The Value of Privacy*, Cambridge: Polity.
- Sandmo, E. (1999), *Voldssamfunnets undergang: Om disciplineringen av Norge på 1600-talet*, Oslo: Universitetsforl. cop.
- Scudéry, M.d. (1682), *Les conversations sur divers sujets par mademoiselle De Scudery*, Amsterdam: Daniel Du Fresnoie.
- Snyder, J.R. (2009), *Dissimulation and the Culture of Secrecy in Early Modern Europe*, Berkeley: University of California Press.
- Solove, D.J. (2008), *Understanding Privacy*, Cambridge, MA: Harvard University Press.
- Spegel, H. ([1713] 1728), 'Sal. Herr archie-biskopens i Upsala, dr. Haqvini Spegels korta doch mogna betenckande om privatis conventiulis eller enskylta sammankomster; upsatt i Stockholm åhr 1713', in G.A. Humble (ed.), *Novator ataktos, eller, om några nygirigas oordentliga privata conventicler och enskylta sammankomster*, 443–8, Stockholm: J.L. Horrn.
- Swedberg, J. (1960), *Levernesbeskrivning: Urval och inledning av Inge Jonsson*, Stockholm: Natur & Kultur.
- van der Geest, S. (2018), 'Privacy from an Anthropological Perspective', in B. Van Der Sloot and A. Groot (eds), *The Handbook of Privacy Studies. An Interdisciplinary Introduction*, 413–41, Amsterdam: Amsterdam University Press.
- Van Horn Melton, J. (2001), 'Pietism, Politics and the Public Sphere in Germany', in J.E. Bradley and D.K.V. Kley (eds), *Religion and Politics in Enlightenment Europe*, 294–333, Notre Dame: University of Notre Dame Press.
- Van Kley, D. (1996), *The Religious Origins of the French Revolution: From Calvin to the Civil Constitution, 1560–1791*, New Haven: Yale University Press.

- Vincent, D. (2016), *Privacy: A Short History*, Cambridge: Polity Press.
- Wallmann, J. (2005), *Der Pietismus* 2nd edn., Göttingen: Vandenhoeck & Ruprecht.
- Warren, S.D. and L. Brandeis (1890), 'The Right to Privacy', *Harvard Law Review* 4 (5): 193–220.
- Westin, A. (1967), *Privacy and Freedom*, New York: Atheneum.
- Yligangas, H., J.C.V. Johansen, K. Johansson and H.E. Naess (2000), 'Family, State, and Patterns of Criminality: Major Tendencies in the Work of the Courts, 1550–1850', in E. Österberg and S.B. Sogner (eds), *People Meet the Law: Control and Conflict-handling in the Court: The Nordic Countries in the Post-reformation and Pre-industrial Period*, 57–139, Oslo: Universitetsforlaget.
- Zemon Davis, N. (1987), *Fiction in the Archives: Pardon Tales and Their Tellers in Sixteenth-century France*, Stanford: Stanford University Press.

Dictionaries

Cambridge Dictionary <https://dictionary.cambridge.org/dictionary/english/conversation> (visited 22 March 2021)

The Swedish National Archive (SNA)

- Äldre kommittéer (ÄK), vol. 189: Kommission ang oväsensdet i Umeå församling [prosten Nils Grubb] (1723), 3 volumes.
- Äldre kommittéer (ÄK), vol. 190: Kommission ang religiösa sammankomster i Sickla (1723), 2 volumes.
- Äldre kommittéer (ÄK), vol. 191: Kommission ang kyrkoherden Erik Tolstadius såsom anhängare av Dippels lära (1729), 4 volumes.
- Kanslikollegium (1411), Inkomna handlingar (E), Skrivelser i kyrko- och undervisningsärenden (XII), vol. 30 (1722–1800).
- Riksrådet, K 23:1138: Handlingar rörande conventikelplakatet (1725).

Chapter 4

- Andersen, O.B. (1999), '1700-tallets brevkultur og romanen', in F. Andersen, O. Birklund and P. Dahl (eds), *1700-tallets litterære kultur*, 80–96, Aarhus: Aarhus Universitetsforlag.
- Anderson, H. and I. Ehrenpreis (1966), 'The Familiar Letter in the Eighteenth-century: Some Generalizations', in H. Anderson, P.B. Daghlän and I. Ehrenpreis (eds), *The Familiar Letter in the Eighteenth-century*, Lawrence: University Press of Kansas.
- Berndtson, T., O. Fischer, A. Mattson and A. Öhrberg (2017), 'Inledning: 1700-talets handskriftskulturer', *Sjuttonhundratals: Nordic Yearbook for Eighteenth-Century Studies*, 14: 8–16.
- Bolter, J. D. and R. Gruisin (1999), *Remediation: Understanding New Media*, Cambridge, MA: The MIT Press.
- Bruhn Jensen, K., ed. (1996), *Dansk mediehistorie 1: Mediernes forhistorie og 1840–1880*, København: Samlerens Forlag.
- De til Forsendelse med Posten allene privilegerede Kiøbenhavnske Tidender (PKT), 1762–1808. Available online: <http://www2.statsbiblioteket.dk/mediestream/avis> (accessed 23 October 2020).

- Darnton, R. (2000), 'An Early Information Society. News and the Media in Eighteenth-Century Paris', *The American Historical Review*, 105 (1): 1–35.
- Droste, H. (2011), 'Degrees of Publicity. Handwritten Newspapers in the Seventeenth and Eighteenth Centuries', *LIRjournal* 1: 67–83.
- Droste, H. (2019), 'How Public Was the News in Early Modern Times?' in H. Droste and K. Salmi-Niklander (eds), *Handwritten Newspapers: An Alternate Medium during Early Modern and Modern Periods*, 29–44, Helsinki: Suomalaisen Kirjallisuuden Seura.
- Finkenhagen, J. (1749), *Anmerkninger over den Kunst at skrive et godt Brev*, Copenhagen: Ernst Heinrich Berling.
- Forselius, T.M. (2015), *God dag, min läsare! Bland berättare, brevskrivare, boktryckare och andre bidragsgivare i tidig svensk veckopress 1730–1773*, Lund: Ellerströms Förlag.
- Gellert, C.F. ([1751] 1762), *Breve, tilligemed en praktisk Afhandling om den gode Smag i Breve*, Copenhagen: Nicolaus Møller.
- Horstbøll, H. (2010), 'Anonymsiteten, trykkefriheden og forfatterrollens forandring i 1700-tallets Danmark', *Lychnos. Årsbok for idé- og lærdomshistorie*, 147–61.
- Jensen, J.F., M. Møller, T. Nielsen and J. Stiegel (1983), *Dansk litteraturhistorie 4. Patriotismens tid 1746–1807*, Copenhagen: Gyldendal.
- Kiøbenhavnske Danske Post-Tidender (KDP) (1749–1762). Available online: <http://www2.statsbiblioteket.dk/mediestream/avis> (accessed 23 October 2020).
- Kirchhoff-Larsen, C. (1942), *Den danske Presses Historie*, vol. 1, Copenhagen: Munksgaard.
- Kopenhagener Deutsche Post-Zeitungen (KDeP) (1749–1767). Available online: <http://www2.statsbiblioteket.dk/mediestream/avis> (accessed 23 October 2020).
- Madsen, O. (1991), *Et nyttigt og gavnligt Postværk. P&Ts historie til 1711*, Copenhagen: Generaldirektoratet for Post- og Telegrafvæsenet.
- Pedersen, S.C. (2008), *Brudte segl. Spionage og censur i enevældens Danmark*, Copenhagen: Post & Tele Museum.
- Pettegree, A. (2014), *The Invention of News: How the World Came to Know about Itself*, New Haven: Yale University Press.
- Scarborough, R. (2018), 'All the News That's Fit to Write: The Eighteenth-Century Manuscript Newsletter', in S.G. Brandtæg, P. Goring and C. Watson (eds), *Travelling Chronicles. News and Newspapers from the Early Modern Period to the Eighteenth-century*, 95–118, Leiden: Brill.
- Stolpe, P. M. (1878–82), *Dagspressen i Danmark, dens Vilkaar og Personer indtil Midten af det attende Aarhundrede*, vol. 1–4, Copenhagen: Samfundet til den Danske Litterats Fremme.
- Søllinge, J.D. and N. Thomsen (1991), *De danske aviser 1634–1989*, vol. 1, Odense: Odense Universitetsforlag.
- Warner, W. B. (2018), 'Truth and Trust and the Eighteenth-century Anglophone Newspaper', in S. G. Brandtæg, P. Goring and C. Watson (eds), *Travelling Chronicles. News and Newspapers from the Early Modern Period to the Eighteenth-century*, 27–48, Leiden: Brill.

Chapter 5

Adresseavisen (Kiøbenhavns Kongelig alene privilegerede Adresse-Contoirs Efterretninger) (1759–1854). Available online: http://www2.statsbiblioteket.dk/mediestream/avis/list/doms_newspaperAuthority%3Auuid%3A39fa5737-c2a9-4d5a-988e-c260f24cd76b (visited 31 March 2021).

- Blome, A. (2002), 'Das Intelligenzwesen in Hamburg und Altona', in S. Doering-Manteuffel, J. Mancal and W. Wüst (eds), *Pressewesen der Aufklärung: Periodische Schriften im Alten Reich*, 183–207, Berlin: De Gruyter.
- Bregnsbo, M. (1997), *Folk skriver til kongen: Supplikkerne og deres funktion i den dansk-norske enevælde i 1700-tallet*, Copenhagen: Selskabet for Udgivelse af Kilder til Dansk Historie.
- Cowan, B. (2001), 'What Was Masculine about the Public Sphere? Gender and the Coffeehouse Milieu in Post-Restoration England', *History Workshop Journal*, 51: 127–57.
- Dahl, G. (2011), *Books in Early Modern Norway*, Leiden/Boston: Brill.
- Davidson, J. and K. Gamberg (1884), *Fra vore Fædres Tid*, Copenhagen: Gyldendal.
- Farge, A. (1986), 'The Honor and Secrecy of Families', in R. Chartier (ed.), *A History of the Private Life, vol. III: Passions of the Renaissance*, 571–607, Cambridge, MA: The Belknap Press of Harvard University Press.
- Henningsen, P. (2001), 'Den bestandige maskerade: Standssamfund, rangsamfund og det 18. århundredes Honnøtte kultur', *Historisk Tidsskrift*, 101 (2): 313–44.
- Henningsen, P. (2005), 'Misericordia: Tiggere, husarme og andre fattige i København, 1500–1800', *Historiske meddelelser om København*, 98: 18–56.
- Holm, E. (1885), *Nogle hovedtræk af trykkefrihedstidens historie*, Copenhagen: Schultz.
- Horstbøll, H. (1999), *Menigmands medie: Det folkelige bogtryk i Danmark 1500–1840*, Copenhagen: Museum Tusulanum.
- Horstbøll, H. (2010), 'Anonymiteten, trykkefriheden og forfatterrollens forandring i 1700-tallets Danmark', *Lychnos: Årsbok för idé- och lärdomshistoria*, 147–61.
- Horstbøll, H., U. Langen and F. Stjernfelt (2020), *Grov Konfekt: Tre vilde år med trykkefrihed 1770-73*, Copenhagen: Gyldendal.
- Israel, J. (2015), 'Northern Varieties: Contrasting the Dano-Norwegian and the Swedish-Finnish Enlightenments', in E. Krefting, A. Nøding and M. Ringvej (eds), *Eighteenth-Century Periodicals as Agents of Change*, 17–45, Leiden/Boston: Brill.
- Ilsoe, H. (1992), *Bogtrykkerne i København 1600–1810*, Copenhagen: Museum Tusulanum.
- Jakobsen, J. (2011), 'Omorganiseringen af den teologiske censur', *Historisk Tidsskrift*, 111 (1): 1–36.
- Jakobsen, J. (2017), *Uanstændige, utilladelige og unyttige skrifte: En undersøgelse af censuren i praksis 1746–1773*, Unpublished PhD dissertation, University of Copenhagen.
- Jakobsen, J. (2016), '"... At I for saadant Eders u-tilladelige forhold skal vorde anseet og straffet ...": Bogtrykkeren Johan Jørgen Høpfner mellem politimyndighed og akademisk censur i 1740'ernes København', in S.L. Bak et al. (eds), 'Kildekunst' *Historiske og kulturhistoriske studier: Festskrift til John. T. Lauridsen*, 165–83, Copenhagen: Museum Tusulanum.
- Krogh, T. (2000), *Oplysningstiden og det magiske: Henrettelser og korporlige straffe i 1700-tallets første halvdel*, Copenhagen: Samleren.
- Langen, U. (2014), 'Defending Citizenship, Defining Citizenship: Rumours, Pamphleteering and the General Public in Late Eighteenth Century Copenhagen', in K. Cowman (ed.), *Gender in Urban Europe: Sites of Political Activity and Citizenship, 1750–1900*, 42–57, New York: Routledge.
- Laursen, J.C. (2002), 'Luxdorph's Press Freedom Writings: Before the Fall of Struensee in Early 1770s Denmark-Norway', *The European Legacy: Toward New Paradigms*, 7 (1): 61–77.
- Maliks, J. (2014), 'Imprimatur i provinsen: Sensuren av det trykte ord utenfor København 1737–1770', in E. Tjønneland (ed.), *Kritikk før 1814*, 78–102, Oslo: Dreyers forlag.
- Maliks, J. (2015), 'To Rule is to Communicate: The Absolutist System of Political Communication in Denmark-Norway, 1660–1750', in E. Krefting, A. Nøding and

- M. Ringvej (eds), *Eighteenth-Century Periodicals as Agents of Change: Perspectives on Northern Enlightenment*, 134–52, Leiden/Boston: Brill.
- McNeely, I.F. (2000), 'The Intelligence Gazette (Intelligenzblatt) as a Road Map to Civil Society', in F. Trentmann and C. Maier (eds), *Paradoxes of Civil Society*, 135–56, New York: Berghahn Books.
- McNeely, I.F. (2003), *The Emancipation of Writing: German Civil Society in the Making, 1790s–1820s*, Berkeley, Los Angeles/London: University of California Press.
- Melton, J.v.H. (2001), *The Rise of the Public in Enlightenment Europe*, Cambridge: Cambridge University Press.
- Moore, C.N. (2006), *Patterned Lives: The Lutheran Funeral Biography in Early Modern Germany*, Weisbaden: Harrassowitz Verlag.
- Munck, T. (2007), 'Keeping the Peace: Good Police and Civic Order in 18th-century Copenhagen', *Scandinavian Journal of History*, 32 (1): 38–62.
- Nordin, J. (2020), 'En revolution i tryck: Tryckfrihet och tryckproduktion i Sverige 1766–1772 och däromkring', in D. Möller (ed.), *Vetenskaps societeten i Lund. Årsbok 2020*, 87–112, Lund: Vetenskaps societeten i Lund.
- Nordin, J. and J.C. Laursen (2020), 'Northern Declarations of Freedom of the Press: The Relative Importance of Philosophical Ideas and of Local Politics', *Journal of the History of Ideas*, 81 (2): 217–37.
- Nøding, A. (2013), 'Københavns adressekontor: Mediehus og litterær aktør', in J.K. Smidt, T. Vold and K. Oterholm (eds), *Litteratursociologiske perspektiv*, 118–40, Oslo: Universitetsforlaget.
- Nyrup, C. (1870), *Bidrag til den danske boghandels historie*, vol. 1, Copenhagen: Gyldendal.
- Prahl, N. (1783), *Herr Agent Hans Holcks Levnetsløb, i korthed*, Copenhagen: C.L. Buch.
- Rian, Ø. (2014), *Sensuren i Danmark-Norge*, Oslo: Universitetsforlaget.
- Rospoche, M., ed. (2012), *Beyond the Public Sphere: Opinions, Publics, Spaces in Early Modern Europe*, Bologna: Il Mulino.
- Schilling, L. (2000), 'Policey und Druckmedien im 18. Jahrhundert: Das Intelligenzblatt als Medium policeylicher Kommunikation', in K. Härter (ed.), *Policey und frühneuzeitliche Gesellschaft*, 413–52, Frankfurt am Main: Vittorio Klostermann.
- Sennefelt, K. (2008), 'Citizenship and the Political Landscape of Libelling in Stockholm, c. 1720–70', *Social History*, 33 (2): 145–63.
- Stolpe, P.M. (1878–1882), *Dagspressen i Danmark*, 4 vols., Copenhagen: Rosenkilde og Bagger.
- Søllinge, J.D. and N. Thomsen (1989), *De danske aviser 1634–1989*, vol. 1, Odense: Odense Universitetsforlag.
- Tantner, A. (2016), 'The Intelligence Offices in the Habsburg Monarchy', in J. Raymond and N. Moxham (eds), *News Networks in Early Modern Europe*, 443–64, Leiden/Boston: Brill.
- Trentmann, F. (2016), *Empire of Things*, London: Penguin.
- La Vopa, A.J. (1992), 'Conceiving a Public: Ideas and Society in Eighteenth-Century Europe', *The Journal of Modern History*, 64 (1): 79–116.
- Warren, S.D. and L. Brandeis (1890), 'The Right to Privacy', *Harvard Law Review*, 4 (5): 193–220.
- von Westen, P. (1780), *Adresse-Contoirers Natur, Oprindelse og Rettigheder*, Odense: Det Kongelige Privilegerede Adresse-Contoirs Bogtrykkerie.
- Wiltburg, J. (2012), *Crime and Culture in Early Modern Germany*, Charlottesville: University of Virginia Press.

The Danish National Archive (DNA)

- Danske Kancelli, Indlæg til Brevbøger (F42)
 Danske Kancelli, Koncepter og indlæg til Oversekretærens brevøger (D101)
 Danske Kancelli, Oversekretærens Brevbøger (D99)
 Danske Kancelli, Sjællandske Tegnelser (F11)
 Danske Kancelli (DK), Sjællandske Tegnelser (D20)

Chapter 6

- Ahmed, S. (2004), 'Collective Feelings: Or, the Impressions Left by Others', *Theory, Culture & Society*, 21 (2): 25–42.
- Ahmed, S. (2014), *The Cultural Politics of Emotion*, Edinburgh: Edinburgh University Press.
- Amussen, S. (1994), "Being Stirred to Much Unquietness": Violence and Domestic Violence in Early Modern England', *Journal of Women's History*, 6 (2): 70–89.
- Armstrong, I. (2008), *Victorian Glassworlds: Glass Culture and the Imagination, 1830–1880*, Oxford: Oxford University Press.
- Bailey, J. (2006), "'I dye [sic] by Inches": Locating Wife Beating in the Concept of a Privatization of Marriage and Violence in Eighteenth-century England', *Social History*, 31 (3): 273–94.
- Barclay, K. (2017), 'Intimacy, Community and Power: Bedding Rituals in Eighteenth-Century Scotland', in K. Barclay and M. Bailey (eds), *Emotion, Ritual and Power in Europe, 1200–1920*, 43–61, Cham: Springer.
- Barclay, K. (2021), *Caritas: Neighbourly Love and the Early Modern Self*, Oxford: Oxford University Press.
- Bayless, M. (2012), *Sin and Filth in Medieval Culture: The Devil in the Latrine*, New York: Routledge.
- Blüdnikow, B. (1986), 'Folkelig uro i København 1789–1820', *Fortid og Nutid*, 33: 1–54.
- Capp, B. (2003), *When Gossips Meet: Women, Family, and Neighbourhood in Early Modern England*, Oxford: Oxford University Press.
- Cohen, E. (1992), 'Honor and Gender in the Streets of Early Modern Rome', *The Journal of Interdisciplinary History*, 22 (4): 597–625.
- Cohen, T. and E. Cohen (2001), 'Open and Shut: The Social Meanings of the Cinquecento Roman House', *Studies in the Decorative Arts*, 9 (1): 61–84.
- Crane, M. (2009), 'Illicit Privacy and Outdoor Spaces in Early Modern England', *Journal for Early Modern Cultural Studies*, 9 (1): 4–22.
- Darnton, R. (1984), *The Great Cat Massacre and Other Episodes in French Cultural History*, New York: Basic Books.
- Davis, N. Z. (1971), 'The Reasons of Misrule: Youth Groups and Charivaris in 16th-Century France', *Past & Present*, 50 (1): 41–75.
- Davis, N.Z. (1984), 'Charivari, Honor, and Community in Seventeenth-Century Lyon and Geneva', in J.A. MacAloon (ed.), *Rite, Drama, Festival, Spectacle: Rehearsals toward a Theory of Cultural Performance*, 42–57, Philadelphia: Ishe Press.
- Dean, T. (2004), 'Gender and Insult in an Italian City: Bologna in the Later Middle Ages', *Social History*, 29: 217–31.
- Douglas, M. (1966), *Purity and Danger: An Analysis of the Concepts of Pollution and Taboo*. London: Routledge.

- Elias, N. ([1939] 1978), *The Civilizing Process: The History of Manners*, Oxford: Blackwell.
- Flather, A. (2007), *Gender and Space in Early Modern England*, Woodbridge: Royal Historical Society/Boydell Press.
- Gowing, L. (1999), *Domestic Dangers: Women, Words, and Sex in Early Modern London*, Oxford: Clarendon.
- Gowing, L. (2000), 'The Freedom of the Streets: Women and Social Space in London, 1560–1640', in *Griffiths, and Jenner Londonopolis: Essays in the Cultural and Social History of Early Modern London*, 130–51, Manchester: Manchester University Press.
- Gowing, L. (2003), *Common Bodies. Women, Touch and Power in Seventeenth-century England*, New Haven and London: Yale University Press.
- Gowing, L. (2014), 'The Twinkling of a Bedstaff: Recovering the Social Life of English Beds 1500–1700', *Home Cultures* 11 (3): 275–304.
- Ingram, M. (1988), *Church Courts, Sex and Marriage in England, 1570–1640*, Cambridge: Cambridge University Press.
- Ingram, M. (1994), "Scolding Women Cucked or Washed": A Crisis in Gender Relations in Early Modern England? in J. Kermode and G. Walker (eds), *Women, Crime and the Courts in Early Modern England*, 48–80. London: Routledge.
- Jütte, D. (2016), "'They Shall Not Keep Their Doors or Windows Open': Urban Space and the Dynamics of Conflict and Contact in Premodern Jewish-Christian Relations", *European History Quarterly*, 46 (2): 209–37.
- Kilday, A. and D. Nash (2010), *Exploring Crime and Morality in Britain 1600–1900*, Chippenham: Palgrave MacMillan.
- Langen, U. (2005), 'Taskenspilleren og den danske nation. Historien om et slagsmål og et parti billard, der aldrig blev spillet', *Fortid og Nutid*, 4: 243–60.
- Langen, U. (2009), 'Den æreløse ordensmagt: Kampen om byrummet mellem vægtene, gardere og pøbel i 1700-tallets København', *Fortid og Nutid*, 2: 83–105.
- Langen, U. (2017), 'The Post Office Feud: Sensing Urban Disturbance in Late Eighteenth-century Copenhagen', *The Senses and Society*, 12 (2): 132–46.
- Larrington, C. (2006), 'Diet, Defecation and the Devil: Disgust and the Pagan Past', in N. McDonald (ed.) *Medieval Obscenities*, 138–55, Woodbridge: York Medieval Press.
- Linaa, J. (2016), 'Den monstrøse materialitet. Om placeringen af 16 middelalderlige latriner fra Aarhus', *Kulturstudier*, 7 (2): 23–40.
- Miller, W. I. (1993), *Humiliation: And Other Essays on Honor, Social Discomfort, and Violence*. Ithaca, NY: Cornell University Press.
- Miller, W. I. (1997), *The Anatomy of Disgust*, Cambridge: Harvard University Press.
- Paster, G. K. (1993), *The Body Embarrassed: Drama and the Disciplines of Shame in Early Modern England*. Ithaca, NY: Cornell University Press.
- Reinke-Williams, T. (2011), 'Women's Clothes and Female Honour in Early Modern London', *Continuity and Change*, 26 (1): 69–88.
- Scheer, M. (2012), 'Are Emotions a Kind of Practice (and Is That What Makes Them Have a History)? A Bourdieuan Approach to Understanding Emotion', *History and Theory* 51 (2): 193–220.
- Schjerning, C. (2013), *Moralske følelser og sociale relationer i København 1771–1800*, Unpublished PhD dissertation, University of Copenhagen.
- Schjerning, C. (2015), 'Følelsesgeografier og fællesskaber i København 1771–1800', *Temp – Tidsskrift for Historie*, 6 (11): 26–49.
- Schjerning, C. (2019), 'Behind Thin Walls. Private Spaces and Spheres of Authority in Late Eighteenth-Century Copenhagen', in E. Chalus and M. Kaartinen (eds), *Conceived, Constructed & Contested Spaces: Gender in the European Town, c.1500–1914*, 184–99, New York: Routledge.

- Sedgwick, E. K. (2003), *Touching Feeling: Affect, Pedagogy, Performativity*. Durham: Duke University Press.
- Sharpe, J.A. (1980), *Defamation and Sexual Slander in Early Modern England: The Church Courts at York*, York: Borthwick Institute for Archives York.
- Shoemaker, R. (2000), 'The Decline of Public Insult in London 1660–1800', *Past & Present*, 169 (1): 97–131.
- Sennefelt, K. (2019). 'Absent Men and Tainted Houses: Gender, Place and Self in Stockholm in 1719', in E. Chalus and M. Kaartinen (eds), *Conceived, Constructed & Contested Spaces: Gender in the European Town, c.1500–1914*, 168–83, New York: Routledge.
- St. George, R.B. (1998), *Conversing by Signs: Poetics of Implication in Colonial New England Culture*, Chapel Hill: University of North Carolina Press.
- Stallybrass, P. (1986), 'Patriarchal Territories: The Body Enclosed', in M. Ferguson, M. Quilligan N. and Vickers (eds) *Rewriting the Renaissance: The Discourses of Sexual Difference in Early Modern Europe*, 123–42, Chicago-London: University of Chicago Press.
- Stevnsborg, H. (1983), "'Opløb" og "Oprør" i 17- og 1800-tallets København', *Den jyske historiker*, 25: 39–61.
- Stevnsborg, H. (1980), 'Fra Den store Udfejlsesfest til Tømmerstrejken. Om forindustriel, folkelig protest i København i sidste halvdel af det 18. århundrede', *Fortid og Nutid*, 28: 570–99.
- Stewart, F. H. (1994), *Honor*. Chicago: University of Chicago Press.
- Stjernfelt, F. U. Langen and H. Horstbøll (2020), *Grov Konføkt: Tre vilde år med trykkefrihed – 1770–73*, Copenhagen: Gyldendal.
- Underdown, D. and A. Fletcher (1985), 'The Taming of the Scold: The Enforcement of Patriarchal Authority in Early Modern England', in A. Fletcher and J. Stevenson (eds), *Order and Disorder in Early Modern England*, 116–36, Cambridge: Cambridge University Press.
- Vickery, A. (2008), 'An Englishman's Home Is His Castle? Thresholds, Boundaries and Privacies in the Eighteenth-century London House', *Past & Present* 199 (1): 147–73.

Chapter 7

- Ariès, P. (1989), 'Introduction', in P. Ariès and G. Duby (eds), *A History of Private Life. Volume 3: R. Chartier (ed.), Passions of the Renaissance*, 1–12, Cambridge, MA: Belknap Press of Harvard University.
- Arnade, P., M.C. Howell and W. Simons (2002), 'Fertile Spaces: The Productivity of Urban Space in Northern Europe', *Journal of Interdisciplinary History* 32 (4): 515–48.
- Beaudry, M.C. (2015), 'Households Beyond the House: On the Archaeology and Materiality of Historical Households', in K.R. Fogle, J.A. Nyman and M.C. Beaudry (eds), *Beyond the Walls: New Perspectives on the Archaeology of Historical Households*, 1–22, Gainesville, FL: University Press of Florida.
- Brewer, J. (1995), 'This, That and the Other: Public, Social and Private in the Seventeenth and Eighteenth Centuries', in D. Castignole and L. Sharpe (eds), *Shifting the Boundaries: Transformation of the Language of Public and Private in the Eighteenth Century*, 1–21, Exeter: University of Exeter Press.
- Cederlund, J. (1997), 'Arkitekturen 1690–1730', in G. Alm (ed.), *Signums svenska konsthistoria*, 105–58, Lund: Signum.

- Cnattingius, B. (1929), 'Onkel Adamshuset i Linköping', in S. Erixon and S. Wallin (eds), *Svenska kulturbilder 1*, 303–20, Stockholm: Skoglund.
- De Groot, J., I. Devos and A. Schmidt, eds (2015), *Single Life and the City, 1200–1900*, Houndmills: Palgrave Macmillan.
- Dobres, M.-A. and J.E. Robb (2000), 'Agency in Archaeology. Paradigm or Platitude?' in M.-A. Dobres and J.E. Robb (eds), *Agency in Archaeology*, 3–17, London: Routledge.
- Eibach, J. (2011), 'Das offene Haus: Kommunikative Praxis im sozialen Nahraum der europäischen Frühen Neuzeit', *Zeitschrift für Historische Forschung*, 38 (4): 621–64.
- Gejvall, B. (1988), *1800-talets stockholmsbostad. En studie över den borgerliga bostadens planlösning i bostadshusen*, Stockholm: Stockholmia.
- Gunn, S. (2001), 'The Spatial Turn: Changing Histories of Space and Place', in S. Gunn and R.J. Morris (eds), *Identities in Space: Contested Terrains in the Western City Since 1850*, 1–14, Aldershot: Ashgate.
- Gunn, S. and R.J. Morris, eds (2001), *Identities in Space: Contested Terrains in the Western City Since 1850*, Aldershot: Ashgate.
- Habermas, J. (1962), *Strukturwandel der Öffentlichkeit. Untersuchungen zu einer Kategorie der bürgerlichen Gesellschaft*, Neuwied: Luchterhand.
- Heyl, C. (2004), *A Passion for Privacy: Untersuchungen zur Genese der bürgerlichen Privatsphäre in London, 1660–1800*, München: Oldenbourg.
- Hillier, B. and J. Hanson (1984), *The Social Logic of Space*, Cambridge: Cambridge University Press.
- Hofrén, M. (1937), *Herrgårdar och boställen: En översikt över byggnadskultur och heminredning å Kalmar läns herrgårdar 1650–1850*, Stockholm: Nordiska Museet.
- Hussey, D. and M. Ponsonby, eds (2008), *Buying for the Home: Shopping for the Domestic from the Seventeenth Century to the Present*, Burlington: Ashgate.
- Jerram, L. (2013), 'Space: A Useless Category for Historical Analysis?' *History and Theory* 52 (3): 400–19.
- Johnson, M. (1993), *Housing Culture: Traditional Architecture in an English Landscape*, London: UCL Press.
- Johnson, M. (2010), *English Houses, 1300–1800: Vernacular Architecture, Social Life*, Harlow: Pearson Longman.
- Kingston, R. (2010), 'Mind over Matter? History and the Spatial Turn', *Cultural and Social History*, 7 (1): 111–21.
- Laitinen, R. (2017), *Order, Materiality, and Urban Space in the Early Modern Kingdom of Sweden*, Amsterdam: Amsterdam University Press.
- Lefebvre, H. (1991), *The Production of Space*, trans. D. Nicholson-Smith, Oxford: Basil Blackwell.
- Lindberg, F. (1946), *Linköpings historia 2: 1567–1862*, Uppsala: Almqvist & Wiksell.
- Lindström, D. (2013), 'Bland lindansare, oskyldiga nöjen och offentliga bakverk: Assablé- och spektakelhuset i Linköping', in H. Edgren, et al. (eds), *Nationen så in i Norden: En festskrift till Torkel Jansson*, 143–56, Skellefteå: Artos & Norma.
- Lindström, D. (2016), 'Leisure Culture, Entrepreneurs and Urban Space: Swedish Towns in a European Perspective, Eighteenth–Nineteenth Centuries', in Peter B. and J.H. Furnée (eds), *Leisure Cultures in Urban Europe, c. 1700–1870: A Transnational Perspective*, 140–60, Manchester: Manchester University Press.
- Lindström, D. (2020), 'Families and Households, Tenants and Lodgers: Cohabitation in an Early Modern Swedish Town, Linköping 1750–1800', *Journal of Family History*, 45 (2): 228–49.

- Lindström, D. and G. Tagesson (2015), 'On Spatializing History – the Household as Spatial Unit in Early Modern Swedish Towns', *META Historisk-arkeologisk tidskrift*: 47–60.
- Lindström, D. and G. Tagesson (2016), 'Ågande, boende och hushåll på Kvarnholmen under 1700-talet', in G. Tagesson and P. Carelli (eds), *Kalmar mellan dröm och verklighet. Konstruktionen av den tidigmoderna staden*, Linköping: Arkeologerna, Statens historiska museer.
- Lindström, D. and G. Tagesson (forthcoming, 2022). *Houses, Families, and Cohabitation in Eighteenth-Century Swedish Towns*, London/New York: Routledge.
- Massey, D. (2015), *For Space*, London: SAGE.
- Mitchell, P. (2018), 'The Development of the Apartment Building in 18th Century Vienna', in L. Thomas and J. Campbell (eds), *Buildings in Society: International Studies in the Historic Era*, 95–111, Oxford: Archaeopress, 2018.
- Navickas, K. (2016), *Protest and the Politics of Space and Place, 1789–1848*, Manchester: Manchester University Press.
- Pardaillhé-Galabrun, A. (1991), *The Birth of Intimacy: Privacy and Domestic Life in Early Modern Paris*, trans. J. Phelps, Cambridge: Polity Press.
- Parker Pearson, M. and C. Richards, eds (1994), *Architecture and Order: Approaches to Social Space*, London/New York: Routledge.
- Paulsson, G. (1972), *Svensk stad*, Lund: Studentlitteratur.
- Ponsonby, M. (2006), *Stories from Home: English Domestic Interiors, 1750–1850*, Burlington: Ashgate.
- Rau, S. (2019), *History, Space, and Place*, trans. Michael Thomas Taylor, London/New York: Routledge.
- Sarti, R. (2002), *Europe at Home: Family and Material Culture, 1500–1800*, trans. A. Cameron, New Haven/London: Yale University Press.
- Schlögel, K. (2003). *Im Raume lesen wir die Zeit: Über Zivilisationsgeschichte und Geopolitik*, Munich/Vienna: Carl Hanser Verlag.
- Sennett, R. (1977), *The Fall of Public Man*, Cambridge: Cambridge University Press.
- Soja, E.W. (1996), *Thirdspace: Journeys to Los Angeles and Other Real-and-Imagined Places*, Oxford: Basil Blackwell.
- Stobart, J., A. Hann and V. Morgan (2007), *Spaces of Consumption: Leisure and Shopping in the English Town, c. 1680–1830*, London/New York: Routledge.
- Stock, P. (2015), 'History and the Uses of Space', in P. Stock (ed.), *The Uses of Space in Early Modern History*, 1–18, New York: Palgrave Macmillan.
- Tagesson, G. (2016), 'Hus, tomt och gård', in G. Tagesson and P. Carelli (eds), *Kalmar mellan dröm och verklighet. Konstruktionen av den tidigmoderna staden*, 162–201, Linköping: Arkeologerna, Statens historiska museer.
- Tagesson, G. (2021a), (In print) *Äldre trähus i Linköping: En byggnadshistorisk inventering*. (Hus och hushåll i svenska städer 1600–1850. Rapport 3.), Linköping: Arkeologerna, Statens historiska museer.
- Tagesson, G. (2021b), 'The Brilliant Idea of the Bookkeeper Johan Peter Frisk – a Micro-Historical Study', in A. Clemente, D. Lindström and J. Stobart (eds), *Micro-geographies of the Western City, c.1750–1900*, London/New York: Routledge.
- Tagesson, G. and A. Nordström (2012), *Kvarteret Mästaren, Kalmar stad och kommun: särskild arkeologisk undersökning 2009*, Rapport 2012: 104, Linköping: Riksantikvarieämbetet, arkeologiska uppdragsverksamheten, UV Öst.
- Tagesson, G. and A. Jeppsson (2015a), *Kakel och kakelugnar i fyra tidigmoderna städer: Rapport från ett forskningsprojekt 2012–2014*. Available online: <https://www.academia.edu/12625052> (visited 31 March 2021).

- Tagesson, G. and A. Jeppsson (2015b), 'Varmt och skönt – och iögonfallande modernt: Kakelugnar som social konsumtion i det tidigmoderna Sverige', *Fornvännen*, 110 (2): 111–25.
- Tagesson, G. and A. Jeppsson (2016), 'Varm och skönt och iögonenfallande modernt', in G. Tagesson and P. Carelli (eds), *Kalmar mellan dröm och verklighet. Konstruktionen av den tidigmoderna staden*, 224–39, Linköping: Arkeologerna, Statens historiska museer.
- Tagesson, G. and D. Lindström (2016), 'Onkel Adamsgården: Hus och miljö i förändring', in G. Mörkfors and A.L. Ek (eds), *Onkel Adam: Författaren och gården*, 135–55, Linköping: Östergötlands Museum.
- Tagesson, G., D. Lindström, H. Linderson and M. Hallgren (2020a), *Hunnebergsgatan 5–7–9. En byggnadshistorisk studie*, (Hus och hushåll i svenska städer 1600–1850. Rapport 1), Linköping: Arkeologerna, Statens historiska museer. Available online: <https://www.academia.edu/44510794> (visited 31 March 2021).
- Tagesson, G., D. Lindström, M. Hallgren and H. Linderson (2020b), *Onkel Adamsgården. Hunnebergsgatan 30. Linköping: En byggnadshistorisk studie* (Hus och hushåll i svenska städer 1600–1850. Rapport 2), Linköping: Arkeologerna, Statens historiska museer. Available online: <https://www.academia.edu/44510917> (visited 31 March 2021).
- Tagesson, G., D. Lindström, M. Hallgren and H. Linderson (2020c), *Äldre trähus i friluftsmuseet Gamla Linköping. En byggnadshistorisk undersökning* (Hus och hushåll i svenska städer 1600–1850. Rapport 5), Linköping: Arkeologerna, Statens historiska museer. Available online: <https://www.academia.edu/44510983> (visited 31 March 2021).
- Tagesson, G., D. Lindström, J. Åkeson, H. Linderson and M. Hallgren (2020), *Fröken Löfgrens gård: En byggnadshistorisk undersökning* (Hus och hushåll i svenska städer 1600–1850. Rapport 4), Linköping: Arkeologerna, Statens historiska museer. Available online: <https://www.academia.edu/44510956> (visited 31 March 2021).
- Tilley, C. (1994), *A Phenomenology of Landscape: Places, Paths and Monuments*, Oxford: Berg.
- Thomasson, J. (1997), 'Private Life Made Public. One Aspect of the Emergence of the Burghers in Medieval Denmark', in H. Andersson, P. Carelli and L. Ersgård (eds), *Visions of the Past: Trends and Tradition in Swedish Medieval Archaeology*, Stockholm: Riksantikvarieämbetet.
- Trigger, B. (1989), *A History of Archaeological Thought*, Cambridge: Cambridge University Press.
- van den Heuvel, D. (2019), 'Gender in the Streets of the Pre-Modern City', *Journal of Urban History*, 45 (4): 693–710.
- Vickery, A. (2008), *Behind Closed Doors: At Home in Georgian England*, New Haven/London: Yale University Press.

Chapter 8

- Adresseavisen (Kiøbenhavns Kongelig alene privilegerede Adresse-Contoirs Efterretninger) (1759–1789). Available online: <http://www2.statsbiblioteket.dk/mediestream/> (accessed 23 October 2020).
- Alstrup, K. (2019), 'Ligning med ubekendte, Det 1. Christiansborg og dets interiørers plads i stiludvikling og indretning 1740–94', *1700-tal*, 16: 44–78.
- Becker, A. (2014), 'Jean Bodin on Oeconomics and Politics', *History of European Ideas*, 40 (2): 135–54.

- Becker, A. (2017), 'Gender in Political Thought', *The Historical Journal*, 60 (4): 843–63.
- Becker, J.G.B., ed. (1870), *Anna Christine Beckers Dagbog*, Copenhagen: E.C. Løvers Bog og Nodetrykkeri.
- Bode, A.M. (1796), *Den erfarne rådgiverinde for huslige fruentimmere eller anvisning til vigtige kundskaber og fordele i husholdningen*, Copenhagen: A. Goldins Forlag hos Zacharigs Breum.
- Boritz, M. (2000), 'Anne Christine Beckers dagbog 1787–1790: Ideal og praksis i borgerskabskvindernes liv', *Fortid og Nutid*, 4: 251–70.
- Bregnhøj, L. (2010), *Det maledes Rum: Materialer, teknikker og dekoration 1790–1900*, Copenhagen: Historismus.
- Clemmesen, T. (1984), *Skæbner og Interiører: Danske tegninger fra barok til klunketid*, Copenhagen: Nationalmuseet.
- Clemmensen, T. and H. Raabyemagle (1996), *Brede Hovedbygning 1795–1806*, Copenhagen: Nationalmuseet.
- Deutzner, J.H. (1891), *Henrik Stampe: Meddelelser om hans Liv og hans Virksomhed*, Copenhagen: Københavns Universitet.
- Gold, C. (2015), 'Women in Business in the Late Eighteenth-Century-Copenhagen Luxury Trades', in D. Simonton, M. Kaartinen and A. Montenach (eds), *Luxury and Gender in European Towns 1700–1914*, 57–73, Oxford: Routledge.
- Gold, C. (2018), *Women in Business in Early Modern Copenhagen 1740–1835*, Copenhagen: Museum Tusculanum.
- Habermas, J. (1991), *The Structural Transformation and the Public Sphere*, Cambridge, MA: MIT Press.
- Hein, L. (2016), 'Det store Havehus ved Hirschholm Slot', in *Alle tideres Nordsjælland*, 35–50, Hillerød: Museum Nordsjællands årbog.
- Jørgensen, J. (1968), *Skifter og testamenter*, Copenhagen: Dansk historisk Fællesforenings Håndbøger.
- Kennaway, J. and R. Knoeff, eds (2020), 'For It Is the Debilitating Fibres That Exercise Restores': Movement, Morality and Moderation in Eighteenth-century Medical Advice Literature', in *Lifestyle and Medicine in the Enlightenment the Six Non-naturals in the Long Eighteenth Century*, 111–38, New York: Routledge.
- Kiøbenhavnske Danske Post-Tidender (1749–1762). Available online: <http://www2.statsbiblioteket.dk/mediestream/> (accessed 23 October 2020).
- Knudsen, H. (1945), 'Bygningshistoriske Brandforsikringsarkivalier', *Fortid og Nutid*, Ser 1, 16: 201–11.
- Lyngby, T. (2007–8), 'Decorum og Commodité: Aristokratiets fornemme boliger I 1700-årenes København', in P. Henningsen (ed.), *Miraklernes tid og andre fortællinger om livet i 1700-tallets København*, 63–94, Copenhagen: Københavns Stadsarkiv.
- Lyngby, T. (2015), *Måder at bo på: Indretning, liv, stemninger og bevidsthedsformer i danske overklasseboliger i byen 1570–1870*, vol. 1. Hillerød: Studier fra Det Nationalhistoriske Museum på Frederiksborg.
- McKeon, M. (2005), *The Secret History of Domesticity: Public, Private and Division of Knowledge*, Baltimore: The Johns Hopkins University Press.
- Mellemgaard, S. (1995), 'Den daglige fare', *Folk og Kultur, årbog for Dansk Etnologi Og Folkemindevidenskab*, 24 (1): 5–21.
- Anonym (1777), *Moderne i København for begge køn og værelser møblering efter moden for året 1777*, Copenhagen: August Friderich Stein.
- Nielsen, N.K. (2003), 'Nationalisme, disciplin og folkelighed i 1800-tallets Danmark', *Grundtvig-Studier*, 54 (1): 45–64.

- Nystrøm, E. (publ.) (1930), *Bolle Willum Luxdorps dagbøger bind 1–2*, Copenhagen: Gad.
- Nørregaard, L. (1791), *Forelæsninger over den danske og norske Privatret*, vol. 1, Copenhagen: Gyldendal.
- Pedersen, M.V. (2013), *Luksus. Forbrug og kolonier I Danmark i det 18. århundrede*, Copenhagen: Museum Tusculanum.
- Schou, J. (1777–1825), *Chronologisk Register over de Kongelige Forordninger og Aabne Breve samt andre trykte Anordninger, som fra Aar 1670 ere udkomne*, København: Gyldendal.
- Shepard, A. (2015), 'Minding Their Own Business: Married Women and Credit in Early Eighteenth-century London', *Royal Historical Society*, 25: 53–74.
- Skak-Nielsen, L. (2017), *Det påklædte hjem: Tekstiler og boligkultur i Danmark gennem 300 år*, Copenhagen: Historismus.
- Steenberg, J. (1945), 'Sankt Petri Kirke', *Danmarks Kirker I*, Copenhagen: Nationalmuseet.
- Strøm, E. (2006), *Naturhistorie-Selskabet i København 1789–1804*, Oslo: Universitetet i Oslo.
- Thurah, L. de (1746), *Den danske Vitruvius*, vol. I, tab. CXIX, Copenhagen: Ernst Henrich Berlings bogtrykkeri.
- Tønnesen, A. (1981), 'Et hus I Amaliegade', *Historiske meddelelser om København*, 35–83.
- Vickery, A. (2009), *Behind Closed Doors: At Home in Georgian England*, New Hampshire: Yale University Press.
- Vincent, D. (2016), *Privacy a Short History*, Cambridge: Polity Press.

The Danish National Archive (DNA)

Københavns Stadsarkiv

- Danske Kancelli (1749–1750), *Sjællandske Registre*.
- Københavns Brandforsikring, vurderingsforretninger over ejendomme, mat. no. 239–243B, Vester Kvarter. Police no. 3473 (1779/1797). (Police no. 3473)
- Københavns Byret (1759–1818), *Tinglysningsafdeling, Pante- og brevskriverkontorets 1. Afdeling, Realregister, Øster kvarter matrikelnummer 36*.
- Landsover- samt Hof- og Stadsretten (1790–1799), *Københavns Skiftekommission, Eksekutorboer, nr. 13 14 (Eks.bo 13 14)*.
- Rentekammeret (1787), *Folketælling, København, Strandens Kvarter, Bag børsen 96. Sankt Petri Tyske Kirke (1728–1799), Enesteministerielbøger*.
- Stampe-familiens privatarkiv (1742–1804), B2, *Dokumenter vedr. eksekutorskiftet (Private Archive B2)*.
- Silke-, ulden- og lærredskræmmerlavet (1718–1739), *Lavsprotokol*.

Chapter 9

- Ekirch, A.R. (2005), *At Day's Close: A History of Nighttime*, London: Phoenix.
- Hansen, H. (1916–23), *Kabinetstyrelsen i Danmark 1768–1772: Aktstykker og Oplysninger*, II, Copenhagen: Rigsarkivet.
- Henningesen, P and U. Langen (2010), *Hundemordet i Vimmelskiftet – og andre fortællinger fra 1700-tallets København*, Copenhagen: Politikens Forlag.
- Heuvel, D.v.d. (2019), 'Gender in the Streets of the Premodern City', *Journal of Urban History*, 45 (4): 693–710.

- Horstbøll, H., U. Langen and F. Stjernfelt (2020), *Grov konføkt: Tre vilde år med trykkefrihed 1770–1773*, II, Copenhagen: Gyldendal.
- Jacobsen, A.F. (2008), *Husbondret: Rettighedskulturer i Danmark 1750–1920*, Copenhagen: Museum Tusculanum Press.
- Kiøbenhavn's Politiske Veyviser* (1773), København: Adressekontoret.
- Klein, L.E. (1995), 'Gender and the Public/Private Distinction in the Eighteenth Century: Some Questions about Evidence and Analytic Procedure', *Eighteenth-Century Studies*, 29 (1): 97–109.
- Koch, H. (1982), 'Politimyndighedens oprindelse (1681–1684): Organisation og beføjelser', *Historisk Tidsskrift*, 82 (1): 27–56.
- Koefoed, N.J. (2017), 'Regulating Eighteenth Century Households: Offences against the Fourth and the Six Commandments as Criminal Behaviour', in T. Krogh, L.N. Kallestrup and C.B. Christensen (eds), *Cultural Histories of Crime in Denmark, 1500–2000*, 57–74, London: Routledge.
- Kolderup Rosenvinge, J.L.A. (1828), *Grundrids af den danske Politiret*, Copenhagen: Gyldendal.
- Koslofsky, C. (2011), *Evening's Empire: A History of the Night in Early Modern Europe*, Cambridge: Cambridge University Press.
- Kotkas, T. (2013), *Royal Police Ordinances in Early Modern Sweden: The Emergence of Voluntaristic Understanding of Law*, Leiden: Brill.
- Langen, U. (2020) 'Representing a Disreputable House', in D. Linström and J. Stobart (eds), *Micro-geographies of the Western City, c. 1750–1900*, London: Routledge.
- Munck, T. (2007), 'Keeping the Peace: "Good Police" and the Civic Order in 18th-century Copenhagen', *Scandinavian Journal of History*, 32 (1): 38–62.
- Mührmann-Lund, J. (2011), *Borgerligt regimente*, unpublished PhD Thesis, Aarhus.
- Mührmann-Lund, J. (2015), 'Politinatten', in P. Duedahl and U. Langen (eds), *Nattens gerninger*, Copenhagen: Gads Forlag.
- Mührmann-Lund, J. (2016), 'Good Order and Police: Policing in the Towns and the Countryside during Danish Absolutism (1660–1800)', *Scandinavian Journal of History*, 41 (1): 70–90.
- Rau, S. (2007), 'Public Order in Public Space: Tavern Conflict in Early Modern Lyon', *Urban History*, 34 (1): 102–13.
- Rudé, G. (1971), *Paris and London in the Eighteenth Century: Studies in Popular Protest*, New York: The Viking Press.
- Sandfærdig Beskrivelse over De betydelige Forandringer og mærkværdige Tildragelser i Kiøbenhavn Fredagen den 17 Jan. 1772* (no year of publication).
- Sennefelt, K. (2008), 'Social and Political Thresholds in Stockholm, c. 1720–1770', *Urban History*, 35 (2): 185–201.
- Stevnsborg, H. (1980), 'Fra Den store Udfejlsesfest til Tømmerstrejken: Om før-industriel, folkelig protest i København i sidste halvdel af det 18. århundrede', *Fortid og Nutid – tidsskrift for kulturhistorie og lokalhistorie*, 28: 570–99.
- Stevnsborg, H. (1998), 'Medicinen, der var værre end sygdommen: Om boligens ikrænkelighed 1771–1772', in J. Vestergaard, F. Balvig and V. Greve (eds), *Med lov ... : Retsvidenskabelige betragtninger i anledning af professor Vagn Greves 60 års fødselsdag*, 247–56, Copenhagen: Jurist- og Økonomforbundet.
- Shoemaker, R.B. (2003), 'Public Spaces, Public Dispute? Fights and Insults on London's Streets 1660–1800', in T. Hitchcock and H. Shore (eds), *The Streets of London: From the Great Fire to the Great Stink*, 54–68, London: Rivers Oram Press.

- Suhm, P.F. (1918), *Hemmelige Efterretninger om de danske Konger efter Souverainiteten*, Copenhagen: H. Hagerups Forlag.
- Suhm, P.F. (1772), *Til mine Landsmænd og Medborgere. De Danske, Norske og Holstenere*, Copenhagen: Stein.
- Trier, C.A. (1916), *Ulrik Adolf Holstein (1731–1789): Studier over den oplyste Enevældes første Dage i Danmark*, Copenhagen: Reitzel.
- Trier, H. (1905), *Revolutionen i Raadstuen april 1771: Aktstykker fra Struensee-Tiden vedrørende Staden Københavns Styrelse*, Copenhagen: Schultz.

Chapter 10

- Agamben, G. (1998), *Homo Sacer: Sovereign Power and Bare Life*, Stanford: Stanford University Press.
- Ågren, M. (2006), 'Hemligt eller offentligt? Om kön, egendom och offentlighet i 1700-talets Sverige', *Historisk tidskrift*, 126 (1): 23–45.
- Aronsson, P. (1992), *Bönder gör politik: Det lokala självstyret som social arena i tre Smålandssocknar, 1680–1850*, Lund: Lund University Press.
- Assman, A. and J. Assman (1997), 'Das Geheimnis und die Archäologie der literarischen Kommunikation: Einführende Bemerkungen', in A. Assman and J. Assman (eds), *Schleier und Schwelle: Band 1 Geheimnis und Öffentlichkeit*, 7–16, München: Wilhelm Fink Verlag.
- Bawden, T. (2014), *Die Schwelle im Mittelalter: Bildmotiv und Bildort*, Köln: Böhlau Verlag.
- Cavallin, M. (2003), *I kungens och folkets tjänst: Synen på den svenske ämbetsmannen 1750–1780*, Gothenburg: Department of Historical Studies, University of Gothenburg.
- Christopher of Bavaria's Law of the Realm, in C. J. Schlyter (eds) (1869), *Corpus iuris sueo-gotorum antiqui: Samling av Sweriges gamla lagar, vol. 12*, Lund: Berlingska boktryckeriet.
- Cohen, E. S. (2008), 'To Pray, to Work, to Hear, to Speak: Women in Roman Streets c. 1600', *Journal of Early Modern History*, 12 (3–4): 289–311.
- Durand, S. (2017), 'Corruption and Anticorruption in France between the 1670s and the 1780s', in R. Kroeze, A. Vitória and G. Geltner (eds), *Anti-Corruption in History: From Antiquity to the Modern Era*, 153–64, Oxford: Oxford University Press.
- Edvinsson, R. and J. Söderberg (2011), 'A Consumer Price Index for Sweden, 1290–2008', *Review of Income and Wealth*, 57 (2): 270–92.
- Engström, A. (2019), *Olikhetens praktiker: Adlig begravningskultur i Sverige ca 1630–1680*, Uppsala: Department of Historical Studies, Uppsala University.
- Ericsson, P. (2013), 'Mordet på fogden Warenberg: Våldsam interaktion mellan stat och lokalsamhälle i Karl XII:s Sverige', in P. Ericsson, F. Thisner, P. Winton and A. Åkerlund (eds), *Allt på ett bräde: Stat, ekonomi och bondeoffer*, 257–69, Uppsala: Department of Historical Studies, Uppsala University.
- Frisk Jensen, M. (2017), 'Statebuilding, Establishing Rule of Law and Fighting Corruption in Denmark, 1660–1900', in R. Kroeze, A. Vitória and G. Geltner (eds), *Anti-Corruption in History: From Antiquity to the Modern Era*, 197–210, Oxford: Oxford University Press.
- Frohnert, P. (1993), *Kronans skatter och bondens bröd: Den lokala förvaltningen och bönderna i Sverige 1719–1775*, Lund: Nerenius & Santérus Förlag.
- Gowing, L. (2000), '"The Freedom of the Streets": Women and Social Space, 1560–1640', in P. Griffiths and M. S. R. Jenner (eds), *Londinopolis: Essays in the Cultural and Social History of Early Modern London*, 130–52, Manchester: Manchester University Press.

- Haikari, J. (2017), 'The Bailiff: Between a Rock and a Hard Place (1600–1690)?' in P. Karonen and M. Hakanen (eds), *Personal Agency at the Swedish Age of Greatness 1560–1720*, 165–90, Helsinki: The Finnish Literature Society.
- Hallenberg, M. and M. Linnarsson (2016), 'Vem tar bäst hand om det allmänna? Politiska konflikter om privata och offentliga utövare 1720–1860', *Historisk tidskrift*, 136 (1): 32–63.
- van der Heijden, M. and S. Muurling (2018), 'Violence and Gender in Eighteenth-Century Bologna and Rotterdam', *Journal of Social History*, 51 (4): 695–716.
- van den Heuvel, D. (2019), 'Gender in the Streets of the Premodern City', *Journal of Urban History*, 45 (4): 693–710.
- Jacobs, L. F. (2018), *Thresholds and Boundaries: Liminality in Netherlandish Art (1385–1530)*, New York: Routledge.
- Justitz, G. (2002), 'Reforming Space, Reordering Reality: Naumburg's Herren Gasse in the 1540s', *The Sixteenth Century Journal*, 33 (3): 625–48.
- Jütte, D. (2015), *The Strait Gate: Thresholds and Power in Western History*, New Haven: Yale University Press.
- Katajala, K. (2004), 'Conclusions: Peasant Unrest and Political Culture', in K. Katajala (ed), *Northern Revolts: Medieval and Early Modern Peasant Unrest in the Nordic Countries*, 258–69, Helsinki: Finnish Literature Society.
- Katajala, K. (2009), 'En för alla, alla för en: Upproret i Tohmajärvi 1679', *Karolinska förbundets årsbok*: 163–91.
- Kepsu, K. (2017), 'The Unruly Buffer Zone: The Swedish Province of Ingria in the Late 17th Century', *Scandinavian Journal of History*, 42 (4): 414–38.
- Knights, M. (2017), 'Anticorruption in Seventeenth- and Eighteenth-century Britain', in R. Kroeze, A. Vitória and G. Geltner (eds), *Anti-Corruption in History: From Antiquity to the Modern Era*, 181–96, Oxford: Oxford University Press.
- Laitinen, R. (2017), 'Home, Urban Space and Gendered Practices in Mid-Seventeenth-Century Turku', in D. Simonton (ed.), *The Routledge History Handbook of Gender and the Urban Experience*, 142–52, New York: Routledge.
- Laitinen, R. and D. Lindström (2008), 'Urban Order and Street Regulation in Seventeenth-Century Sweden', *Journal of Early Modern History*, 12 (3–4): 257–87.
- Lennerstrand, M. (1999), *Rättvisans och allmogens beskyddare: Den absoluta staten, kommissionerna och tjänstemännen, ca. 1680–1730*, Uppsala: Acta Universitatis Upsaliensis.
- Lindgren, J. (1992), 'Ökade ekonomiska krav och offentliga bördor 1550–1750', in H. Winge (ed.), *Lokalsamfunn og øvrighet i Norden ca. 1550–1750*, 189–202, Oslo: Norsk lokalhistorisk institutt.
- Lindström, J. and J. Mispelaere (2015), 'Vad fick 1600-talets arbetare i lön?' *Historisk tidskrift*, 135 (3): 432–63.
- Linnarsson, M. (2017), *Problemet med vinster: Riksdagsdebatter om privat och offentlig drift under 400 år*, Lund: Nordic Academic Press.
- Linnarsson, M. (2017), 'Farming Out State Revenue: The Debate about the General Customs Lease Company in Sweden, 1723–65', *Parliaments, Estates and Representations*, 38 (2): 175–91.
- Lipscomb, S. (2011), 'Crossing Boundaries: Women's Gossip, Insults and Violence in Sixteenth-Century France', *French History*, 25 (4): 408–26.
- Muurling, S. and M. Pluskota (2017), 'The Gendered Geography of Violence in Bologna, Seventeenth to Nineteenth Centuries', in D. Simonton (ed.), *The Routledge History Handbook of Gender and the Urban Experience*, 153–63, New York: Routledge.

- Nilsson, S. A. (1990), *De stora krigens tid: Om Sverige som militärstat och bondesamhälle*, Uppsala: Department of Historical Studies, Uppsala University.
- Nussdorfer, L. (1997), 'The Politics of Space in Early Modern Rome', *Memoirs of the American Academy in Rome*, 42: 161–86.
- Roessler, B. (2016), 'Privacy and/in the Public Sphere', *Yearbook for Eastern and Western Philosophy*, 1: 243–56.
- Roessler, B. and D. Mokrosinska (2013), 'Privacy and Social Interaction', *Philosophy and Social Criticism*, 39 (8): 771–91.
- Scribner, R. (1992), 'Symbolising Boundaries: Defining Social Space in the Daily Life of Early Modern Germany', in G. Blaschitz (ed.), *Symbole des Alltags, Alltag der Symbole: Festschrift für Harry Kühnel zum 65. Geburtstag*, 821–41, Graz: Akademische Druck.
- Shapin, S. (1994), *A Social History of Truth: Civility and Science in Seventeenth-Century England*, Chicago: The University of Chicago Press.
- Simmel, G. ([1909] 1994), 'Bridge and Door', *Theory, Culture & Society*, 11: 5–10.
- Snyder, J. R. (2009), *Dissimulation and the Culture of Secrecy in Early Modern Europe*, Berkeley, CA: University of California Press.
- Stille, A. (1903), *Kriget i Skåne 1709–1710*, Stockholm: Militärlitteraturföreningens förlag.
- Sundin, J. (1992), *För Gud, staten och folket: Brott och rättskipning i Sverige 1600–1840*, Stockholm: Institutet för rättshistorisk forskning.
- Williamson, F. (2015), 'Space and the City: Gender Identities in the Seventeenth Century', *Cultural and Social History*, 9 (2): 169–85.
- Villstrand, N. E. (1992), *Anpassning eller protest: Lokalsamhället inför utskrivningarna av fotfolk till den svenska krigsmakten 1620–1679*, Åbo: Åbo akademi.
- Österberg, E. (1989), 'Bönder och centralmakt i det tidigmoderna Sverige: Konflikt – kompromiss – politisk kultur', *Scandia*, 55 (1): 73–95.

The Swedish National Archive (SNA)

- Skrivelser till Kungl. Maj:t, Landshövdingen i Skaraborgs län, vol. 20 (1709–1711)
- Äldre kommittéer (ÄK) ('Older Commissions') vol. 44.