Galadari, Abdulla. "Bibliography." *Metaphors of Death and Resurrection in the Qurʾān: An Intertextual Approach with Biblical and Rabbinic Literature*. London: Bloomsbury Academic, 2022. 189–242. *Bloomsbury Collections*. Web. 26 Apr. 2023. <<http://dx.doi.org/10.5040/9781350244559.0009>>.

Downloaded from Bloomsbury Collections, www.bloomsburycollections.com, 26 April 2023, 10:02 UTC.

Copyright © Abdulla Galadari 2022. Released under a CC BY-NC-ND licence (<https://creativecommons.org/licenses/by-nc-nd/3.0/>). You may share this work for non-commercial purposes only, provided you give attribution to the copyright holder and the publisher, and provide a link to the Creative Commons licence.

BIBLIOGRAPHY

- ‘Abbās, Iḥsān (ed.). *Sharḥ dīwān Labīd b. Rabī‘ah al-‘Āmrī*, Kuwait: Ministry of Guidance and News, 1962.
- Abdel Haleem, Muhammad. ‘The Hereafter and Here-and-Now in the Qur’an’. *Islamic Quarterly* 33, no. 2 (1989): 118.
- Abdel Haleem, Muhammad. ‘Life and Beyond in the Qur’an’. In *Beyond Death: Theological and Philosophical Reflections of Life after Death*, edited by Dan Cohn-Sherbok and Christopher Lewis, 66–79. Basingstoke: Palgrave Macmillan, 1995.
- Abdel Haleem, Muhammad. *Understanding the Qur’an: Themes and Style*. London: I.B. Tauris, 1999.
- Abdelaziz, Mahdi and Shaher Rababeh. ‘The Terminology Used to Describe Tombs in the Nabataean Inscriptions and Its Architectural Context’. *Levant* 40, no. 2 (2008): 177–83.
- Abdul-Raof, Hussein. ‘Conceptual and Textual Chaining in Qur’anic Discourse’. *Journal of Qur’anic Studies* 5, no. 2 (2003): 72–94.
- ‘Abdān. *Kitāb shajarah al-yaqīn*, edited by ‘Ārif Tāmīr. Beirut: al-Āfāq al-Jadīdah, 1982.
- Aberbach, D. ‘W’tn Lhm Y’brwm (Jeremiah VIII 13): The Problem and Its Solution’. *Vetus Testamentum* 27, no. 1 (1977): 99–101.
- Abū ‘Alī al-Fārsī (d. 377/987). *al-Ḥujjah lil-qurrā’ al-sab‘ah*, edited by Badr-ul-Dīn Qahwājī and Bashīr Juwayjībī. Damascus: al-Ma’mūn lil-Turāth, 1933.
- Abū Dawūd (d. 204/889). *Musnad*, edited by Muḥammad bin ‘Abdul-Muḥsin al-Turkī. Cairo: Hajr, 1999.
- Abū Ishāq al-Zajjāj (d. 311/923). *Ma‘ānī al-Qur’ān wa-i‘rābiḥ*, edited by ‘Abdul-Jalīl ‘Abduh Shalabī, Beirut: ‘Ālam al-Kutub, 1988.
- Abu-l-Baqā’ al-‘Ukbārī (d. 616/1219). *al-Tibyān fī i‘rāb al-Qur’ān*, edited by ‘Alī M. Al-Bajawī, Cairo: ‘Issa al-Bābī al-Ḥalabī, n.d.
- Abū Yāsīn, Ḥusayn ‘Isā (ed.). *Shi‘r Hamdān wa-akhbārūhā*. Riyadh: al-‘Ulūm, 1983.
- Abū Zahrah (d. 1394/1974). *Zahrah al-tafāsīr*. al-Fikr al-‘Arabī, n.d.
- Abū Zayd, ‘Alī (ed.). *Shu‘arā’ Taghlib*. Kuwait: al-Majlis al-Waṭanī lil-Thaqāfah wal-Funūn wal-Ādāb, 2000.
- Adamo, David T. ‘The Burning Bush (Ex 3:1–6): A Study of Natural Phenomena as Manifestation of Divine Presence in the Old Testament and in African Context’. *HTS Theological Studies* 73, no. 3 (2017).
- Adnams, E. Louise. ‘Pilgrimage: A Paradigm for Spiritual Formation’. *McMaster Journal of Theology and Ministry* 12, (2010–11): 132–65.
- Ahmad, Absar. ‘Qur’anic Concepts of Human Psyche’. In *Qur’anic Concepts of Human Psyche*, edited by Zafar A. Ansari, 15–38. Islamabad: International Institute of Islamic Thought, 1992.
- Aghaei, Ali. ‘The Morphology of the Narrative Exegesis of the Qur’an: The Case of the Cow of the Banū Isrā’īl (Q2:67–74)’. In *Reading the Bible in Islamic Context: Qur’anic Conversations*, edited by Daniel J. Crowther, Shirin Shafaei, Ida Glaser, and Shabbir Akhtar, 167–94. Abingdon: Routledge, 2017.
- Aghaei, Ali. ‘Qur’anic Intertextuality with Jewish-Rabbinic Tradition: The Case of “the Cow” in Q 2:67–74’. *The Centre for Muslim-Christian Studies*, 19 May 2020.

- Agmon, Noam and Yigal Bloch. 'Statistics of Language Morphology Change: From Biconsonantal Hunters to Triconsonantal Farmers.' *PLoS ONE* 8, no. 12 (2013): e83780.
- Ahmad, Bahrudin. 'Man and His Spiritual Position in Rumi's Doctrine.' *Katha* 8, no. 1 (2012): 47–57.
- Aichele, George. 'Reading Jesus Writing.' *Biblical Interpretation* 12, no. 4 (2004): 353–68.
- Akbar, Asadalzadeh. 'A Study on the World of Barzakh from the Traditional and Theological Perspective.' *The Islamic Science Quarterly* 4, no. 16 (2015): 31–64.
- Afsar, Ayaz. 'A Literary Critical Approach to Qur'ānic Parables.' *Islamic Studies* 44, no. 4 (2005): 481–501.
- Afsaruddin, Asma. 'Dying in the Path of God: Reading Martyrdom and Moral Excellence in the Quran.' In *Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam*, edited by Sebastian Günther and Todd Lawson, 162–180. Leiden: Brill, 2017.
- Āl al-Shaykh, Šāliḥ b. 'Abdul'aziz. *Hādhih mafāhimunā*. Riyadh: Idārah al-Masājid wal-Mashārī' al-Khayriyyah, 2001.
- Āl al-Shaykh, Šāliḥ b. 'Abdul'aziz. *al-Tamhīd li-sharḥ kitāb al-tawḥīd*. Riyadh: al-Tawḥīd, 2003.
- Al Ghouz, Abdelkader. 'Recasting al-Bayḍāwī's Eschatological Concept of Bodily Resurrection: Shams al-Dīn al-Iṣfahānī and Aḥmad al-Ījī in Comparative Perspective.' *Mamlūk Studies Review* 20 (2017): 39–54.
- Al-A'lam al-Shantamarī (d. 476/1084). *Dīwān Ṭarafah b. al-'Abd*, edited by Durriyyah al-Khaṭīb and Luṭfī al-Saqāl. Beirut: al-'Arabiyyah lil-Dirāsāt, 2000.
- Al-Afghānī, Shams-ul-Dīn b. Muḥammad b. Ashraf b. Qayṣar (d. 1420/2000). *Juhūd 'ulamā' al-Hanaḥiyyah fī ibtāl 'aqā'id al-qubūriyyah*. Riyadh: al-Ṣumay'ī, 1996.
- Al-Ali, Ali, Ahmad El-Sharif and Mohamed S. Alzyoud. 'The Functions and Linguistic Analysis of Metaphor in the Holy Qur'an.' *European Scientific Journal* 12, no. 14 (2016): 164–74.
- Al-'Asqalānī (d. 852/1449). *al-Maṭālib al-'ulyā bi-zawā'id al-masānīd al-thamāniyah*, edited by Sa'd ibn Nāṣir al-Shathrī. Riyadh: al-'Āṣimah, 2000.
- Al-Baqlī, Rūzbihān (d. 606/1209). *Ḥaqā'iq al-Qur'ān*, edited by Aḥmad Farīd al-Mazīrī. Beirut: al-Kutub al-'Ilmiyyah, 2008.
- Al-Bayḍāwī (d. 685/1286). *Anwār al-tanzīl wa-asrār al-ta'wīl*, edited by Muḥammad 'Abduraḥmān al-Mar'ashlī. Beirut: Iḥyā' al-Turāth al-'Arabī, 1998.
- Al-Bukhārī (d. 256/870). *Ṣaḥīḥ al-Bukhārī*, edited by M.Z.N. Al-Nāṣir. Beirut: Ṭawq al-Najāh, 2002.
- Al-Dāmin, Ḥātim Ṣ. *Fā'it naẓā'ir al-zā' wal-dād*. Damascus: al-Bashā'ir, 2003.
- Al-Dānī, Abū 'Amr (d. 444/1053). *al-Farq bayn al-dād wal-zā' fī kitāb Allāh 'azz wa-jall wa-fī-l-mashhūr min al-kalām*, edited by Ḥātim Ṣ. al-Dāmin. Damascus: al-Bashā'ir, 2007.
- Al-Darwish, Aḥmad ibn 'Abdulrazzāq (ed.). *Fatāwī al-lajnah al-dā'imah – Vol. 1*. Riyadh: Ri'āṣah Idārah al-Buḥūth al-'Ilmiyyah wal-Iftā', n.d.
- Al-Fākihī (d. 272/886). *Akhbār Makkah fī qadīm al-dahr wa-ḥadīthih*, edited by 'Abdul-Malik 'Abdullāh Duḥaysh. Beirut: Khidr, n.d.
- Al-Farāhīdī (d. 170/786). *al-'Ayn*, edited by Mahdī al-Makhzūmī and Ibrāhīm al-Sāmarrā'ī. Beirut: al-Hilāl, n.d.
- Al-Fattānī, Muḥammad (d. 986/1578). *Majma' biḥār al-anwār fī gharā'ib al-tanzīl wa-laṭā'if al-akhbār*. Hyderabad: Osmania Oriental Publications Bureau, 1967.
- Al-Fayrūz 'ābādī (d. 813/1414). *al-Qāmūs al-Muḥīṭ*, edited by Muḥammad N. al-'Arqūṣī. Beirut: al-Risālah, 2005.
- Al-Fayyūmī, Muḥammad Ibrāhīm (d. 1427/2007) *Tarikh al-fikr al-dīnī al-jāhili*. Cairo: al-Fikr al-'Arabī, 1994.

- Al-Ghazālī (d. 505/1111). *Ihyā' 'ulūm al-dīn*. Beirut: al-Ma'rifah, n.d.
- Al-Ghazālī (d. 505/1111). *Tahāfut al-falāsifah*, edited by Sulaymān Dunyā. Cairo: al-Ma'arif, n.d.
- Al-Ghazālī (d. 505/1111). *Mishkāt al-anwār*, edited by Abul-'Ala 'Afifi. Cairo: al-Qawmiyyah, n.d.
- Al-Ghazālī (d. 505/1111). *Mizān al-'amal*, edited by Sulaymān Dunyā. Cairo: al-Ma'arif, 1964.
- Al-Ḥakamī, Ḥāfiz (d. 1377/1924). *Ma'ārij al-qubūl bi-sharḥ sullam al-wuṣūl ila 'ilm al-uṣūl*, edited by 'Umar b. Maḥmūd Abū 'Umar. Dammam: Ibn al-Qayyim, 1990.
- Al-Ḥawī, Ḥiyyā. *Sharḥ dīwān al-Farazdaq*. Beirut: al-Kitāb al-Lubnānī, 1983.
- Al-Ḥamlāwī, 'Umar al-'Arbāwī (d. 1405/1985). *al-Takhallī 'an al-taqlid wal-taḥallī bil-aṣl al-mufīd*. Ouargla: al-Warrāqah al-'Aṣriyyah, 1984.
- Al-Ḥaqawī, Khuldūn b. Maḥmūd b. Naghawī. *al-Tawḍīḥ al-rashīd fī sharḥ al-tawḥīd al-muthayyal bil-tanfīd li-shubuhāt al-'anīd*. Unknown publisher, n.d.
- Al-Harrānī, Abul-'Abbās (c. 618/1221). *al-Miṣbāḥ fil-farq bayn al-dād wal-zā'*, edited by Ḥātim Ṣ. al-Ḍāmin. Damascus: al-Bashā'ir, 2003.
- Al-Hillī, Ḥasan ibn Sulaymān (d. c. 800s/1400s). 1951. *Mukhtaṣar baṣā'ir al-darajāt*. Qom: al-Rasūl al-Muṣaṭafa Publications, n.d. (orig. Najaf: al-Maṭba'ah al-Ḥaydariyyah).
- Al-Iṣṭabādhi, Najm al-Dīn (d. 686/1287). *Sharḥ shāfiyah Ibn al-Ḥājib*, edited by Muḥammad Nūr al-Ḥasan, Muḥammad al-Zafzāf and Muḥammad Muḥyi-l-Dīn 'Abdulmajīd. Beirut: al-Kutub al-'Ilmiyyah, 1975.
- Al-Ithyūbī, Muḥammad 'Alī Ādam. *Mashāriq al-anwār al-wahhājah wa-maṭālī 'al-asrār al-bahhājah fī sharḥ sunan al-imām Ibn Mājah*. Riyadh: al-Mughni, 2006.
- Al-Jiyyānī, Jamāluddīn Ibn Mālik (d. 672/1273). *al-I'timād fī naẓā'ir al-zā' wal-dād*, edited by Ḥātim Ṣ. al-Ḍāmin. Damascus: al-Bashā'ir, 2003.
- Al-Khādmī, Abū Sa'īd (d. 1176/1763). *Barīqah maḥmūdiyyah fī sharḥ ṭariqah Muḥammadiyyah wa-shari'ah nabawiyyah fī sirah Aḥmadiyyah*. Cairo: Maṭba'ah al-Ḥalabī, 1925.
- Al-Khaṭīb, 'Abdulkarīm Yūnus (d. 1390/1970). *al-Tafsīr al-Qur'ānī lil-Qur'ān*. Cairo: al-Fikr al-'Arabī, n.d.
- Al-Ma'arrī (d. 449/1057). *Saqṭ al-zand*, edited by Aḥmad Shams-al-Dīn. Beirut: al-Kutub al-'Ilmiyyah, n.d.
- Al-Maṣṭāwī, 'Abdulrahmān (ed.). *Dīwān Imru '-ul-Qays*. Beirut: al-Ma'rifah, 2004.
- Al-Mu'ayyid, Muḥammad Jabbār. *Dīwān 'Adī b. Zayd al-'Ibādī*. Baghdad: Ministry of Culture, 1965.
- Al-Mubarakfūrī, 'Abdulrahmān (d. 1353/1934). *Tuḥfah al-aḥwadhī bi-sharḥ jāmi' al-Tirmidhī*. Beirut: al-Kutub al-'Ilmiyyah, n.d.
- Al-Muqrī al-Tilmisānī, Aḥmad (d. 1041/1631). 1968. *Nafḥ al-ṭib min ghiṣn al-Andalus al-raṭīb – wa-dhikr wazīrūhā Lisān al-Dīn bin al-Khaṭīb*, edited by Iḥsān 'Abbās. Beirut: Ṣādir, 1997.
- Al-Naysābūrī (d. 850/1446). *Gharā'ib al-Qur'an wa-raghā'ib al-furqān*, edited by Zakariyyā 'Umayrāt. Beirut: al-Kutub al-'Ilmiyyah, 1996.
- Al-Qārī, 'Alī (d. 1014/1606). *Sharḥ al-shifā*. Beirut: al-Kutub al-'Ilmiyyah, 2001.
- Al-Qārī, 'Alī (d. 1014/1606). *Mirqāḥ al-mafātīḥ sharḥ mishkāh al-maṣābiḥ*. Beirut: al-Fikr, 2002.
- Al-Qawwāl, Anṭwān (ed.). *Dīwān Muḥalhal b. Rabī'ah*, Beirut: al-Jil, 1995.
- Al-Qaysī, Nūrī Ḥumūdī (ed.). *Shi'r Muzāḥim al-'Uqaylī*, Baghdad: Ḥātim al-Ḍāmin, 1976.
- Al-Qaysī, Nūrī Ḥumūdī (ed.). 'al-Aghlab al-'Ijlī: Ḥayātuh wa-shi'ruh'. *Majallah al-Mujamma' al-'Ilmī al-'Irāqī* 31, no. 3 (1980): 104–44.

- Al-Qurṭubī (d. 671/1273). *al-Jāmi' li-aḥkām al-Qur'ān*, edited by Aḥmad al-Bardūnī and Ibrāhīm Iṭfīsh. Cairo: al-Kutub al-Miṣriyyah, 1964.
- Al-Rāghib al-Iṣfahānī (d. 502/1108). *Taḥṣīl al-nash'atayn wa-taḥṣīl al-sa'adatayn*. Beirut: al-Ḥayāh, 1983.
- Al-Rāzī (d. 606/1209). *Mafātīḥ al-ghayb*. Beirut: Iḥyā' al-Turāth al-'Arabī, 2000.
- Al-Sakhāwī (d. 902/1497). *al-Maqāsid al-ḥasanah fi bayān kathīr min al-aḥādīth al-mushtataharah 'ala al-alsinah*. Beirut: al-Kitāb al-'Arabī, 1985.
- Al-Samīn al-Ḥalabī (d. 756/1355). *al-Durr al-maṣūn fi 'ulūm al-kitāb al-maknūn*, edited by Aḥmad Muḥammad al-Kharrāṭ. Damascus: al-Qalam, n.d.
- Al-Samīn al-Ḥalabī (d. 756/1355). *'Umdah al-ḥuffāz fi tafsīr ashraf al-alfāz*, edited by Muḥammad B. 'Uyūn-al-Sūd. Beirut: al-Kutub al-'Ilmiyyah, 1996.
- Al-Sha'rāwī (d. 1419/1998). *al-Khawāṭir*. Cairo: Akhbār al-Yawm, 1997.
- Al-Shaybānī, Taqī-ul-dīn (d. 797/1395). *al-Farq bayn al-dād wal-zā*, edited by Ḥatīm Ṣ. al-Dāmin. Damascus: al-Bashā'ir, 2003.
- Al-Ṣiqillī, Abul-Ḥasan (d. 450/1058). *Ma'rīfah al-dād wal-zā*, edited by Ḥatīm Ṣ. al-Dāmin. Damascus: al-Bashā'ir, 2003.
- Al-Suhaylī, Abul-Qāsim (d. 581/1185). *al-Rawḍ al-unf fi sharḥ al-sīrah al-nabawiyyah l-Ibn Hishām*, edited by 'Umar 'Abdulsalām al-Sulāmī. Beirut: Iḥyā' al-Turāth al-'Arabī, 2000.
- Al-Sulamī, Abū 'Abdul-Raḥmān (d. 412/1021). *Ḥaqā'iq al-tafsīr*, edited by Sayyid 'Imrān. Beirut: al-Kutub al-'Ilmiyyah, 2001.
- Al-Suyūṭī (d. 911/1505). *al-Durr al-manthūr fil-tafsīr bil-ma'thūr*. Beirut: al-Ma'rīfah, n.d.
- Al-Suyūṭī (d. 911/1505). *Mu'tarak al-aqrān fi i'jāz al-Qur'ān*. Beirut: al-Kutub al-'Ilmiyyah, 1988.
- Al-Suyūṭī (d. 911/1505). *Sharḥ al-ṣudūr bi-sharḥ ḥāl al-mawtā wal-qubūr*. Beirut: al-Ma'rīfah, 1996.
- Al-Ṭabarānī (d. 360/918). *al-Mu'jam al-kabīr*, edited by Ḥamdī ibn 'Abdulmajīd. Cairo: Maktabah Ibn Taymiyyah, 1994.
- Al-Ṭabarī (d. 310/923). *Jāmi' al-bayān 'an ta'wīl āy al-Qur'ān*, edited by Aḥmad Muḥammad Shākir. Beirut: al-Risālah, 2000.
- Al-Ṭabarsī (d. 548/1153). *Majma' al-bayān fi tafsīr al-Qur'ān*. Beirut: al-'Alamī, 1995.
- Al-Tha'lābī (d. 427/1035). *al-Kaṣḥf wal-bayān 'an tafsīr al-Qur'ān*, edited by Abū Muḥammad 'Āshur. Beirut: Iḥyā' al-Turāth al-'Arabī, 2002.
- Al-Ṭibī, Sharaf-ul-Dīn (d. 743/1342). *al-Kāshif 'an ḥaqā'iq al-sunan*, edited by 'Abdulḥamid Hindawī. Makkah: Nizār Muṣṭafā al-Bāz, 1997.
- Al-Tirmidhī (d. 279/892). *Sunan*, edited by Bashshār 'Awwād Ma'rūf. Beirut: al-Gharb al-Islāmī, 1998.
- Al-Ṭūsī (d. 460/1067). *al-Tibyān al-jāmi' li-'ulūm al-Qur'ān*, edited by Aḥmad al-'Āmlī. Tehran: al-'Ilām al-Islāmī, 1989.
- Al-Tustarī (d. 283/896). *Tafsīr al-Qur'ān*, edited by Muḥammad 'Uyūn al-Sūd. Beirut: al-Kutub al-'Ilmiyyah, 2003.
- Al-'Uṭaybī, 'Umar ibn Sulaymān al-Ashqar. *al-Qiyāmah al-ṣughrā*. Kuwait: al-Nafā'is, 1991.
- Al-Zamaksharī (d. 538/1144). *al-Kashshāf 'an ḥaqā'iq ghawāmiḍ al-tanzīl*. Beirut: al-Kitāb al-'Arabī, 1987.
- Al-Zanjānī, Abul-Qāsim (d. 471/1078). *al-Farq bayn al-dād wal-zā*, edited by Mūsā B. al-'Alilī. Baghdad: Ministry of Endowment and Religious Affairs, 1983.
- Al-Zarkashī (d. 794/1392). *al-Burhān fi 'ulūm al-Qur'ān*, edited by Muḥammad Abū-l-Faḍl Ibrāhīm, Beirut: al-Ma'rīfah, 1957.

- Al-Zaylaʿi, Fakhr-ul-Dīn (d. 743/1343). *Tabyīn al-ḥaqāʾiq sharḥ kanz al-daqaʾiq wa-ḥashiyah wahāshiyah al-Shilbī* (d. 1021/1612). Cairo: al-Maṭbaʿah al-Kubrā al-Amīriyyah, n.d.
- Albahari, Miri. 'Against No-Ātman Theories of Anattā'. *Asian Philosophy* 12, no. 1 (2002): 5–20.
- Albertz, Rainer. *Die Exilszeit*. Stuttgart: W. Kohlhammer, 2001.
- Albright, W.F. 'Specimens of Late Ugaritic Prose'. *Bulletin of the American Schools of Oriental Research* 150 (1958): 36–8.
- Alfeyev, Ilarion. *Christ the Conqueror of Hell: The Descent into Hades from an Orthodox Perspective*. Yonkers, NY: St. Vladimir's Seminary Press, 2009.
- Ali, Zain. *Faith, Philosophy and the Reflective Muslim*. London: Palgrave Macmillan, 2013.
- Allen, James P. *The Debate Between a Man and His Soul: A Masterpiece of Ancient Egyptian Literature*. Leiden: Brill, 2011.
- Allen, N.J. 'The Hero's Five Relationships: A Proto-Indo-European Story'. In *Myth and Mythmaking: Continuous Evolution in Indian Tradition*, edited by Julia Leslie, 1–20. Richmond: Curzon, 1996.
- Allison, Dale C. Jr. *4 Baruch: Paraleipomena Jeremiou*. Berlin: De Gruyter, 2018.
- Alzoubi, Mahdi and Hussein al-Qudrah. 'Nabataean Architectural Terminology'. *Mediterranean Archaeology and Archaeometry* 15, no. 2 (2015): 53–61.
- Alzoubi, Mahdi and Sahar Smadi. 'A Nabataean Funerary Inscription from Blaihed Museum'. *Arabian Archaeology and Epigraphy* 27, (2016): 79–83.
- Amanat, Abbas. 'The Nuṭqawi Movement of Maḥmūd Pisikhānī and His Persian Cycle of Mystical-Materialism'. In *Medieval Ismaʿīli History and Thought*, edited by Farhad Daftary, 281–98. Cambridge: Cambridge University Press, 1996.
- Amzallag, Nissim. 'The Authorship of Ezra and Nehemiah in Light of Differences in Their Ideological Background'. *Journal of Biblical Literature* 137, no. 2 (2018): 271–97.
- Anbar, Moshe. 'Genesis 15: A Conflation of Two Deuteronomic Narratives'. *Journal of Biblical Literature* 101, no. 1 (1982): 39–55.
- Anderson, Claire D. 'Islamic Spaces and Diplomacy in Constantinople (Tenth to Thirteenth Centuries CE)'. *Medieval Encounters* 15, no. 1 (2009): 86–113.
- Anderson, Ray. 'Theological Anthropology'. In *The Blackwell Companion to Modern Theology*, edited by Gareth Jones, 82–94. Malden, MA: Blackwell, 2004.
- Anees, Munawar A. 'From Knowledge to Nihilism: Redeeming Humility'. *Journal of Islamic Philosophy* 1, no. 1 (2005): 5–10.
- Ano, Gene G. and Erin B. Vasconcelles. 'Religious Coping and Psychological Adjustment to Stress: A Meta-Analysis'. *Journal of Clinical Psychology* 61, (2005): 461–80.
- Anthony, David W. and Don Ringe. 'The Indo-European Homeland from Linguistic and Archaeological Perspectives'. *Annual Review of Linguistics* 1 (2015): 199–219.
- Āq Shamsul-Dīn (d. 834/1429). *Fuṣūl al-badāʾiʿ fī uṣūl al-sharāʾiʿ*, edited by Muḥammad Ḥussayn Muḥammad Ḥassan Ismāʿīl. Beirut: al-Kutub al-ʿIlmiyyah, 2006.
- Archer, George. *A Place Between Two Places: The Qurʾānic Barzakh*. Piscataway, NJ: Gorgias Press, 2017.
- Ariarajah, Wesley. 'The Water of Life'. *The Ecumenical Review* 34, no. 3 (1982): 271–9.
- Arnow, David. 'Shʾfokh Hamatkha in the Mekhlita of Rabbi Ishmael and the Passover Haggadah: A Search for Origins and Meaning'. *Conservative Judaism* 65, nos. 1–2 (2013): 32–54.
- Arulchelvam, Maheswari. 'The Eternal Eva: Matter in Hindu Philosophic Thought'. *The Sri Lanka Journal of the Humanities* 19, nos. 1–2 (1993): 34–45.

- Asad, Muhammad. 'Symbolism and Allegory in the Qur'an'. In *The Message of the Qur'an*. Gibraltar: al-Andalus, 1980.
- Ash, Paul S. *David, Solomon and Egypt: A Reassessment*. Sheffield: Sheffield Academic, 1999.
- Assante, Julia. 'Inside and Out: Extra-Dimensional Aspects of the Mesopotamian Body, with Egyptian Parallels'. In *Religion und Menschenbild*, edited by Manfred Dietrich, Wilhelm Dupre, Ansgar Häußling, Annemarie Mertens, and Rüdiger Schmitt, 3–18. Münster: Ugarit-Verlag, 2010.
- Assis, Elie 'Composition, Rhetoric and Theology in Haggai 1:1–11'. *The Journal of Hebrew Scriptures* 7, no. 11 (2007).
- Assis, Elie. 'Zechariah's Vision of the Ephah (Zech. 5:5–11)'. *Vetus Testamentum* 60, no. 1 (2010): 15–32.
- Assmann, Jan. *Tod und Jenseits im alten Ägypten*. Munich: C.H. Beck, 2001.
- Augustine of Hippo (d. 430). *Expositions on the Book of Psalms*, edited by P. Schaff, translated by A.C. Coxe. New York, NY: Christian Literature Company, 1888.
- Auld, Graeme. 'imago dei in Genesis: Speaking in the Image of God'. *The Expository Times* 116, no. 8 (2005): 259–62.
- Avery-Peck, Alan J. 'Death and Afterlife in the Early Rabbinic Sources: The Mishnah, Tosefta, and Early Midrash Compilations'. In *Judaism in Late Antiquity: Death, Life-After-Death, Resurrection and The World-to-Come in the Judaisms of Antiquity*, edited by Alan J. Avery-Peck and Jacob Neusner, 243–66. Leiden: Brill, 2000.
- Avery-Peck, Alan J. 'The Galilean Charismatic and Rabbinic Piety: The Holy Man in the Talmudic Literature'. In *The Historical Jesus in Context*, edited by Amy-Jill Levine, Dale C. Allison Jr. and Dominic Crossan, 149–65. Princeton, NJ: Princeton University Press, 2006.
- Awabdy, Mark A. 'Yhwh Exegetes Torah: How Ezekiel 44:7–9 Bars Foreigners from the Sanctuary'. *Journal of Biblical Literature* 131, no. 4 (2014): 685–703.
- Awn, Peter J. 'The Ethical Concerns of Classical Sufism'. *The Journal of Religious Ethics* 11, no. 2 (1983): 240–63.
- Aymard, Jeremy M. 'Neuroscience, Materialism, and the Soul: Limit Questions'. *Dialogue & Nexus* 4 (2017): 2.
- Ayoub, Mahmoud. 'Uzayr in the Qur'an and Muslim Tradition'. In *Studies in Islamic and Judaic Traditions: Papers Presented at the Institute for Islamic-Judaic Studies*, edited by William M. Brinner and Stephen D. Ricks, 3–18. Atlanta, GA: Scholars Press, 1986.
- Badakhchani, S. Jalal (ed. and trans.). *Spiritual Resurrection in Shi'i Islam*. London: I.B. Tauris, 2017.
- Bader, Bettina. 'Cultural Mixing in Egyptian Archaeology: The "Hyksos" as a Case Study'. *Archaeological Review from Cambridge* 28, no. 1 (2013): 257–86.
- Bailey, Daniel P. 'The Intertextual Relationship of Daniel 12:2 and Isaiah 26:19: Evidence from Qumran and the Greek Versions'. *Tyndale Bulletin* 51, no. 2 (2000): 305–8.
- Baker, Eric W. *The Eschatological Role of the Jerusalem Temple: An Examination of the Jewish Writings Dating from 586 BCE to 70 CE*. Hamburg: Anchor Academic, 2015.
- Baker, Lynne R. *Persons and Bodies: A Constitution View*. Cambridge: Cambridge University Press, 2000.
- Baker, Lynne R. 'Death and the Afterlife'. *Oxford Handbook of the Philosophy of Religion*, edited by William J. Wainwright, 366–91. Oxford: Oxford University Press, 2007.
- Baker, Lynne R. 'Persons and the Metaphysics of Resurrection'. *Religious Studies* 43, no. 3 (2007): 333–48.
- Balberg, Mira. *Purity, Body, and Self in Early Rabbinic Literature*. Berkeley, CA: University of California Press, 2014.

- Bar, Shaul. 'Resurrection or Miraculous Cures? The Elijah and Elisha Narrative against Its Ancient Near Eastern Background'. *Old Testament Essays* 24, no. 1 (2011): 9–18.
- Bar, S., D. Kahn and J.J. Shirley. *Egypt, Canaan and Israel: History, Imperialism, Ideology and Literature*. Leiden: Brill, 2011.
- Barr, James. 'The Question of Religious Influence: The Case of Zoroastrianism, Judaism, and Christianity'. *Journal of the American Academy of Religion* 53, no. 2 (1985): 201–35.
- Barr, James. 'Scope and Problems in the Semantics of Classical Hebrew'. *Zeitschrift für Althebraistik* 6, (1933): 3–14.
- Barré, Michael L. 'Psalm 116: Its Structure and Its Enigmas'. *Journal of Biblical Literature* 109, no. 1 (1990): 61–78.
- Basson, Danielle. 'The Goddess Hathor and the Women of Ancient Egypt'. Master's Thesis. Stellenbosch: University of Stellenbosch, 2012.
- Bastomsky, S.J. 'The Talmudic View of Epicureanism'. *Apeiron* 7, no. 1 (1973): 17–20.
- Bauckham, Richard B. *The Fate of the Dead: Studies on the Jewish and Christian Apocalypses*. Leiden: Brill, 1998.
- Bauckham, Richard B. 'Life, Death, and the Afterlife in Second Temple Judaism'. In *Life in the Face of Death: The Resurrection Message of the New Testament*, edited by Richard N. Longenecker, 80–95. Grand Rapids, MI: Eerdmans, 1998.
- Bauer, Hans and Pontus Leander. 1918–1922. *Historische Grammatik der hebräischen Sprache des Alten Testamentes*. Hildesheim: Georg Olms, 1991.
- Baumgarten, Albert I. 'The Paradox of the Red Heifer'. *Vetus Testamentum* 43, no. 4 (1993): 442–51.
- Baumgarten, Jörg. *Paulus und die Apokalyptik: Die Auslegung apokalyptischer Überlieferung in den echten Paulusbriefen*, Neukirchen-Vluyn: Neukirchener, 1975.
- Beal, Timothy. 'Reception History and Beyond: Toward the Cultural History of Scriptures'. *Biblical Interpretation* 19, nos. 4–5 (2011): 357–72.
- Beck, Daniel. *Evolution of the Early Qur'ān: From Anonymous Apocalypse to Charismatic Prophet*. New York, NY: Peter Lang, 2018.
- Becker, Carl B. *Breaking the Circle: Death and the Afterlife in Buddhism*. Carbondale and Edwardsville, IL: Southern Illinois University Press, 1993.
- Bedir, Ahmet and Şahin Aksoy, 'Brain Death Revisited: It Is Not "Complete Death" according to Islamic Sources'. *Global Medical Ethics* 37, no. 5 (2011): 290–4.
- Begg, Christopher. 'The Destruction of the Calf (Exod 32,20/Deut 9,21)'. In *Das Deuteronomium: Entstehung, Gestalt und Botschaft (Deuteronomy: Origin, Form and Message)*, edited by Norbert Lohfink, 208–51. Leuven: Leuven University Press, 1985.
- Begg, Christopher T. 'Rereadings of the "Animal Rite" of Genesis 15 in Early Jewish Narratives'. *Catholic Biblical Quarterly* 50, no. 1 (1988): 36–46.
- Bell, Richard. *The Origin of Islam in Its Christian Environment*. London: Frank Cass, 1968.
- Bell, Richard. *A Commentary on the Qur'ān. Volume I: Surahs I–XXIV*. Manchester: University of Victoria, 1991.
- Bellamy, James A. 'Al-Raqīm or al-Ruqūd? A Note on Surah 18:9'. *Journal of the American Oriental Society* 111, no. 1 (1991): 115–17.
- Belnap, Daniel L. 'Defining the Ambiguous, the Unknown, and the Dangerous: The Significance of the Ritual Process in Deuteronomy 21:1–9'. *Zeitschrift für Altorientalische und Biblische Rechtsgeschichte* 23 (2017): 209–21.
- ben Dor Evian, Shirly. 'Egypt and the Levant in the Iron Age: The Ceramic Evidence'. *Tel Aviv* 38, (2011): 94–119.
- ben Dor Evian, Shirly. 'Egypt and Israel: The Never-Ending Story'. *Near Eastern Archaeology* 80, no. 1 (2017): 30–9.

- Benedetto, Robert. 'Psalm 84'. *Interpretation* 51, no. 1 (1997): 57–61.
- Benner, Steven A. 'Defining Life'. *Astrobiology* 10, no. 10 (2010): 1021–30.
- Bennett, Anne. 'Reincarnation, Sect Unity, and Identity among the Druze'. *Ethnology* 45, no. 2 (2006): 87–104.
- Bensaid, Benaouda, Salah T. Machouche and Fadila Grine. 'A Qur'anic Framework for Spiritual Intelligence'. *Religions* 5, no. 1 (2014): 179–98.
- Benthall, Jonathan. 'Financial Worship: The Quranic Injunction to Almsgiving'. *The Journal of the Royal Anthropological Institute* 5, no. 1 (1999): 27–42.
- Bergren, Theodore A. 'Nehemiah in 2 Maccabees 1:10–2:18'. *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period* 28, no. 3 (1997): 249–70.
- Bernat, James L. 'The Definition and Criterion of Death'. *Handbook of Clinical Neurology* 118 (2013): 419–35.
- Berrada, Khalid. 'Metaphors of Light and Darkness in the Holy Qur'an: A Conceptual Approach'. *Basamat* 1 (2006): 45–64.
- Bertaina, David. 'Bodily Resurrection in the Qur'an and Syriac Anti-Tritheist Debate'. *Journal of the International Qur'anic Studies Association* 3 (2018): 43–78.
- Bharadwaja, V.K. 'Rationality, Argumentation and Embarrassment: A Study of Four Logical Alternatives (catuṣkoṭi) in Buddhist Logic'. *Philosophy East and West* 34, no. 3 (1984): 303–19.
- Bijlefeld, Willem A. 'Eschatology: Some Muslim and Christian Data'. *Islam and Christian-Muslim Relations* 15, no. 1 (2004): 35–54.
- Billauer, Barbara, P. 'On Judaism and Genes: A Response to Paul Root Wolpe'. *Kennedy Institute of Ethics Journal* 9, no. 2 (1999): 159–65.
- Billings, Bradly S. "'The Angels who Sinned . . . He Cast into Tartus" (2 Peter 2:4): Its Ancient Meaning and Present Relevance'. *The Expository Times* 119, no. 11 (2008): 532–7.
- Birenboim, Hannan. 'Tevul Yom and the Red Heifer: Pharisaic and Sadducean Halakah'. *Dead Sea Discoveries* 16, no. 2 (2009): 254–73.
- Birkeland, H. 'The Belief in the Resurrection of the Dead in the Old Testament'. *Studia Theologica* 3 (1949): 60–78.
- Birkhan, Helmut. 'Some Remarks on the Druids'. In *Runica Germanica Mediaevalia*, edited by Wilhelm Heizmann and Astrid van Nahl, 108–9. Berlin: De Gruyter, 2003.
- Black, C. Clifton II. 'Pauline Perspectives on Death in Romans 5–8'. *Journal of Biblical Literature* 103, no. 3 (1984): 413–33.
- Blau, Joseph L. 'The Red Heifer: A Biblical Purification Rite in Rabbinic Literature'. *Numen* 14, no. 1 (1967): 70–8.
- Blech, Benjamin. 'Thematic Linkage in Understanding Halakhah'. *Tradition: A Journal of Orthodox Jewish Thought* 24, no. 1 (1988): 59–68.
- Blenkinsopp, Joseph. 'On Saving One's Soul'. *Life of the Spirit* 17, no. 199 (1963): 355–67.
- Blenkinsopp, Joseph. *Opening the Sealed Book: Interpretations of the Book of Isaiah in Late Antiquity*. Grand Rapids, MI: Eerdmans, 2006.
- Blenkinsopp, Joseph. *Judaism, The First Phase: The Place of Ezra and Nehemiah in the Origins of Judaism*. Grand Rapids, MI: Eerdmans, 2009.
- Block, Daniel I. 'Beyond the Grave: Ezekiel's Vision of Death and Afterlife'. *Bulletin for Biblical Research* 2, (1992): 113–41.
- Boda, Mark J. *The NIV Application Commentary: Haggai, Zechariah*. Grand Rapids, MI: Zondervan, 2004.
- Bodner, Keith. *Jeroboam's Royal Drama*. Oxford: Oxford University Press, 2012.

- Bogaert, Pierre-Maurice. 'Le nom de Baruch dans la littérature pseudépigraphique: L'Apocalypse syriaque et le livre deutérocanonique'. In *La littérature juive entre Tenach et Mischna*, edited by W.C. van Unnik. Leiden: Brill, 1974.
- Bogaert, Pierre-Maurice. 'La "seconde mort" à l'époque des Tannaim'. In *Vie et survie dans les civilisations orientales*, edited by Aristide Théodorides, Paul Naster and Julien Ries, 199–207. Leuven: Peeters, 1983.
- Bogue, Ronald. 'The Betrayal of God'. In *Deleuze and Religion*, edited by Mary Bryden, 9–29. London: Routledge, 2001.
- Bordoy, Francesc C. 'On the Origin of the Orphic-Pythagorean Notion of the Immortality of the Soul'. In *On Pythagoreanism*, edited by Gabriele Cornelli, Richard McKirahan and Constantinos Macris, 153–76. Berlin: De Gruyter, 2013.
- Bosman, H.J., R. Oosting and F. Potsma. *Wörterbuch zum Alten Testament: Hebräisch/Aramäisch-Deutsch und Hebräisch/Aramäisch-Englisch*. Stuttgart: Deutsche Bibelgesellschaft, 2009.
- Bostock, D. Gerald. 'Osiris and the Resurrection of Christ'. *The Expository Times* 112, no. 8 (2001): 265–71.
- Bottéro, Jean. *Mésopotamie: L'écriture, la raison et les dieux*. Paris: Éditions Gallimard, 1987.
- Botterweck, G.J. and H. Ringgren (eds.), J. T. Willis (trans.). *Theological Dictionary of the Old Testament (TDOT) (Revised Edition)*. Grand Rapids, MI: Eerdmans.
- Böwering, Gerhard. 'Ideas of Time in Persian Mysticism'. In *The Persian Presence in the Islamic World*, edited by Richard G. Hovannisian and Georges Sabagh, 172–98. Cambridge: Cambridge University Press, 1998.
- Boyce, Mary. *A History of Zoroastrianism: Zoroastrianism under Macedonian and Roman Rule*, 3 vols. Leiden: Brill, 1975–1991.
- Boyce, Mary. 'Zoroaster, Zoroastrianism'. In *Anchor Bible Dictionary*, edited by D.N. Freedman, New York, NY: Doubleday, 1992.
- Boyce, Mary. *Zoroastrians: Their Religious Beliefs and Practices*. London: Routledge, 2001.
- Boyd, Jeffrey H. 'One's Self-Concept and Biblical Theology'. *Journal of the Evangelical Theological Society* 40, no. 2 (1997): 207–227.
- Bradley, Ben, Fred Feldman, and Jens Johansson. *The Oxford Handbook of Philosophy of Death*. Oxford: Oxford University Press, 2013.
- Brandon, Samuel G.F. *History, Time and Deity: A Historical and Comparative Study of the Conception of Time in Religious Thought and Practice*. Manchester: Manchester University Press, 1964.
- Bream, Howard N. 'Life without Resurrection: Two Perspectives from Qoheleth'. In *Light unto My Path: Old Testament Studies in Honor of Jacob M. Meyers*, edited by Howard N. Bream, Ralph D. Heim and Carey A. Moore, 49–65. Philadelphia: Temple University Press, 1974.
- Bremmer, Jan N. 'The Resurrection between Zarathustra and Jonathan Z. Smith'. *Nederlands Theologisch Tijdschrift* 50 (1996): 89–107.
- Bresnan, Patrick S. *Awakening: An Introduction to the History of Eastern Thought*, 6th ed. Abingdon: Routledge, 2018.
- Brewer, Douglas J. and Emily Teeter. *Egypt and the Egyptians*. Cambridge: Cambridge University Press, 2007.
- Brody, Baruch. 'Jewish Reflections on the Resurrection of the Dead'. *The Torah u-Madda Journal* (2016): 93–122.
- Bronner, Leila L. 'The Resurrection Motif in the Hebrew Bible: Allusions or Illusions?'. *Jewish Bible Quarterly* 30, no. 3 (2002): 143–54.

- Brown, F., S.R. Driver and C. Briggs. *Enhanced Brown-Driver-Briggs Hebrew and English Lexicon of the Old Testament*. Bellingham, WA: Logos Research Systems, 2000.
- Brown, Jonathan A.C. 'New Data on the Delateralization of Dād and Its Merger with Zā' in Classical Arabic: Contributions from Old South Arabic and the Earliest Islamic Texts on D / Z Minimal Pairs'. *Journal of Semitic Studies* 52, no. 2 (2007): 335–68.
- Brown, Scott G. 'Mark 11:1-12:12: A Triple Intercalation?' *Catholic Biblical Quarterly* 64, no. 1 (2002): 78–89.
- Brown, Warren S. 'Nonreductive Physicalism and Soul: Finding Resonance between Theology and Neuroscience'. *American Behavioral Scientist* 45, no. 12 (2002): 1812–21.
- Bruylants, Gilles, Kristin Bartik and Jacques Reisse. 'Is It Useful to Have a Clear-cut Definition of Life? On the Use of Fuzzy Logic in Prebiotic Chemistry'. *Origins of Life and Evolution Biosphere* 40, no. 2 (2010): 137–43.
- Bryan, Steven M. 'The End of Exile: The Reception of Jeremiah's Prediction of a Seventy-Year Exile'. *Journal of Biblical Literature* 137, no. 1 (2018): 107–26.
- Bryant, Edwin. *The Origins of Vedic Culture: The Indo-Aryan Migration Debate*. Oxford: Oxford University Press, 2001.
- Bryant, Edwin F. and Laurie L. Patton (eds.). *The Indo-Aryan Controversy: Evidence and Inference in Indian History*. Abingdon: Routledge, 2005.
- Buchanan, George W. 'Eschatology and the "End of Days"'. *Journal of Near Eastern Studies* 20, no. 3 (1961): 188–93.
- Buck, Melissa R. 'רוח in Ezekiel 37 and πνευμα in John 3: Allusion, Pun and Typology', Master's Thesis. Edmonton: Concordia University of Edmonton, 2016.
- Buckley, R.P. 'The Early Shiite Ghulah'. *Journal of Semitic Studies* 42, no. 2 (1997): 301–26.
- Burckhardt, Titus. 'Concerning the "Barzakh"'. *Studies in Comparative Religion* 13, nos. 1–2 (1979): 24–30.
- Burnett, David A. "'So Shall Your Seed Be": Paul's Use of Genesis 15:5 in Romans 4:18 in Light of Early Jewish Deification Traditions'. *Journal for the Study of Paul and His Letters* 5, no. 2 (2015): 211–36.
- Burns, J. Patout. 'Augustine's Role in the Imperial Action Against Pelagius'. *Journal of Theological Studies* 30, no. 1 (1979): 67–83.
- Bynum, Caroline W. *The Resurrection of the Body in Western Christianity*. New York, NY: Columbia University Press, 1995.
- Cairus, Aecio E. 'Protection and Rewards: The Significance of Ancient Midrashic Expositions on Genesis 15:1–6'. PhD Dissertation. Berrien Springs, MI: Andrews University, 1989.
- Callaway, Mary C. *Jeremiah Through the Centuries*. Hoboken, NJ: Wiley-Blackwell, 2020.
- Campbell, D. N. and Fika J. van Rensburg. 'A History of the Interpretation of 1 Peter 3:18–22'. *Acta Patristica et Byzantina* 19, no. 1 (2008): 73–96.
- Campbell, Joseph. *The Way of Animal Powers*. London: Times Books, 1984.
- Caneday, Ardel B. 'Qoheleth: Enigmatic Pessimist or Godly Sage?' *Grace Theological Journal* 7, no. 1 (1986): 21–56.
- Carlisle, Clare. 'Becoming and Un-becoming: The Theory and Practice of Anatta'. *Contemporary Buddhism: An Interdisciplinary Journal* 7, no. 1 (2006): 75–89.
- Carmichael, Calum M. 'Marriage and the Samaritan Woman'. *New Testament Studies* 26, no. 3 (1980): 332–46.
- Chafer, Lewis Sperry. *Systematic Theology*, 8 vols. Dallas, TX: Dallas Seminary Press, 1947–8.
- Chamsi-Pasha, Hassan and Mohammed A. Albar. 'Do Not Resuscitate, Brain Death, and Organ Transplantation: Islamic Perspective'. *Avicenna Journal of Medicine* 7, no. 2 (2017): 35–45.

- Charles, J. Daryl. 'The Angels under Reserve in 2 Peter and Jude'. *Bulletin for Biblical Research* 15, no. 1 (2005): 39–48.
- Charlesworth, James H. 'Where Does the Concept of Resurrection Appear and How Do We Know That?' In *Resurrection: The Origin and Future of a Biblical Doctrine*, edited by James H. Charlesworth, 1–21. London: T&T Clark, 2006.
- Chernick, Michael. *Gezarah Shavah: Its Various Forms in Midrashic and Talmudic Sources*. Lod: Haberman Institute for Literary Research, 1994.
- Childe, V. Gordon. 'The Urban Revolution'. *The Town Planning Review* 21, no. 1 (1950): 3–17.
- Chittick, William C. 'Muslim Eschatology'. In *The Oxford Handbook of Eschatology*, edited by Jerry L. Walls, 133–50. Oxford: Oxford University Press, 2007.
- Christiansen, Johanne L. 'The Dark Koran: A Semantic Analysis of the Koranic Darkness (*ẓulumāt*) and Their Metaphorical Usage'. *Arabica* 62, nos. 2–3 (2015): 185–233.
- Chung, Youn H. *The Sin of the Calf: The Rise of the Bible's Negative Attitude toward the Golden Calf*. London: T&T Clark, 2010.
- Chyutin, Michael. *The New Jerusalem Scroll from Qumran: A Comprehensive Reconstruction*. Sheffield: Sheffield Academic, 1997.
- Clark-Soles, Jaime. *Death and the Afterlife in the New Testament*. London: T&T Clark, 2006.
- Clarke, Peter G.H. 'Neuroscience, Quantum Indeterminism and the Cartesian Soul'. *Brain and Cognition* 84, no. 1 (2014): 109–17.
- Clines, David J.A. 'The Etymology of Hebrew *šalem*'. *Journal of Northwest Semitic Languages* 3 (1974): 15–22.
- Clines, David J.A. 'Haggai's Temple, Constructed, Deconstructed and Reconstructed'. *Scandinavian Journal of the Old Testament* 7, no. 1 (1993): 51–77.
- Cohen, Norman J. 'Analysis of an Exegetic Tradition in the "Melkhita de-Rabbi Ishmael": The Meaning of 'Amanah in the Second and Third Centuries'. *AJS Review* 9, no. 1 (1984): 1–25.
- Cohen-Weinberger, Anat and Yuval Goren. 'Levantine-Egyptian Interactions during the 12th to the 15th Dynasties Based on the Petrography of the Canaanite Pottery from Tell El-Dab'a'. *Ägypten und Levante* 14 (2004): 69–199.
- Cohn, Naftali S. *Cosmos, Chaos, and the World to Come*. New Haven, CT: Yale University Press, 1993.
- Cohn, Naftali S. *The Memory of the Temple and the Making of the Rabbis*. Philadelphia, PA: University of Pennsylvania Press, 2013.
- Cohn-Sherbok, Dan M. 'Jesus' Defence of the Resurrection of the Dead'. *Journal for the Study of the New Testament* 4, no. 11 (1981): 64–73.
- Cohn-Sherbok, Dan M. *Judaism: History, Belief and Practice*. Abingdon: Routledge, 2003.
- Cole, Juan. 'Infidel or Paganus? The Polysemy of *kafara* in the Quran'. *Journal of the American Oriental Society* 140, no. 3 (2020): 615–36.
- Collins, Jack. 'Discourse Analysis and the Interpretation of Gen 2:4–7'. *Westminster Theological Journal* 61, (1999): 269–76.
- Collins, John J. *Daniel: A Commentary on the Book of Daniel*. Minneapolis, MN: Fortress, 1993.
- Collins, John J. 'The Afterlife in Apocalyptic Literature'. In *Judaism in Late Antiquity: Death, Life-after-Death, Resurrection and the World-to-Come in the Judaism of Antiquity*, edited by Alan J. Avery-Peck and Jacob Neusner, 119–40. Leiden: Brill, 2000.
- Collins, John J. 'The Transformation of the Torah in Second Temple Judaism'. *Journal for the Study of Judaism* 43, nos. 4–5 (2012): 455–74.

- Collins, Steven. *Selfless Persons*, Cambridge: Cambridge University Press, 1982.
- Comerro, Viviane. 'Esdras Est-Il le Fils de Dieu?' *Arabica* 52, no. 2 (2005): 165–81.
- Cooper, Jerrold S. 'Wind and Smoke: Giving Up the Ghost of Enkidu: Comprehending Enkidu's Ghosts'. In *Rethinking Ghosts in World Religions*, edited by Mu-chou Poo, 23–32. Leiden: Brill, 2009.
- Cooper, John W. *Body, Soul, and Life Everlasting: Biblical Anthropology and the Monism-Dualism Debate*. Grand Rapids, MI: Eerdmans, 1989.
- Cooper, John W. 'Body-Soul Question: Can We Be Both Confessional and Reformational?' *Pro Rege* 20, no. 1 (1991): 1–12.
- Cooper, John W. 'Scripture and Philosophy on the Unity of Body and Soul: An Integrative Method for Theological Anthropology'. In *The Ashgate Research Companion to Theological Anthropology*, edited by Joshua R. Farris and Charles Taliaferro, 27–42. Farnham: Ashgate, 2015.
- Cooper, John W. 'Biblical Anthropology Is Holistic and Dualistic'. In *The Blackwell Companion to Substance Dualism*, edited by Jonathan J. Loose, Angus, J.L. Mengue, and J.P. Moreland, 411–26. Hoboken, NJ: Wiley, 2018.
- Corbin, Henry. *Cyclical Time and Ismaili Gnosis*, trans. Ralph Manheim and James Morris. London: Kegan Paul, 1983.
- Corbin, Henry. *History of Islamic Philosophy*, trans. Liadain Sherrard and Philip Sherrard. London: Kegan Paul, 1993.
- Corcoran, Kevin J. 'Physical Persons and Post Mortem Survival Without Temporal Gaps'. In *Soul, Body and Survival: Essays on the Metaphysics of Human Persons*, edited by Kevin Corcoran, 201–17. Ithaca, NY: Cornell University Press, 2001.
- Corcoran, Kevin J. 'The Constitution View of Persons'. In *In Search of the Soul: Four Views of the Mind-Body Problem*, edited by Joel B. Green, 153–76. Eugene, OR: Wipf & Stock, 2005.
- Corcoran, Kevin J. *Rethinking Human Nature: A Christian Materialist Alternative to the Soul*. Grand Rapids, MI: Baker Academic, 2006.
- Cornelius, Elma. 'The Motivation and Limits of Compassion'. *HTS Teologiese Studies* 69, no. 1 (2013): 1189.
- Cotton, Hannah M., Leah D. Segni, Werner Eck, Benjamin Isaac, Alla Kushnir-Stein, Haggai Misgav, Jonathan Price, Israel Roll and Ada Yardeni (eds.). *Corpus Inscriptionum Iudaeae/Palaestinae*, Vol. 1, Jerusalem, Part 1: 1–704. Berlin: De Gruyter, 2010.
- Cox, Patricia. 'Origen and the Bestial Soul'. *Vigiliae Christianae* 36, no. 2 (1982): 115–40.
- Crawford, Robert. *The Battle for the Soul: A Comparative Analysis in an Age of Doubt*. New York, NY: Palgrave Macmillan, 2011.
- Crone, Patricia and Michael Cook. *Hagarism: The Making of the Islamic World*. Cambridge: Cambridge University Press, 1977.
- Crone, Patricia. *Slaves on Horses: The Evolution of the Islamic Polity*. Cambridge: Cambridge University Press, 1980.
- Crone, Patricia. 'Kavād's Heresy and Mazdak's Revolt'. *Iran* 29 (1991): 21–42.
- Crone, Patricia. 'The Religion of the Qur'anic Pagans: God and the Lesser Deities'. *Arabica* 57, no. 2–3 (2010): 151–200.
- Crone, Patricia. *The Nativist Prophets of Early Islamic Iran: Rural Revolt and Local Zoroastrianism*. Cambridge: Cambridge University Press, 2012.
- Crone, Patricia. 'The Quranic *Mushrikūn* and the Resurrection (Part I)'. *Bulletin of the School of Oriental and African Studies* 75, no. 3 (2012): 445–72.
- Crone, Patricia. 'The Quranic *Mushrikūn* and the Resurrection (Part II)'. *Bulletin of the School of Oriental and African Studies* 76, no. 1 (2013): 1–20.

- Crone, Patricia. "Nothing but Time Destroys Us": The Deniers of Resurrection in the Qur'ān. *Journal of the International Qur'anic Studies Association* 1 (2016): 127–47.
- Cross, Frank M. *Canaanite Myth and Hebrew Epic*. Cambridge, MA: Harvard University Press, 1973.
- Cua, Antonio S. 'Opposites as Complements: Reflections on the Significance of Tao'. *Philosophy East and West* 31, no. 2 (1981): 123–40.
- Culley, Robert C. 'The Temple in Psalms 84, 63, and 42–43'. In *Où demeures-tu? Jn 1,38: La maison depuis le monde biblique: En hommage au professeur Guy Couturier à l'occasion de ses soixante-cinq ans*, edited by André Charron, Guy Couturier, André Myre and Jean-Claude Petit, 187–97. Saint-Laurent, QC: Fides, 1994.
- Cullman, Oscar. 'Immortality of the Soul or Resurrection of the Dead'. In *Immortality*, edited by Terence Penelhum, 53–85. Belmont: Wadsworth, 1973.
- Cuyppers, Michel. 'Semitic Rhetoric as a Key to the Question of the *naẓm* of the Qur'anic Text'. *Journal of Qur'anic Studies* 13, no. 1 (2011): 1–24.
- Cuyppers, Michel. *The Composition of the Qur'an: Rhetorical Analysis*. London: Bloomsbury, 2015.
- Dakake, Maria M. 'The Soul as Barzakh: Substantial Motion and Mullā Ṣadrā's Theory of Human Becoming'. *The Muslim World* 94, no. 1 (2004): 107–30.
- Dalferth, Ingolf U. 1988. *Theology and Philosophy*. Eugene, OR: Wipf & Stock, 2001.
- Dalton, William J. *Christ's Proclamation to the Spirits: A Study of 1 Peter 3:18–4:6*, 2nd ed. Rome: Editrice Pontificio Istituto Biblico, 1989.
- Danielius, Eva. 'The Sins of Jeroboam ben-Nabat'. *Jewish Quarterly Review* 58 (1967): 95–114.
- Darwish, Muḥyī-l-Dīn (d. 1403/1983). *I'rāb al-Qur'ān wa-bayānuh*. Homs: al-Irshād lil-Shu'ūn al-Jāmi'iyyah, 1995.
- Daube, David. 'On Acts 23: Sadducees and Angels'. *Journal of Biblical Literature*. 109, no. 3 (1990): 493–7.
- Davies, Douglas. *Death, Ritual and Belief: The Rhetoric of Funerary Rites*, 3rd ed. London: Bloomsbury Academic, 2017.
- Davies, Jon. *Death, Burial and Rebirth in the Religions of Antiquity*. London: Routledge, 1999.
- Davis, Barry C. 'Ecclesiastes 12:1–8-Death: An Impetus for Life'. *Bibliotheca Sacra* 148, (1991): 298–317.
- Day, John. 'The Daniel of Ugarit and Ezekiel and the Hero of the Book of Daniel'. *Vetus Testamentum* 30, no. 2 (1980): 174–85.
- Day, John. 'The Development of Belief in Life after Death in Ancient Israel'. In *After the Exile: Essays in Honour of Rex Mason*, edited by J. Barton and D.J. Reimer, 231–57. Macon, GA: Mercer University Press, 1996.
- Day, John. 'Resurrection Imagery from Baal to the Book of Daniel'. In *Congress Volume, Cambridge 1995*, edited by J.A. Emerton, *Vetus Testamentum Supplements*, 66: 125–33. Leiden: Brill, 1997.
- Dayal, Hal. 1932. *The Bodhisattva Doctrine in Buddhist Sanskrit Literature*, Delhi: Motilal Banarsidass, 1999.
- de Blois, François. 'Hijaratun min sijil'. *Acta Orientalia* 60 (1999): 58–71.
- de Georgia, Michael A. 'History of Brain Death as Death: 1968 to the Present'. *Journal of Critical Care* 29, no. 4 (2014): 673–8.
- de Gifis, Vanessa. *Shaping a Qur'anic Worldview: Scriptural Hermeneutics and the Rhetoric of Moral Reform in the Caliphate of al-Mamūn*. Abingdon: Routledge, 2014.

- de Hemmer Gudme, Anne K. 'How Should We Read Hebrew Bible Ritual Texts? A Ritualistic Reading of the Law of the Nazirite (Num 6,1–21)'. *Scandinavian Journal of the Old Testament* 23, no. 1 (2009): 64–84.
- de Long, Kindalee P. "Ask a Woman": Childbearing and Ezra's Transformation in 4 Ezra'. *Journal for the Study of the Pseudepigrapha* 22, no. 2 (2012): 114–45.
- de Moor, Johannes C. 'Rāpī'ūma—Rephaim'. *Zeitschrift für die alttestamentliche Wissenschaft* 88, no. 3 (1976): 323–45.
- de Moor, Johannes C. 'Concepts of Afterlife in Canaan'. *Ugarit-Forschungen* 45 (2014): 373–88.
- de Smet, Daniel. 'Isma'ili-Shi'i Visions of Hell: From the "Spiritual" Torment of the Fātimids to the Ṭayyibi Rock of Sijjīn'. In *Locating Hell in Islamic Traditions*, edited by Christian Lange, 241–67. Leiden: Brill, 2015.
- de Vivo, Jenny. '2 Peter 2:4–16: The Redaction of the Biblical and Intertestamental References Dependent on Jude 5–11 and Their Overall Significance for the Document'. PhD Dissertation. Chicago, IL: Loyola University, 2014.
- del Olmo Lete, Gregorio. 'Mōtu and Ba'lu at Work: Two Lexicographical Notes on KTU 1.82:5–6'. *Aula Orientalis* 32, no. 1 (2014): 165–76.
- Delalay, Marc-André. 'The Covenant Ritual in Genesis 15: Examining the Nature of the Covenant in Light of Its Cultural and Literary Context'. Master's Thesis. Montreal, QC: Concordia University, 2009.
- Denaux, Adelbert. 'The Controversy between Jesus and the Sadducees about the Resurrection (Matt 22:23–33) in the Context of Early Jewish Eschatology'. In *Life beyond Death in Matthew's Gospel Religious Metaphor or Bodily Reality?* Ed. Wim Weren, Huub van de Sandt and Joseph Verheyden, 129–51. Leuven: Peeters, 2011.
- Deutsch, Celia. 'Transformation of Symbols: The New Jerusalem in Rv 21 1–22 5'. *Zeitschrift für die neutestamentliche Wissenschaft* 78, no. 1–2 (1987): 106–26.
- Dever, William G. *Who Were the Early Israelites and Where Did They Come From?* Grand Rapids, MI: Eerdmans, 2003.
- Dexinger, Ferdinand. 'Samaritan Eschatology'. In *The Samaritans*, edited by Alan D. Crown, 266–92. Tübingen: Mohr Siebeck, 1989.
- Dexinger, Ferdinand. 'After Life'. In *A Companion to Samaritan Studies*, edited by Alan D. Crown and Reinhard Pummer, 9–10. Tübingen: Mohr Siebeck, 1993.
- Dexinger, Ferdinand. 'Eschatology'. In *A Companion to Samaritan Studies*, edited by Alan D. Crown and Reinhard Pummer, 86–90. Tübingen: Mohr Siebeck, 1993.
- Dimant, Devorah. 'Resurrection, Restoration, and Time-Curtailing in Qumran, Early Judaism, and Christianity'. *Revue de Qumrân* 19, no. 4 (2000): 527–48.
- Dolan, Brian. 'Soul Searching: A Brief History of the Mind/Body Debate in the Neurosciences'. *Neurosurgical Focus* 23, no. 1 (2007): E2.
- Doniger, Wendy. *On Hinduism*. Oxford: Oxford University Press, 2014.
- Donner, Fred. *Muhammad and the Believers: At the Origins of Islam*. Cambridge, MA: Harvard University Press: Harvard University Press, 2010.
- Dormandy, Katherine. 'Does Epistemic Humility Threaten Religious Beliefs?' *Journal of Psychology and Theology* 46, no. 4 (2018): 292–304.
- Dormandy, Katherine. 'The Epistemic Benefits of Religious Disagreement'. *Religious Studies* 56, no. 3 (2020): 390–408.
- Dougherty, Trent. *The Problem of Animal Pain: A Theodicy for All Creatures Great and Small*. Basingstoke: Palgrave Macmillan, 2014.
- Draper, Jonathan A. 'Resurrection and Zechariah 14.5 in the Didache Apocalypse'. *Journal of Early Christian Studies* 5, no. 2 (1997): 155–79.

- Draper, Jonathan A. and Clayton N. Jefford (eds.). *The Didache: A Missing Piece of the Puzzle in Early Christianity*. Atlanta, GA: Society of Biblical Literature, 2015.
- du Toit, Marietjie (2008). 'A Study of 1 Peter 3:18–4:6: An Investigation into the Historical Background of the Doctrine of Christ's Descent into Hades'. Master's Thesis. Pretoria: University of Pretoria, 2008.
- Duchesne-Guillemin, Jacques. *The Western Response to Zoroaster*. Oxford: Clarendon Press, 1958.
- Duhm, Bernhard. *Das Buch Jesaja*, 2nd ed. Göttingen: Vandenhoeck & Ruprecht, 1922.
- Edelman, Diana V. *The Origins of the Second Temple: Persian Imperial Policy and the Rebuilding of Jerusalem*. Abingdon: Routledge, 2005.
- Edersheim, Alfred. *The Temple: Its Ministry and Services as They Were at the Time of Jesus Christ*. London: James Clarke & Co, 1959.
- Edgar, Brian G. 'Paul and the Person'. *Science and Christian Belief* 12, no. 2 (2000): 151–64.
- Edgar, Brian. 'Biblical Anthropology and the Intermediate State, Part 1'. *Evangelical Quarterly* 74, no. 1 (2002): 27–45.
- Edgar, Brian. 'Biblical Anthropology and the Intermediate State, Part 2'. *Evangelical Quarterly* 74, no. 2 (2002): 109–21.
- Edzard, Lutz. 'On the Role of South Arabian and Ethio-Semitic within a Comparative Semitic Lexicographical Project'. *Oslo Studies in Language* 8, no. 1 (2016): 219–42.
- Eichrodt, Walther. *Theology of the Old Testament*. London: Westminster Press, 1961–7.
- Efros, Israel. 'Textual Notes on the Hebrew Bible'. *Journal of the American Oriental Society* 45 (1925): 152–4.
- El-Badawi, Emran. *The Qur'ān and the Aramaic Gospel Traditions*. Abingdon: Routledge, 2013.
- El-Badawi, Emran. 'The Impact of Aramaic (especially Syriac) on the Qur'an'. *Religion Compass* 8, no. 7 (2014): 220–8.
- El-Khatib, Abdallah. 'Jerusalem in the Qur'an'. *British Journal of Middle Eastern Studies* 28, no. 1 (2001): 25–53.
- El-Khouri, Lamia. 'Fertility as an Element in Late Nabataean Beliefs: The Archaeological Evidence Considered'. *Levant: The Journal of the Council for British Research in the Levant* 39, no. 1 (2007): 81–90.
- El-Sharif, Ahmad. 'Metaphors We Believe by: Islamic Doctrine as Evoked by the Prophet Muhammad's Metaphors'. *Critical Discourse Studies* 9, no. 3 (2012): 231–45.
- El-Zeiny, Iman. 'Criteria for the Translation and Assessment of Qur'anic Metaphor: A Contrastive Analytic Approach'. *Babel* 57, no. 3 (2011): 247–68.
- Eliade, Mircea. *Shamanism: Archaic Techniques of Ecstasy*, trans. Willard R. Trask. Princeton, NJ: Princeton University Press, 1964.
- Elledge, Casey D. *Life after Death in Early Judaism: The Evidence of Josephus*. Tübingen: Mohr Siebeck, 2006.
- Elledge, Casey D. 'Resurrection of the Dead: Exploring Our Earliest Evidence Today'. In *Resurrection: The Origin and Future of a Biblical Doctrine*, 27–52. London: T&T Clark, 2006.
- Elledge, Casey D. 'Future Resurrection of the Dead in Early Judaism: Social Dynamics, Contested Evidence'. *Currents in Biblical Research* 9, no. 3 (2011): 394–421.
- Elledge, Casey D. *Resurrection of the Dead in Early Judaism, 200 BCE–CE 200*. Oxford: Oxford University Press, 2017.
- Elman, Yaakov. 'Zoroastrianism and Qumran'. In *The Dead Sea Scrolls at 60*, edited by Lawrence Schiffman and Shani Tzoref, 91–8. Leiden: Brill, 2010.

- Endsjø, Dag Ø. 'Immortal Bodies, before Christ: Bodily Continuity in Ancient Greece and 1 Corinthians'. *Journal for the Study of the New Testament* 30, no. 4 (2008): 417–36.
- Erman, A. and H. Grapow. 1926–31. *Wörterbuch der ägyptischen Sprache*, Leipzig: J.C. Hinrichs, 1963.
- Eskenazi, Tamara C. 'The Structure of Ezra-Nehemiah and the Integrity of the Book'. *Journal of Biblical Literature* 107, no. 4 (1988): 641–56.
- Eskenazi, Tamara C. 'Revisiting the Composition of Ezra-Nehemiah: A Prolegomenon'. In *Foster Biblical Scholarship: Essays in Honor of Kent Harold Richards*, edited by Frank R. Ames and Charles W. Miller, 215–34. Atlanta, GA: Society of Biblical Literature, 2010.
- Esler, Philip F. 'Ezra-Nehemiah as a Narrative of (Re-Invented) Israelite Identity'. *Biblical Interpretation* 11, no. 3 (2003): 413–26.
- Essels, Willie J. 'Jeremiah 24:1–10 as a Pronouncement of Hope?' *Old Testament Essays* 4, (1991): 397–407.
- Evans, Annette. 'To What Extent Is Ezekiel the Source of Resurrection of the Dead in 4Q385 Pseudo-Ezekiel and Targum Ezekiel?' *Old Testament Essays* 28, no. 1 (2015): 70–85.
- Evian, Shirly B.-D. 'Egypt and Israel: The Never-Ending Story'. *Near Eastern Archaeology* 80, no. 1 (2017): 30–9.
- Eybers, Ian H. 'The Root $\$-L$ in Hebrew Words'. *Journal of Northwest Semitic Languages* 2, (1972): 23–36.
- Eybers, Ian H. 'The Rebuilding of the Temple according to Haggai and Zechariah'. In *Studies in Old Testament Prophecy*, edited by W.C. van Wyk, 15–26, Potchefstroom: Pro Rege, 1975.
- Fahm, Abdulgafar O. 'Brief Analysis of the Meditation on Death in Sufism: With Reference to al-Ghazālī and Rūmī'. *International Journal of Religion & Spirituality in Society* 4, no. 3 (2014): 7–14.
- Fakhry, Majid. *Islamic Philosophy, Theology and Mysticism: A Short Introduction*, 2nd ed. Oxford: Oneworld, 2000.
- Farah, Martha J. and Nancey Murphy. 'Neuroscience and the Soul'. *Science* 323, no. 5918 (2009): 1168.
- Farid, Ahmad. *Tazkiyah al-nufūs wa-tarbiyatuhā*, edited by Mājid b. Abī al-Layl. Beirut: al-Qalam, 1985.
- Farisani, Elelwani. 'The Composition and Date of Ezra-Nehemiah'. *Old Testament Essays* 17, no. 2 (2004): 208–30.
- Farrin, Raymond K. 'Surat al-Baqara: A Structural Analysis'. *The Muslim World* 100, no. 1 (2010): 17–32.
- Feigin, Samuel I. 'Ḥamôr Gārīm: "Castrated Ass"'. *Journal of Near Eastern Studies* 5, no. 3 (1946): 230–3.
- Feigin, Samuel I. 'Haggārīm: "The Castrated One"'. *Hebrew Union College Annual* 21, (1948): 355–64.
- Feldman, Emanuel. 'Death as Estrangement: The Halakhah of Mourning'. *Judaism* 21, no. 1 (1972): 59–66.
- Feldman, Noah. "'What Israel Forbade to Himself": A Case of Biblical Exegesis in the Qur'an'. *Diné Israel* 24, (2007): 217–25.
- Fensham, F. Charles. 'Common Trends in Curses of the Near Eastern Treaties and Kudurru-Inscriptions Compared with Maledictions of Amos and Isaiah'. *Zeitschrift für die Alttestamentliche Wissenschaft* 75, no. 2 (1963): 155–75.

- Fensham, Frank C. 'The Curse of the Dry Bones in Ezekiel 37:1–14 Changed to a Blessing of Resurrection'. *Journal of Northwest Semitic Languages* 13 (1987): 59–60.
- Filipowski, Herschell. *Sefer Yuchsin haShalem*, edited by Abraham Zacuto, London: Chevrat Meorerei Yeshenim, 1858.
- Finkelstein, Israel and Neil A. Silberman. *The Bible Unearthed: Archaeology's New Vision of Ancient Israel and the Origin of Its Sacred Texts*. New York, NY: The Free Press, 2001.
- Finkelstein, Israel, Shirly ben Dor Evian, Elisabetta Boaretto and Steve Weiner. 'Reconstructing Ancient Israel: Integrating Macro- and Micro-archaeology'. *Hebrew Bible and Ancient Israel* 1, no. 1 (2012): 133–50.
- Finkelstein, Louis. 'The Development of the Amidah'. *The Jewish Quarterly Review* 16, no. 1 (1925): 1–43.
- Finkelstein, Louis. 'The Development of the Amidah'. *The Jewish Quarterly Review* 16, no. 2 (1925): 127–70.
- Finkelstein, Louis. *The Pharisees: The Sociological Background of Their Faith*. Philadelphia, PA: Jewish Publication Society, 1938.
- Finnestad, Ragnhild B. 'On Transposing Soul and Body into a Monistic Conception of Being: An Example from Ancient Egypt'. *Religion* 16, no. 4 (1986): 359–73.
- Firestone, Reuven. 'Abraham's Son as the Intended Sacrifice (Al-Dhabih, Qur'an 37:99–113): Issues in Qur'anic Exegesis'. *Journal of Semitic Studies* 34, no. 1 (1989): 95–131.
- Firestone, Reuven. *Jewish Culture in the Formative Period of Islam*. New York, NY: Schocken Books, 2002.
- Firestone, Reuven. 'The Qur'an and the Bible: Some Modern Studies of Their Relationship'. In *Bible and Qur'an: Essays in Scriptural Intertextuality*, edited by John C. Reeves, 1–22. Atlanta, GA: Society of Biblical Literature, 2003.
- Firestone, Reuven. 'Is There a Notion of "Divine Election" in the Qur'an?' in *New Perspectives on the Qur'an: The Qur'an in Its Historical Context* 2, edited by Gabriel S. Reynolds, 393–410. Abingdon: Routledge, 2011.
- Fishbane, Michael. *Biblical Interpretation in Ancient Israel*. Oxford: Oxford University Press, 1985.
- Fishbane, Michael. *The Kiss of God: Spiritual and Mystical Death in Judaism*. Seattle, WA: University of Washington Press, 1994.
- Flannery, Frances. "'Go Ask a Woman's Womb": Birth and the Maternal Body as Sources of Revelation and Wisdom in 4 Ezra'. *Journal for the Study of the Pseudepigrapha* 21, no. 3 (2012): 243–58.
- Flesher, Paul V.M. 'The Resurrection of the Dead and the Sources of the Palestinian Targums to the Pentateuch'. In *Judaism in Late Antiquity: Death, Life-after-Death, Resurrection and the World-to-Come in the Judaisms of Antiquity*, edited by Alan J. Avery-Peck and Jacob Neusner, 311–32. Leiden: Brill, 2000.
- Foltz, Richard. 'Buddhism in the Iranian World'. *The Muslim World* 100, nos. 2–3 (2010): 204–14.
- Forchheimer, Paul. 'The Semantic Development of Hebrew Gerem'. *Word* 4, no. 3 (1948): 209–11.
- Foster, Benjamin R. 'Letters and Literature: A Ghost's Entreaty'. In *Before the Muses*. Baltimore, MD: University of Maryland Press, 1993.
- Fox, Michael V. 'The Rhetoric of Ezekiel's Vision of the Valley of the Bones'. *Hebrew Union College Annual* 51, (1980): 1–15.
- Frankfort, Henri. *Kingship and the Gods: A Study of Ancient Near Eastern Religion as the Integration of Society & Nature*. Chicago, IL: University of Chicago Press, 1948.

- Frayer-Griggs, Daniel. *Saved through Fire: The Fiery Ordeal in New Testament Eschatology*. Eugene, OR: Pickwick, 2016.
- Frazer, James G. *The Golden Bough: A Study in Magic and Religion*. New York, NY: Macmillan, 1935–7.
- Freedman, Noel D. *Divine Commitment and Human Obligation*. Grand Rapids, MI: Eerdmans, 1997.
- Freidenreich, David M. 'The Use of Islamic Sources in Saadiah Gaon's Tafsir of the Torah'. *The Jewish Quarterly Review* 93, nos. 3–4 (2003): 353–95.
- Fried, Lisbeth S. and Edward J. Mills III. 'The Messiah and the "End of Days" in the Book of Isaiah and in the Deuterocanonical Literature'. In *The Early Reception of the Book of Isaiah*, edited by Kristin de Troyer and Barbara Schmitz, 51–66. Berlin: De Gruyter, 2019.
- Friedman, Yaron. *The Nuṣayrī- 'Alawī: An Introduction to the Religion, History and Identity of the Leading Minority in Syria*. Leiden: Brill, 2010.
- Frisch, Alexandria and Lawrence H. Schiffman. 'The Body in Qumran Literature: Flesh and Spirit, Purity and Impurity in the Dead Sea Scrolls'. *Dead Sea Discoveries* 23, no. 2 (2016): 155–82.
- Frishman, Judith. "'And Abraham Had Faith": But in What? Ephrem and the Rabbis on Abraham and God's Blessings'. In *The Exegetical Encounter between Jews and Christians in Late Antiquity*, edited by Emmanouela Grypeou and Helen Spurling, 163–80. Leiden: Brill, 2009.
- Frymer-Kensky, Tikva. 'Patriarchal Family Relationships and Near Eastern Law'. *The Biblical Archaeologist* 44, no. 4 (1981): 209–14.
- Fryer, N.S.L. 'The Intermediate State in Paul'. *HTS Theologese Studies* 43, no. 3 (1987): 448–84.
- Gabbay, Uri. 'Hebrew Šôm Šekel (Neh. 8:8) in Light of Aramaic and Akkadian'. *Journal of Semitic Studies* 59, no. 1 (2014): 47–51.
- Galadari, Abdulla. 'Reincarnation vs. Resurrection: The Debate Ends'. *Proceedings of the Asian Conference on Ethics, Religion and Philosophy*, (2012): 9–26.
- Galadari, Abdulla. 'The Qibla: An Allusion to the Shema'. *Comparative Islamic Studies* 9, no. 2 (2013): 165–94.
- Galadari, Abdulla. 'The Role of Intertextual Polysemy in Qur'anic Exegesis'. *Quranica: International Journal on Quranic Research* 3, no. 4 (2013): 35–56.
- Galadari, Abdulla. 'The Taqlid al-Ijtihād Paradox: Challenges to Qur'anic Hermeneutics'. *Al-Bayān: Journal of Qur'ān and Ḥadīth Studies* 13, (2015): 145–67.
- Galadari, Abdulla. 'Creatio ex Nihilo and the Literal Qur'an'. *Intellectual Discourse* 25, no. 2 (2017): 381–408.
- Galadari, Abdulla. 'The Camel Passing through the Eye of the Needle: A Qur'anic Interpretation of the Gospels'. *Ancient Near Eastern Studies* 55, (2018): 77–89.
- Galadari, Abdulla. *Qur'anic Hermeneutics: Between Science, History, and the Bible*. London: Bloomsbury Academic, 2018.
- Galadari, Abdulla. 'Qur'anic Faith and Reason: An Epistemic Comparison with the Kālāma Sutta'. *Studies in Interreligious Dialogue* 30, no. 1 (2020): 45–67.
- Galil, Gershon. 'The Last Years of the Kingdom of Israel and the Fall of Samaria'. *Catholic Biblical Quarterly* 57, no. 1 (1995): 52–65.
- Gan, Jonathan. 'The Metaphor of the Shepherd in Zechariah 11:4–17'. Master's Thesis. Pretoria: University of South Africa, 2010.
- Ganzel, Tova. 'The Defilement and Desecration of the Temple in Ezekiel'. *Biblica* 89, no. 3 (2008): 369–79.

- Gardner, Anne E. 'The Way to Eternal Life in Dan 12:1e-2 or How to Reverse the Death Curse of Genesis 3'. *Australian Biblical Review* 40 (1992): 1–19.
- Gardner, Iain and Samuel N.C. Lieu (eds.). *Manichaean Texts from the Roman Empire*. Cambridge: Cambridge University Press, 2004.
- Garland, Robert. *The Greek Way of Death*. Ithaca, NY: Cornell University Press, 1985.
- Gasimova, Aida. 'Models, Portraits, and Signs of Fate in Ancient Arabian Tradition'. *Journal of Near Eastern Studies* 73, no. 2 (2014): 319–40.
- Gasparro, Lorenzo. 'La "malédiction du figuier" (Mc 11, 12-25) et la dimension symbolique de l'Évangile de Marc'. *Revue Biblique* 121, no. 3 (2014): 375–91.
- Gaster, Theodor Herzl. 'The Combat of Death and the Most High: A Proto-Hebrew Epic from Ras-Samra'. *The Journal of the Royal Asiatic Society of Great Britain and Ireland* 64, no. 4 (1932): 856–96.
- Gay, Volney P. (ed.). *Neuroscience and Religion: Brain, Mind, Self, and Soul*. Lanham, MD: Lexington Books, 2009.
- Geffer, Amanda. 'Creationists Declare War over the Brain'. *New Scientist* 200, no. 2679 (2008): 46–7.
- Geiger, Abraham. *Was hat Mohammed aus dem Judenthume aufgenommen?* Bonn: F. Baaden, 1833.
- Gell, Alfred. 'Time and Social Anthropology'. In *Time in Contemporary Intellectual Thought*, edited by Patrick J.N. Baert, 2: 251–68. Amsterdam: Elsevier, 2000.
- Georgi, Dieter. *Die Gegner des Paulus im 2. Korintherbrief: Studien zur religiösen Propaganda in der Spätantike*. Neukirchen-Vluyn: Neukirchener, 1964.
- Gesenius, William. 1846. *Gesenius' Hebrew-Chaldee Lexicon to the Old Testament*. Bellingham, WA: Logos Bible Software, 2003.
- Gier, Nicholas F. and Johnson Petta. 'Hebrew and Buddhist Selves: A Constructive Postmodern Study'. *Asian Philosophy* 17, no. 1 (2007): 47–64.
- Gilders, William K. 'Why Does Eleazar Sprinkle the Red Cow Blood? Making Sense of a Biblical Ritual'. *The Journal of Hebrew Scriptures* 6, no. 9 (2006): 1–16.
- Gillman, Neil. 1997. *The Death of Death: Resurrection and Immortality in Jewish Thought*. Woodstock, VT: Jewish Lights, 2015.
- Ginsburskaya, Mila. 'Purity and Impurity in the Hebrew Bible'. In *Purity: Essays in Bible and Theology*, edited by Andrew B. Latz and Arseny Ermakov, 3–29. Cambridge: James Clark, 2017.
- Ginzberg, Louis. 'Some Observations on the Attitude of the Synagogue towards the Apocalyptic-Eschatological Writings'. *Journal of Biblical Literature* 41, no. 1–2 (1922): 115–36.
- Ginzberg, Louis. *The Legends of the Jews*, trans. Henrietta Szold. Philadelphia, PA: Jewish Public Society, 1909–8.
- Ginzberg, Louis. *Legends of the Jews*. Philadelphia, PA: Jewish Publication Society, 2003.
- Glassman, Ronald M. *The Origins of Democracy in Tribes, City-States and Nation-States*. Berlin: Springer, 2017.
- Glasson, T. Francis. *Greek Influence in Jewish Eschatology: With Special Reference to the Apocalypses and Pseudepigrapha*. London: Society for Promoting Christian Knowledge, 1961.
- Goettsberger, J. 'Über das 3. Kapitel des Esrabuchs'. *Journal of the Society of Oriental Research* 10 (1926): 270–80.
- Golbert, Rebecca. 'Judaism and Death: Finding Meaning in Ritual'. In *Death and Religion in a Changing World*, edited by Kathleen Garces-Foley, 45–68. Armonk, NY: M.E. Sharpe, 2006.

- Goldberg, Jeremy. 'Two Assyrian Campaigns against Hezekiah and Later Eighth Century Biblical Chronology'. *Biblica* 80, no. 3 (1999): 360–90.
- Goldingay, John E. *Daniel*, *World Biblical Commentary*, Vol. 30. Dallas, TX: Word Books, 1989.
- Golzadeh, Ferdows A. and Shirin Pourebrahim. 'Death Metaphor in Religious Texts: A Cognitive Semantics Approach'. *International Journal of the Humanities* 20, no. 4 (2013): 61–78.
- Gonzalez, Hervé. 'Zechariah 9-14 and the Continuation of Zechariah during the Ptolemaic Period'. *Journal of Hebrew Scriptures* 13, no. 9 (2013).
- Gordon, Robert P. 'The Ethics of Eden: Truth-Telling in Genesis 2–3'. In *Ethical and Unethical in the Old Testament: God and Humans in Dialogue*, edited by Katherine J. Dell, 11–33. New York, NY: T&T Clark, 2010.
- Gorjian, Mahdi and Farzaneh Farahanipour. 'Man's Truth and Perfectionism Mohammad'. *Pazhuhishnamih Irfan* 3, no. 5 (2012): 159–79.
- Gowan, Donald E. *Theology of the Prophetic Books: The Death and Resurrection of Israel*. Louisville, KY: Westminster John Knox, 1998.
- Granger, Darryl E., Ryan J. Gibbon, Kathleen Kuman, Ronald J. Clarke, Laurent Bruxelles and Marc W. Caffee. 'New Cosmogenic Burial Ages for Sterkfontein Member 2 Australopithecus and Member 5 Oldowan'. *Nature* 522, (2015): 85–8.
- Grant, Robert M. 'The Resurrection of the Body'. *The Journal of Religion* 28, no. 2 (1948): 120–30.
- Grassi, J. 'Ezekiel xxxvii 1–14 and the New Testament'. *New Testament Studies* 11, (1965): 162–4.
- Graves, Mark. *Mind, Brain and the Elusive Soul: Human Systems of Cognitive Science and Religion*. Abingdon: Routledge, 2013.
- Graves, Michael. 'The Public Reading of Scripture in Early Judaism'. *Journal of the Evangelical Theological Society* 50, no. 3 (2007): 467–87.
- Graves, Michael. 'Apocryphal Elements in the New Testament and Qur'ān'. *Journal of Ecumenical Studies* 47, no. 2 (2012): 152–66.
- Graves, Michael W. 'The Upraised Mountain and Israel's Election in the Qur'an and Talmud'. *Comparative Islamic Studies* 11, no. 2 (2015): 141–77.
- Graves-Brown, Carolyn. *Dancing for Hathor: Women in Ancient Egypt*. London: Continuum Books, 2010.
- Gray, Alison J. 'Whatever Happened to the Soul? Some Theological Implications of Neuroscience'. *Mental Health, Religion & Culture* 13, no. 6 (2010): 637–48.
- Gray, Alyssa M. 'Redemptive Almsgiving and the Rabbis of Late Antiquity'. *Jewish Studies Quarterly* 18, no. 2 (2011): 144–84.
- Gray, Alyssa M. 'The People, Not the Peoples: The Talmud Bavli's "Charitable" Contribution to the Jewish-Christian Conversation in Mesopotamia'. *Review of Rabbinic Judaism* 20, no. 2 (2017): 137–67.
- Gray, Alyssa M. 'Rabbis and the Poor in Palestinian Amoraic Literature and the Babylonian Talmud'. In *A Companion to Late Ancient Jews and Judaism: Third Century BCE to Seventh Century CE*, edited by Naomi Koltun-Fromm and Gwynn Kessler, 217–28. Hoboken, NJ: Wiley, 2020.
- Grayson, A.K. (trans.) *The Ancient Near Eastern Texts Relating to the Old Testament*, edited by J.B. Pritchard, 3rd ed., 512–14. Princeton, NJ: Princeton University Press, 1969.
- Green, Joel B. *Body, Soul, and Human Life: The Nature of Humanity in the Bible*. Grand Rapids, MI: Baker Academic, 2008.
- Greenfield, Jonas C. 'Une rite religieux araméen et ses parallèles'. *Revue Biblique* 80, no. 1 (1973): 46–52.

- Greenspoon, Leonard J. 'The Origin of the Idea of Resurrection.' In *Traditions in Transformation: Turning Points in Biblical Faith*, edited by Baruch Halpern and Jon D. Levenson, 247–321. Winona Lake, IN: Eisenbrauns, 1981.
- Greer, Jonathan S. "Cursed Be the Cheat Who Offers a Blemished Animal!" A Broken Tibia from a Sacrificial Deposit at Tel Dan and Its Implications for Understanding Israelite Religious Practice.' In *The Wide Lens of Archaeology: Honoring Brian Hesse's Contributions to Anthropological Archaeology*, edited by Justin Lev-Tov, Paula Hesse and Allan Gilbert, 193–201. Atlanta, GA: Lockwood Press, 2017.
- Gregory, Bradley C. 'The Postexilic Exile in Third Isaiah: Isaiah 61:1–3 in Light of Second Temple Hermeneutics.' *Journal of Biblical Literature* 126, no. 3 (2007): 475–96.
- Greifenhagen, F.V. *Egypt on the Pentateuch's Ideological Map: Constructing Biblical Israel's Identity*. Sheffield: Sheffield Academic, 2002.
- Griffith, Sidney. 'Christian Lore and the Arabic Qur'ān: "Companions of the Cave" in *Sūrat al-Kahf* and in Syriac Christian Tradition.' In *The Qur'ān and Its Historical Context*, edited by Gabriel S. Reynolds, 109–37. Abingdon: Routledge, 2008.
- Griffiths, J.G. 'The Legacy of Egypt in Judaism.' In *The Cambridge History of Judaism*, edited by William Horbury, W.D. Davies, and John Sturdy, Vol. 3, *The Roman Period*, 1025–51. Cambridge: Cambridge University Press, 1999.
- Grollman, Earl A. 'Death in Jewish Thought.' In *Death and Spirituality*, edited by Kenneth J. Doka and John D. Morgan, 26–31. Abingdon: Routledge, 2017.
- Grosman, Leore and Natalie D. Munro. 'A Natufian Ritual Event.' *Current Anthropology* 57, no. 3 (2016): 311–31.
- Grudem, Wayne. 'He Did Not Descend into Hell: A Plea for Following Scripture Instead of the Apostle's Creed.' *Journal of the Evangelical Theological Society* 34, no. 1 (1991): 103–13.
- Guenther, Mathias. 'Animals in Bushman Thought, Myth, and Art.' In *Hunters and Gatherers 2: Property, Power and Ideology*, edited by Tim Ingold, David Riches, and James Woodburn, 192–202. Oxford: Berg, 1988.
- Guillaume, Philippe. 'Drinking Golden Bull: The Erased Ordeal in Exodus 32.' In *Studies on Magic and Divination in the Biblical World*, edited by Helen R. Jacobus, Anne K. de Hemmer Gudme and Philippe Guillaume, 135–47. Piscataway, NJ: Gorgias Press, 2013.
- Gunaratne, R.D. 'The Logical Form of Catuskoṭi: A New Solution.' *Philosophy East and West* 30, no. 2 (1980): 211–39.
- Gunaratne, R.D. 'Understanding Nāgārjuna's Catuskoṭi.' *Philosophy East and West* 36, no. 3 (1986): 213–34.
- Gwynne, Rosalind W. 'The Neglected Sunnah: Sunnat Allāh (The Sunnah of God).' *American Journal of Islamic Social Sciences* 10, no. 4 (1993): 455–63.
- Ha, John. *Genesis 15: A Theological Compendium of Pentateuchal History*. Berlin: De Gruyter, 1989.
- Haak, Wolfgang, Iosif Lazaridis, Nick Patterson, Nadin Rohland, Swapan Mallick, Bastien Llamas, Guido Brandt, Susanne Nordenfelt, Eadaoin Harney, Kristin Stewardson, Qiaomei Fu, Alissa Mittnik, Eszter Bánffy, Christos Economou, Michael Francken, Susanne Friedrich, Rafael Garrido Pena, Fredrik Hallgren, Valery Khartanovich, Aleksandr Kokhlov, Michael Kunst, Pavel Kuznetsov, Harald Meller, Oleg Mochalov, Vayacheslav Moiseyev, Nicole Nicklisch, Sandra L. Pichler, Roberto Risch, Manuel A. Rojo Guerra, Christina Roth, Anna Szécsényi-Nagy, Joachim Wahl, Matthias Meyer, Johannes Krause, Dorcas Brown, David Anthony, Alan Cooper, Kurt W. Alt and David Reich. 'Massive Migration from the Steppe Was a Source for Indo-European Languages in Europe.' *Nature* 522, (2015): 207–11.

- Haddad, Yvonne Y. 'The Druze of North America'. *The Muslim World* 81, no. 2 (1991): 111–32.
- Hadot, Jean. 'La Datation de l'Apocalypse Syriaque de Baruch'. *Semitica* 15 (1965): 79–5.
- Haelewyck, J.-C. *Clavis Apocryphorum Veteris Testamenti*. Turnhout: Brepols, 1998.
- Halldén, Philip. 'What Is Arab Islamic Rhetoric? Rethinking the History of Muslim Oratory Art and Homiletics'. *International Journal of Middle East Studies* 37, no. 1 (2005): 19–38.
- Halpern, Baruch. 'The Ritual Background of Zechariah's Temple Song'. *Catholic Biblical Quarterly* 40, no. 2 (1978): 167–90.
- Hamerton-Kelly, Robert G. 'The Temple and the Origins of Jewish Apocalyptic'. *Vetus Testamentum* 20, no. 1 (1970): 1–15.
- Ḥaqqī, Ismā'īl (d. 1127/1725). *Rūḥ al-bayān*. Beirut: al-Fikr, n.d.
- Harris, Eleanor L. *Ancient Egyptian Divination and Magic*. Boston, MA: Red Wheel/Weiser, 1998.
- Harris, Murray J. *Raised Immortal: Resurrection and Immortality in the New Testament*. Grand Rapids, MI: Eerdmans, 1983.
- Harrison, J.R. 'In Quest of the Third Heaven: Paul & His Apocalyptic Imitators'. *Vigiliae Christianae* 58, no. 1 (2004): 24–55.
- Hartman, Louis F. and Alexander A. Di Lella. *The Book of Daniel*. New York, NY: Doubleday, 1971.
- Harvey, Julien. 'Is Biblical Man Still Alive?' *Biblical Theology Bulletin* 3, no.2 (1973): 167–93.
- Harvey, Paul. 1995. *The Selfless Mind: Personality, Consciousness and Nirvana in Early Buddhism*. Abingdon: Routledge, 2012.
- Hasan-Rokem, Galit. *Tales of the Neighborhood: Jewish Narrative Dialogues in Late Antiquity*. Berkley, CA: University of California Press, 2003.
- Hasel, Gerhard F. 'Resurrection in the Theology of Old Testament Apocalyptic'. *Zeitschrift für die alttestamentliche Wissenschaft* 92, no. 2 (1980): 267–84.
- Hasel, Gerhard F. 'The Meaning of the Animal Rite in Genesis 15'. *Journal for the Study of the Old Testament* 6, no. 19 (1981): 61–78.
- Hasker, William. *The Emergent Self*. Ithaca, NY: Cornell University Press, 1999.
- Havrelock, Rachel. 'The Myth of Birthing the Hero: Heroic Barrenness in the Hebrew Bible'. *Biblical Interpretation* 16, no. 2 (2008): 154–78.
- Hayajneh, Hani. 'The Usage of Ancient South Arabian and Other Arabian Languages as an Etymological Source for Qur'ānic Vocabulary'. In *New Perspectives on the Qur'ān: The Qur'ān in Its Historical Context* 2, edited by Gabriel S. Reynolds, 117–46. Abingdon: Routledge, 2011.
- Hays, Christopher B. 'An Egyptian Loanword in the Book of Isaiah and the Deir 'Alla Inscription'. *Journal of Ancient Egyptian Interconnection* 4, no. 2 (2012): 17–23.
- Hays, Christopher B. '"My Beloved Son, Come and Rest in Me": Job's Return to His Mother's Womb (Job 1:21a) in Light of Egyptian Mythology'. *Vetus Testamentum* 62, no. 4 (2012): 607–21.
- Hays, Christopher B. '"There is Hope for a Tree": Job's Hope for the Afterlife in the Light of Egyptian Tree Imagery'. *Catholic Biblical Quarterly* 77 (2015): 42–68.
- Healey, John F. 'Ugarit and Arabia: A Balance Sheet'. *Proceedings of the Twenty-Fourth Seminar for Arabian Studies Held at Oxford on 24th–26th July 1990*: 69–78, 1991.
- Healey, John F. *The Nabataean Tomb Inscriptions of Mada'in Salih*. Oxford: Oxford University Press, 1993.
- Heck, Joel F. 'Issachar: Slave or Freeman? (Gen 49:14–15)'. *Journal of the Evangelical Theological Society* 29, no. 4 (1986): 385–96.

- Hecker, Bernice V. *The Biradical Origin of Semitic Roots*. Austin: University of Texas, 2007.
- Heger, Paul. 'Another Look at Dualism in Qumran Writings'. In *Dualism in Qumran*, edited by Géza G. Xeravits, 39–101. London: T&T Clark, 2010.
- Heil, John P. 'The Narrative Strategy and Pragmatics of the Temple Theme in Mark'. *Catholic Biblical Quarterly* 59, no. 1 (1997): 76–100.
- Held, Armin and Peter Rust. 'Genesis Reconsidered'. *Perspectives on Science and Christian Faith* 51, no. 4 (1999): 231–43.
- Heller, Bernard. 'Éléments, parallèles et origines de la légende des sept dormants'. *Revue des études juives*, 49 (1904): 190–218.
- Hengel, Martin. *Judaism and Hellenism: Studies in Their Encounter in Palestine during the Early Hellenistic Period*. Philadelphia, PA: Fortress, 1974.
- Herdner, A. *Corpus des tablettes en cunéiformes alphabétiques découvertes à Ras Shamra-Ugarit de 1929 à 1939*. Paris: Imprimerie nationale, Geuthner, 1963.
- Herzer, Jens. *Die Paralipomena Jeremiae*. Tübingen: Mohr Siebeck, 1993.
- Herzer, Jens. 'Difficult Time: How God Is Understood in the Paralipomena Jeremiae'. *Journal for the Study of the Pseudepigrapha* 11, no. 22 (2000): 9–30.
- Herzer, Jens. *4 Baruch (Paraleipomena Jeremiou)*. Atlanta, GA: SBL Press, 2005.
- Heschel, Susannah. 'The Philological Uncanny: Nineteenth-Century Jewish Readings of the Qur'an'. *Journal of Qur'anic Studies* 20, no. 3 (2018): 193–213.
- Hess, Richard S. 'The Bible and Alalakh'. In *Mesopotamia and the Bible*, edited by Mark W. Chavalas and K. Lawson Younger, Jr., 208–20. London: T&T Clark, 2003.
- Hick, John. 1976. *Death and Eternal Life*, Louisville: Westminster/John Knox, 1994 (orig. London: Collins).
- Hickman, Louise. 'The Nature of the Self and the Contemplative of Nature: Ecotheology and the History of the Soul'. In *The Concept of the Soul: Scientific and Religious Perspectives*, edited by Michael Fuller, 5–28. Newcastle: Cambridge Scholars Publishing, 2014.
- Hight, Marc A. 'Berkeley and Bodily Resurrection'. *Journal of the History of Philosophy* 45, no. 3 (2007): 443–58.
- Hinnells, J.R. 'Zoroastrian Influence on the Judeo-Christian Tradition'. *Journal of the K.R. Cama Oriental Institute* 45, (1976): 1–23.
- Hirschfeld, Hartwig. *New Researches into the Composition and Exegesis of the Quran*. London: Royal Asiatic Society, 1902.
- Ho, David Y.F. 'Selfhood and Identity in Confucianism, Taoism, Buddhism, and Hinduism: Contrasts with the West'. *Journal for the Theory of Social Behavior* 25, no. 2 (1995): 121–2.
- Hodgson, Marshall G.S. 'Al-Darazî and Ḥamza in the Origin of the Druze Religion'. *Journal of the American Oriental Society* 82, no. 1 (1962): 5–20.
- Hoeck, Andreas. *The Descent of New Jerusalem: A Discourse Analysis of Rev 21:1–22:25*. Bern: Peter Lang, 2003.
- Hoeck, Andreas. 'Harvest – Herald – Hero: Stephen's Burial and the Church's Early Hermeneutics of Martyrdom'. *Scripta Fulgentina* 26, nos. 51–2 (2016): 7–27.
- Hoff, Nathan N. 'One Gospel: Paul's Use of the Abraham Story in Romans 4:1–25'. PhD Dissertation. Dallas, TX: Dallas Theological Seminary, 2018.
- Hoffman, Yair. 'The Terms 'aḥārīt ha-yāmim and ba-yôm ha-hū'a as Eschatological Terms'. *Beth Mikra* 71, (1978): 435–44. [Hebrew]
- Hoffman, Yair. 'Eschatology in the Book of Jeremiah'. In *Eschatology in the Bible and in Jewish and Christian Tradition*, edited by Hanning G. Reventlow, 75–97. Sheffield: Sheffield Academic, 1997.

- Hogan, Karina M. 'The Exegetical Background of the "Ambiguity of Death" in the Wisdom of Solomon.' *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period* 30, no. 1 (1999): 1–24.
- Hogan, Karina M. 'Mother Earth as a Conceptual Metaphor in 4 Ezra.' *Catholic Biblical Quarterly* 73, no. 1 (2011): 72–91.
- Hogeterp, Albert L.A. 'Resurrection and Biblical Tradition: Pseudo-Ezekiel Reconsidered.' *Biblica* 89, no. 1 (2008): 59–69.
- Hogeterp, Albert L.A. 'Belief in Resurrection and Its Religious Settings in Qumran and the New Testament.' In *Echoes from the Caves: Qumran and the New Testament*, edited by Florentino G. Martínez, 299–320. Leiden: Brill, 2009.
- Holm, Tawny L. 'The Fiery Furnace in the Book of Daniel and the Ancient Near East.' *Journal of the American Oriental Society* 128, no. 1 (2008): 85–104.
- Holt, Else K. 'The Fountain of Living Water and the Deceitful Brook.' In *Metaphor in the Hebrew Bible*, edited by Pierre van Hecke, 99–117. Leuven: Peeters, 2005.
- Holtz, Shalom E. 'God as Refuge and Temple as Refuge in the Psalms.' In *The Temple of Jerusalem: From Moses to the Messiah: In Honor of Professor Louis H. Feldman*, edited by Steven Fine, 17–26. Leiden: Brill, 2011.
- Homerin, Emil. 'Echoes of a Thirsty Owl: Death and Afterlife in Pre-Islamic Arabic Poetry.' *Journal of Near Eastern Studies* 44, no. 3 (1985): 165–84.
- Hong, Kyu S. 'An Exegetical Reading of the Abraham Narrative in Genesis: Semantic, Textuality and Theology.' PhD Dissertation. Pretoria: University of Pretoria, 2007.
- Honigmann, Ernst. 'Stephen of Ephesus and the Legend of the Seven Sleepers.' In *Patristic Studies*, Ernst Honigmann, 125–68. Vatican City: Biblioteca Apostolica Vaticana, 1953.
- Horton, Ernest Jr. 'Koheleth's Concept of Opposites: As Compared to Samples of Greek Philosophy and Near and Far Eastern Wisdom Classics.' *Numen* 19, no. 1 (1972): 1–21.
- Hovav-Machboob, Lea. 'The Ari's Doctrine of Reincarnation.' Dissertation. The Jewish Theological Seminary of America, 1983. [Hebrew]
- Hoyland, Robert G. 'The Jews of the Hijaz in the Qur'an and in Their Inscriptions.' In *New Perspectives on the Qur'an: The Qur'an in Its Historical Context* 2, 91–116. Abingdon: Routledge, 2011.
- Hoyland, Robert. 'The Language of the Qur'an and a Near Eastern Rip van Winkle.' In *A Life with the Prophet? Examining Hadith, Sira and Qur'an: In Honor of Wim Raven*, edited by Albrecht Fuess and Stefan Weninger, 17–44. Berlin: EB-Verlag, 2017.
- Hoyt, Herman A. *The End Times*. Chicago, IL: Moody, 1969.
- Hsieh, Nelson S. 'Abraham as "Heir of the World": Does Romans 4:13 Expand the Old Testament Abrahamic Land Promises?' *The Master's Seminary Journal* 26, no. 1 (2015): 95–110.
- Huang, Wei. 'Death in the Hebrew Bible.' *Journal of Sino-Western Communications* 2, no. 1 (2010): 138–53.
- Huddleston, John R. 'Ancient Egypt and Israel: History, Culture, and the Biblical Text.' In *The Wiley Blackwell Companion to Ancient Israel*, edited by Susan Niditch, 47–66. Malden, MA: Wiley Blackwell, 2016.
- Hughes, Kyle R. 'The Lukan Special Material and the Tradition History of the *Pericope Adulterae*.' *Novum Testamentum* 55, no. 3 (2013): 232–51.
- Hunzai, Naşir al-Dīn Naşir. *The Wise Qur'an and the World of Humanity*. Karachi: Dānishgāh-i Khānah-i Hikmat, 2003.
- Hurvitz, Avi. 'The Biblical Roots of a Talmudic Term: The Early History of the Concept *седаqah*.' *Language Studies*, no. 2–3 (1987): 155–60. [Hebrew]

- Ibn Abī al-Dunyā (d. 281/894). *Şifah ahl al-nār*, edited by Muḥammad Khayr Ramaḍān Yūsuf, Beirut: Ibn Ḥazm, 1997.
- Ibn Abī al-‘Izz (d. 792/1390). *Sharḥ al-‘aqīdah al-ṭahāwīyyah*, edited by Aḥmad Shākir. Riyadh: Ministry of Islamic Affairs, 1998.
- Ibn Abī Dawūd (d. 316/928). *al-Ba‘th*, edited by Muḥammad Zaghlūl. Beirut: al-Kutub al-‘Ilmiyyah, 1987.
- Ibn ‘Ādil al-Ḥanbalī (d. 880/1475). *al-Lubāb fī ‘ulūm al-kitāb*, edited by ‘Ādil Aḥmad ‘Abdulmawjūd and ‘Alī Muḥammad Mi‘wād. Beirut: al-Kutub al-‘Ilmiyyah, 1998.
- Ibn al-Athīr (d. 630/1232). *al-Kāmil fīl-tarīkh*, edited by ‘Umar ‘Abdulsalām Tudmuri. Beirut: al-Kitāb al-‘Arabī, 1997.
- Ibn al-Ḥajj al-Fāsī (d. 737/1336). *al-Madkhal*. Cairo: al-Turāth, n.d.
- Ibn al-Jawzī (d. 597/1201). *al-Muntaẓam fī tarīkh al-umam wal-mulūk*, Muḥammad ‘Abdul-Qādir ‘Aṭā and Muṣṭafa ‘Abdul-Qādir ‘Aṭā. Beirut: al-Kutub al-‘Ilmiyyah, 1992.
- Ibn al-Mu‘tazz, ‘Abdullāh (d. 296/909). *al-Baḍī‘ fīl-baḍī‘*. Beirut: al-Jīl, 1990.
- Ibn al-Mulaqqin Sirāj al-Dīn (d. 804/1402). *al-Tawḍīḥ li-sharḥ al-jāmi‘ al-ṣaḥīḥ*. Damascus: al-Nawādir, 2008.
- Ibn al-Şābūnī al-Ishbīlī (634/1236). *Ma‘rifah al-farq bayn al-dād wal-zā‘*, edited by Ḥatīm Ş. al-Ḍāmin. Damascus: Naynawā, 2005.
- Ibn al-Zubayr al-Ghīrnāṭī (d. 708/1308). *al-Burhān fī tanāsub suwar al-Qur‘ān*, edited by Muḥammad Sha‘bānī. Rabat: Ministry of Endowments and Islamic Affairs, 1990.
- Ibn ‘Arabī (d. 638/1240). *Tafsīr al-Qur‘ān*. Beirut: Şādir, 2007.
- Ibn ‘Asākir (d. 571/1176). *Tārīkh Dimashq*, edited by ‘Amr bin Gharāmeh al-‘Amrawī. Damascus: al-Fikr, 1995.
- Ibn Baṭṭah (d. 387/997). *al-Ibānah al-kubrā*, edited by Riḍā Mu‘ṭī, ‘Uthmān al-Ithyūbī, Yūsuf al-Wābil, al-Walīd b. Sayf al-Naṣr, and Ḥamad al-Tuwayjrī. Riyadh: al-Rāyah, n.d.
- Ibn Ḥajar (d. 852/1449). *al-Imtā‘ bil-arba‘in al-mutabāyinah al-samā‘*. Beirut: al-Kutub al-‘Ilmiyyah, 1997.
- Ibn Ḥanbal (d. 241/855). *Musnad*, edited by Aḥmad Muḥammad Shākir. Cairo: al-Ḥadīth, 1995.
- Ibn Ḥanbal (d. 241/855). *Musnad*, edited by Shu‘ayb al-Arna‘ūt, ‘Ādil Murshid et al. Beirut: al-Risālah, 2001.
- Ibn Ḥazm (d. 456/1064). *al-Faṣl fīl-mīlāl wal-ahwā‘ wal-niḥāl*. Cairo: al-Khānjī, n.d.
- Ibn Hishām (d. 218/833). *al-Sīrah al-Nabawīyyah*, edited by ṬaḤa ‘Abdul-Ra‘ūf Sa‘d. Cairo: al-Ṭibā‘ah al-Fanniyyah al-Muttaḥidah, n.d.
- Ibn Jinnī (d. 392/1002). *al-Khaṣā‘iṣ*. Cairo: al-Hay‘ah al-Miṣriyyah al-‘Āmmah lil-Kitāb, n.d.
- Ibn Kathīr (d. 774/1373). *Tafsīr al-Qur‘ān al-karīm*, edited by Sāmī Muḥammad Salāmah. Riyadh: Ṭibah, 1999.
- Ibn Kathīr (d. 774/1373). *al-Bidāyah wal-nihāyah*, edited by ‘Abdullāh b. ‘Abdulmuḥsin al-Turkī. Cairo: Hajr, 2003.
- Ibn Manzūr (d. 711/1311). *Lisān al-‘Arab*. Beirut: Şādir, 1994.
- Ibn Maymūn al-Baghdādī (d. 589/1193). *Muntahā al-ṭalab min ash‘ār al-‘Arab*, edited by Muḥammad Nabil Ṭurayfī. Beirut: Şādir, 1999.
- Ibn Qayyim al-Jawziyyah (d. 751/1350). *al-Rūḥ fīl-kalām ‘ala arwāḥ al-amwāt wal-aḥyā‘ bil-dalā‘il min al-kitāb wal-sunnah*. Beirut: al-Kutub al-‘Ilmiyyah, n.d.
- Ibn Qayyim al-Jawziyyah (d. 751/1350). *al-Jawāb al-kāfi li-man sa‘al ‘an dawā‘ al-shāfi‘i aw al-dā‘ wal-dawā‘*. Casablanca: al-Ma‘rifah, 1997.

- Ibn Rushd (d. 595/1195). *Tahāfut al-tahāfut*, edited by Aḥmad Shams-ul-Dīn. Beirut: al-Kutub al-‘Ilmiyyah, 2001.
- Ibn Suhayl al-Naḥawī (d. 420/1029). *al-Ḍād wal-zā’*, edited by Ḥatīm Ṣ. al-Ḍāmin. Damascus: al-Bashā’ir, 2005.
- Ibrāhīm, Aḥmad Shawqī. ‘Nihāyah al-ḥayāh al-bashariyyah’. *Majjalāh mujamma’ al-fiqh al-islāmī*. Jeddah: Organization of Islamic Conference, 1986.
- Ikram, Salima. *Death and Burial in Ancient Egypt*. Cairo: American University in Cairo Press, 2015.
- Ingold, Tim. ‘From Trust to Domination: An Alternative History of Human-Animal Relations’. In *Animals & Human Society: Changing Perspectives*, edited by Aubrey Manning and James A. Serpell, 1–22. London: Routledge, 1994.
- Inloes, Amina. ‘Authentication of Hadith on the Raj’ah’. MA Dissertation. London: Islamic College for Advanced Studies, in collaboration with Middlesex University, 2009.
- Irfatpour, Z. ‘Aesthetic Imagery of Abrar and Their Hereafter Place in the Ensan Sura’. *Journal of the Iranian Association of Arabic Language and Literature* 9, no. 26 (2013): 44–72.
- Irving, Thomas B., Khurshid Ahmad and Muhammad M. Ahsan. 1979. *The Qur’an: Basic Teachings*. Leicester: The Islamic Foundation, 2004.
- Isaac, Erich. *Geography of Domestication*. Englewood Cliffs, NJ: Prentice Hall, 1970.
- Isbell, Charles D. ‘Zoroastrianism and Biblical Religion’. *Jewish Bible Quarterly* 34, no. 3 (2006): 143–54.
- Iser, Wolfgang. *The Act of Reading: A Theory of Aesthetic Response*. Baltimore, MD: Johns Hopkins University Press, 1978.
- Izutsu, Toshihiko. 1981. *God and Man in the Qur’an: Semantics of the Qur’anic Weltanschauung*. Kuala Lumpur: Islamic Book Trust, 2005 (orig. The Hague: Martinus Nijhoff).
- Jackson, Peter. ‘Light from Distant Asterisks towards a Description of the Indo-European Religious Heritage’. *Numen* 49, no. 1 (2002): 61–102.
- Jaffer, Tariq. ‘Fakhr al-Dīn al-Rāzī on the Soul (*al-nafs*) and Spirit (*al-rūḥ*): An Investigation into the Eclectic Ideas of *Mafātīḥ al-ghayb*’. *Journal of Qur’anic Studies* 16, no. 1 (2014): 93–119.
- Jagers op Akkerhuis, Gerard A.J.M. ‘Towards a Hierarchical Definition of Life, the Organism, and Death’. *Foundations of Science* 15, no. 3 (2010): 245–62.
- Janssens, Jules. ‘Al-Ghazzali’s *Tahafut*: Is It Really a Rejection of Ibn Sina’s Philosophy?’ *Journal of Islamic Studies* 12, no. 1 (2001): 1–17.
- Járos, György G. ‘Synergy of Complements and the Exclusivity of Opposites’. *World Futures: The Journal of New Paradigm Research* 56, no. 1 (2000): 1–19.
- Jean, C.F. and J. Hoftijzer (ed.). *Dictionnaire des inscriptions sémitiques de l’ouest*. Leiden: Brill, 1965.
- Jeeves, Malcolm A. *Minds, Brains, Souls and Gods: A Conversation on Faith, Psychology and Neuroscience*. Westmont, IL: InterVarsity Press, 2013.
- Jeremias, Joachim. *The Parables of Jesus*, (2nd rev. edited by), New York, NY: Scribner, 1972.
- Jerome, Obiorah M. ‘Detachment as a Prerequisite for a Happy Family: A Study of Genesis 2:24’. *Mediterranean Journal of Social Sciences* 7, no. 4 (2016): 526–32.
- Jimoh, Shaykh Luqman. ‘Reincarnation: Re-Appraising the Belief of Yoruba Muslims within the Context of Islamic Orthodoxy’. *Ilorin Journal of Religious Studies* 2, no. 1 (2012): 81–96.
- Jindo, Job Y. *Biblical Metaphor Reconsidered: A Cognitive Approach to Poetic Prophecy in Jeremiah 1–24*. Winona Lake, IN: Eisenbrauns, 2010.

- Johnson, Daniel. 'Reincarnation in an Islamic Society: Buton, Indonesia'. *Melanesian Journal of Theology* 20, no. 1 (2004): 43–56.
- Johnson, Dennis E. 'Fire in God's House: Imagery from Malachi 3 in Peter's Theology of Suffering (1 Pet 4:12–19)'. *The Journal of the Evangelical Theological Society* 29, no. 3 (1986): 285–94.
- Johnston, P.S. *Shades of Sheol: Death and Afterlife in the Old Testament*. Leicester: Apollos, 2002.
- Judge, Michael. *The Dance of Time – The Origins of the Calendar: A Miscellany of History and Myth, Religion and Astronomy, Festival and Feast Days*. New York, NY: Arcade Publishing, 2004.
- Junker, Sandra. 'The Disorderly Body: Considerations of the Book of Numbers, 19 and Ritual Impurity after Contact with a Corpse'. *Scripta Instituti Donneriani Aboensis* 23, no. 1 (2011): 197–205.
- Kahn, Charles H. *Pythagoras and the Pythagoreans: A Brief History*. Indianapolis, IN: Hackett Publishing, 2001.
- Kaiser, Walter C. Jr. *The Promise-Plan of God: A Biblical Theology of the Old and New Testaments*. Grand Rapids, MI: Zondervan, 2008.
- Kakakhel, Syed S.R. 'A Study on the Qur'anic Way of Coding Parables'. *The Dialogue* 5, no. 2 (2010): 126–35.
- Kalimi, Isaac. 'The Land of Moriah, Mount Moriah, and the Site of Solomon's Temple in Biblical Historiography'. *Harvard Theological Review* 83, no. 4 (1990): 345–62.
- Kalupahana, David J. *Buddhist Philosophy: A Historical Analysis*. Honolulu, HI: University of Hawaii Press, 1976.
- Kang, Seung Il. 'Qoheleth versus a Later Editor: The Origin and Function of Eschatological Elements in Ecclesiastes 12:1–8'. *The Expository Times* 127, no. 7 (2016): 329–37.
- Kaufman, Stephen A. (ed.). *Targum Lexicon: A Lexicon to the Aramaic Version of the Hebrew Scriptures from the Files of the Comprehensive Aramaic Lexicon Project (CAL)*. Cincinnati, OH: Hebrew Union College.
- Kazemi, Ali and Mohammad A.S. Nodoushan. 'A Conversation Analytic Perspective on Quranic Verses and Chapters'. *Studies in English Language and Education* 5, no. 1 (2018): 1–11.
- Keener, Craig S. *The Gospel of John: A Commentary*. Grand Rapids, MI: Baker Academic, 2012.
- Keith, Chris. 'Recent and Previous Research on the Pericope Adulterae (John 7.53–8.11)'. *Currents in Biblical Research* 6, no. 3 (2008): 377–404.
- Keith, Chris. 'The Initial Location of the Pericope Adulterae in Fourfold Tradition'. *Novum Testamentum* 51, no. 1 (2009): 1–23.
- Keller, Edmund B. 'Hebrew Thoughts on Immortality and Resurrection'. *International Journal for Philosophy of Religion* 5, no. 1 (1974): 16–44.
- Kemmerer, Lisa. 'Jewish Ethics and Nonhuman Animals'. *Journal for Critical Animal Studies* 5, no. 2 (2007).
- Kern-Ulmer, Brigitte. 'Consistency and Change in Rabbinic Literature as Reflected in the Terms Rain and Dew'. *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period* 26, no. 1 (1995): 55–75.
- Kessler, Martin. 'Jeremiah 25,1–29: Text and Context. A Synchronic Study'. *Zeitschrift für die alttestamentliche Wissenschaft* 109, no. 1 (1997): 44–70.
- Kessler, Martin. 'The "Shield" of Abraham?'. *Vetus Testamentum* 63, no. 10 (2013): 32–5.
- Khairy, Nabil I. 'An Analytical Study of the Nabataean Monumental Inscriptions at Madā'in Šāleh'. *Zeitschrift des Deutschen Palästina-Vereins* 96, no. 2 (1980): 163–8.

- Khairy, Nabil I. 'The Mada'in Saleh Monuments and the Function Date of the Khazneh in Petra.' *Palestine Exploration Quarterly* 143, no. 3 (2011): 167–75.
- Khalil, Mohammad H. 'Which Road to Paradise? The Controversy of Reincarnation in Islamic Thought.' In *Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam*, edited by Sebastian Günther and Todd Lawson, 735–54. Leiden: Brill, 2016.
- Khismatuln, Alexey A. 'Just a Step Away from Paradise: Barzakh in the Ahl-i-Haqq Teachings.' In *Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam*, edited by Sebastian Günther and Todd Lawson, 689–700. Leiden: Brill, 2017.
- Kilgallen, John J. 'The Sadducees and Resurrection from the Dead: Luke 20,27–40.' *Biblica* 67, no. 4 (1986): 478–95.
- Killebrew, Ann E. *Biblical Peoples and Ethnicity: An Archaeological Study of Egyptians, Canaanites, Philistines, and Early Israel, 1300–1100 B.C.E.* Atlanta, GA: Society of Biblical Literature, 2005.
- Kilwing, Norbert. 'פְּסָלִים וְשִׁיחָה: Gemeinsames und Unterscheidendes im hebräischen und griechischen Seelenverständnis.' In *Studien zu Psalmen und Propheten: Festschrift für Hubert Irsigler*. Freiburg: Herder, 2010.
- Kim, Daewoong. 'Biblical Interpretation in the Book of Daniel: Literary Allusions in Daniel to Genesis and Ezekiel.' PhD Dissertation. Houston, TX: Rice University, 2013.
- Kim, Jieun. *Jerusalem in the Achaemenid Period: The Relationship between Temple and Agriculture in the Book of Haggai*. Bern: Peter Lang, 2016.
- Kimelman, Reuven. 'The Daily 'Amidah and the Rhetoric of Redemption.' *The Jewish Quarterly Review* 79, nos. 2–3 (1988): 165–97.
- Kimelman, Reuven. 'The Shema' and Its Rhetoric: The Case for the Shema' Being More than Creation, Revelation, and Redemption.' *The Journal of Jewish Thought and Philosophy* 2 (1992): 111–56.
- Kimelman, Reuven. 'The Messiah of the Amidah: A Study in Comparative Messianism.' *Journal of Biblical Literature* 116, no. 2 (1997): 313–20.
- King, Barbara J. 'Apes, Hominids, and the Roots of Religion.' *General Anthropology* 16, no. 2 (2009): 1–8.
- Kinman, Brent. *Jesus' Entry into Jerusalem: In the Context of Lukan Theology and the Politics of His Day*. Leiden: Brill, 1995.
- Kiperwasser, Reuevn. 'Toward a Redaction History of Kohelet Rabbah: A Study in the Composition and Redaction of Kohelet Rabbah 7:7.' *Journal of Jewish Studies* 61, no. 2 (2010): 257–77.
- Kister, Menahem. 'Leave the Dead to Bury Their Own Dead.' In *Studies in Ancient Midrash*, edited by James L. Kugel, 43–56. Cambridge, MA: Harvard University Press, 2001.
- Kister, Menahem. 'Romans 5:12–21 against the Background of Torah-Theology and Hebrew Usage.' *Harvard Theological Review* 100, no. 4 (2007): 391–424.
- Kister, Menahem. 'Divorce, Reproof, and Other Sayings in the Synoptic Gospels: Jesus Traditions in the Context of "Qumranic" and Other Texts.' In *Text, Thought, and Practice in Qumran and Early Christianity*, edited by Ruth A. Clements and Daniel R. Schwartz, 195–230. Leiden: Brill, 2009.
- Klar, Marianna. 'Text-Critical Approaches to Sura Structure: Combining Synchronicity with Diachronicity in *Sūrat al-Baqara*. Part One.' *Journal of Qur'anic Studies* 19, no. 1 (2017): 1–38.
- Klar, Marianna. 'Text-Critical Approaches to Sura Structure: Combining Synchronicity with Diachronicity in *Sūrat al-Baqara*. Part Two.' *Journal of Qur'anic Studies* 19, no. 2 (2017): 64–105.

- Klein, Ralph W. 'Call, Covenant, and Community: The Story of Abraham and Sarah'. *Currents in Theology and Mission* 15 (1988): 120–7.
- Kline, Meredith G. *Glory in Our Midst: A Biblical-Theological Reading of Zechariah's Night Visions*. Eugene, OR: Wipf and Stock, 2001.
- Klingbeil, Gerald A. 'Looking at the End from the Beginning: Studying Eschatological Concepts in the Pentateuch'. *Journal of the Adventist Theological Society* 11, nos. 1–2 (2000): 174–87.
- Klingbeil, Gerald A. *Bridging the Gap: Ritual and Ritual Texts in the Bible*. Winona Lake, IN: Eisenbrauns, 2007.
- Klingbeil, Gerald A. 'Between the Traditional and the Innovative: Ezra-Nehemiah in Current Research'. *Religion Compass* 3, no. 2 (2009): 182–99.
- Kloppenborg, John S. 'Evocatio Deorum and the Date of Mark'. *Journal of Biblical Literature* 124, no. 3 (2005): 419–50.
- Knowles, Melody D. 'Pilgrimage Imagery in the Returns in Ezra'. *Journal of Biblical Literature* 123, no. 1 (2004): 57–74.
- Knowles, Melody D. *Centrality Practiced: Jerusalem in the Religious Practice of Yehud and the Diaspora in the Persian Period*. Atlanta, GA: Society of Biblical Literature, 2006.
- Knust, Jennifer W. 'Early Christian Re-Writing and the History of the Pericope Adulterae'. *Journal of Early Christian Studies* 14, no. 4 (2006): 485–536.
- Knust, Jennifer and Tommy Wasserman. 'Earth Accuses Earth: Tracing What Jesus Wrote on the Ground'. *Harvard Theological Review* 103, no. 4 (2010): 407–46.
- Knuston, Jennifer C. 'First Burials Revealing the Beliefs in the Afterlife at Shanidar Cave, Iraq (CA. 60,000 BC)'. In *Great Events in Religion: An Encyclopedia of Pivotal Events in Religious History*, edited by Florin Curta and Andrew Holt, 1: 1–2. Santa Barbara, CA: ABC-CLIO, 2017.
- Knuston, Jennifer C. 'First Recorded Burials of Homo Neanderthalensis at La Chapelle-Aux Saints, France (CA. 60,000 BC)'. In *Great Events in Religion: An Encyclopedia of Pivotal Events in Religious History*, edited by Florin Curta and Andrew Holt, 1: 2–3. Santa Barbara, CA: ABC-CLIO, 2017.
- Koehler, Ludwig and Walter Baumgartner. *The Hebrew and Aramaic Lexicon of the Old Testament (HALOT)*. Leiden: Brill, 1994–2000.
- Kohler, Kaufmann. 'Pre-Talmudic Haggada: B – The Second Baruch of Rather the Jeremiah Apocalypse'. *Jewish Quarterly Review* 5 (1893): 407–19.
- Köhler, Ludwig. *Old Testament Theology*, translated by A.S. Todd. Philadelphia, PA: Westminster Press, 1957.
- Kraemer, David. *The Meanings of Death in Rabbinic Judaism*. Abingdon: Routledge, 1999.
- Kraft, Robert and Ann E. Purinton. *Paraleipomena Jeremiou*. Missoula, MT: Scholars Press, 1972.
- Kristiansen, K. 'Proto-Indo-European Languages and Institutions – An Archaeological Approach'. In *Departure from the Homeland: Indo-Europeans and Archaeology*, edited by M. Vander Linden and K. Jones-Bley, 11–140. Washington, DC: Institute for the Study of Man, 2009.
- Kugle, Scott. 'Die before Dying: Activism and Passivity in Sufi Ethics'. *Journal for Islamic Studies* 26, (2006): 113–55.
- Kuryliak, Bohdan. 'Методы интерпретации 1 Петр. 3:18–22 в исторической ретроспективе'. *Theological Reflections: Euro-Asian Journal of Theology* 21, (2018): 31–42.
- Kutsko, John F. *Between Heaven and Earth: Divine Presence and Absence in the Book of Ezekiel*. Winona Lake, IL: Eisenbrauns, 2000.

- l'Heureux, Conrad. 'The Ugaritic and Biblical Rephaim'. *Harvard Theological Review* 67, no. 3 (1974): 265–74.
- Labendz, Jenny R. "'Know What to Answer the Epicurean': A Diachronic Study of the 'Apiqoros in Rabbinic Literature'. *Hebrew Union College Annual* 74, (2003): 175–214.
- Lacocque, André. *Livre de Daniel*. Paris: Delachaux et Niestle, 1976.
- Lacocque, André. *The Book of Daniel*. London: Society for Promoting Christian Knowledge, 1979.
- Ladd, George E. 'Israel and the Church'. *Evangelical Quarterly* 36, no. 4 (1964): 206–13.
- Ladouceur, Paul. 'Evolution and Genesis 2–3: The Decline and Fall of Adam and Eve'. *St. Vladimir's Theological Quarterly* 57, no. 1 (2013): 135–76.
- Lambrecht, Jan. 'Final Judgments and Ultimate Blessings: The Climatic Visions of Revelation 20,11–21,8'. *Biblica* 81, no. 3 (2000): 362–85.
- Lambrecht, Jan. 'Romans 4: A Critique of N. T. Wright'. *Journal for the Study of the New Testament* 36, no. 2 (2013): 189–94.
- Lampe, Geoffrey W.H. *God as Spirit*. Oxford: Oxford University Press, 1977.
- Lang, Bernard. 'Street Theatre, Raising the Dead, and the Zoroastrian Connection in Ezekiel's Prophecy'. In *Ezekiel and His Book: Textual and Literary Criticism and Their Interrelation*, edited by Johan Lust, 297–316. Leuven: Peeters, 1986.
- Lange, Christian (ed.). *Locating Hell in Islamic Tradition*. Leiden: Brill, 2015.
- Lapsley, Jacqueline E. 'Body Piercings: The Priestly Body and the "Body" of the Temple in Ezekiel'. *Hebrew Bible and Ancient Israel* 1, no. 2 (2012): 231–45.
- Lategan, Werner A. 'The Theological Dialectic of Creation and Death in Hebrew Bible Wisdom Traditions'. PhD Dissertation. Groningen: University of Groningen, 2009.
- Lauber, David. *Barth on the Descent into Hell: God, Atonement, and the Christian Life*. Abingdon: Routledge, 2004.
- Laufer, Catherine E. *Hells' Destruction: An Exploration of Christ's Descent to the Dead*. Abingdon: Routledge, 2013.
- Lavrov, Dmitry. 'The Meaning of the Word מָלַךְ in Job 5:26 and 30:2: Textual and Philological Analysis'. *Theological Reflections* 7, (2006): 51–63.
- Leach, Edmund. 'Aryan Invasions over Four Millennia'. In *Culture through Time: Anthropological Approaches*, edited by Emiko Ohnuki-Tierney, 227–45. Stanford, CA: Stanford University Press, 1990.
- Lee, Kyong-Jin. 'The Authority and Authorization of the Torah in the Persian Period'. PhD Dissertation. New Haven, CT: Yale University, 2010.
- Lehnardt, Andreas. 'Massekhet Kutim and the Resurrection of the Dead'. In *Samaritans: Past and Present – Current Studies*, edited by Menachem Mor and Friedrich V. Reiterer, 175–92. Berlin: De Gruyter, 2010.
- Lehtipuu, Outi. *Debates over the Resurrection of the Dead: Constructing Early Christian Identity*. Oxford: Oxford University Press, 2015.
- Lesko, Leonard H. 'Death and the Afterlife in Ancient Egyptian Thought'. In *Civilizations of the Ancient Near East*, edited by Jack M. Sasson, 3: 1763–74. New York, NY: Simon and Schuster Macmillan, 1995.
- Leslau, Wolf. 'South-East Semitic (Ethiopic and South-Arabic)'. *Journal of the American Oriental Society* 63, no. 1 (1943): 4–14.
- Leslau, Wolf. *Comparative Dictionary of Ge'ez*. Wiesbaden: Otto Harrassowitz, 2006.
- Lester, G. Brooke. *Daniel Evokes Isaiah: Allusive Characterization of Foreign Rule in the Hebrew-Aramaic Book of Daniel*. London: T&T Clark, 2015.
- Leuchter, Mark. *The Levites and the Boundaries of Israelite Identity*. Oxford: Oxford University Press, 2017.

- Lev, Ephraim and Simcha Lev-Yadun. 'The Probable Pagan Origin of an Ancient Jewish Custom: Purification with Red Heifer's Ashes'. *Advances in Anthropology* 6, no. 4 (2016): 122–6.
- Levenson, Jon D. *Resurrection and the Restoration of Israel: The Ultimate Victory of the God of Life*. New Haven, CT: Yale University Press, 2006.
- Levin, Saul. *Semitic and Indo-European, Volume II: Comparative Morphology, Syntax and Phonetics*. Amsterdam: John Benjamins, 2002.
- Lévy, Isidore. *La légende de Pythagore de Grèce en Palestine*. Paris: Champion, 1927.
- Levy, Jacob. 1883. *Wörterbuch über die Talmudim und Midraschim*, Leipzig: F.A. Brockhaus, 1963.
- Levy, Thomas and Edwin C.M. van den Brink (eds.). *Egypt and the Levant: Interrelations from the 4th through the Early 3rd Millennium B.C.E.* London: Bloomsbury, 2002.
- Lewis, A., K. Cahn-Fuller and A. Caplan. 'Shouldn't Dead Be Dead? The Search for a Uniform Definition of Death'. *The Journal of Law, Medicine & Ethics* 45, no. 1 (2017): 112–28.
- Lewis, Theodore J. 'Athtartu's Incantations and the Use of Divine Names as Weapons'. *Journal of Near Eastern Studies* 70, no. 2 (2011): 207–27.
- Lichtheim, Miriam. *Ancient Egyptian Literature 2: The New Kingdom*. Berkeley, CA: University of California Press, 1976.
- Liddell, Henry G. and Robert Scott. *A Greek-English Lexicon*. Oxford: Clarendon Press, 1996.
- Lindenberger, James M. 'Daniel 12:1–4'. *Interpretation: A Journal of Bible and Theology* 39, no. 2 (1985): 181–6.
- Lipschits, Oded. *The Fall and Rise of Jerusalem: Judah under Babylonian Rule*. Winona Lake, IN: Eisenbrauns, 2005.
- Lipschits, Oded, Yuval Gadot, and Mathew J. Adams (eds.). *Rethinking Israel: Studies in the History and Archaeology of Ancient Israel in Honor of Israel Finkelstein*. University Park, PA: Eisenbrauns, 2017.
- Loesov, Sergey. 'New Attempt at Reconstructing Proto-Aramaic (Part I)'. *Babel und Bibel* 6, (2012): 421–56.
- Lohfink, Gerhard. *Does God Need the Church? Toward a Theology of the People of God*, trans. Linda M. Maloney. Collegeville, MN: Liturgical Press, 1999.
- Long, Herbert S. 'Plato's Doctrine of Metempsychosis and Its Source'. *The Classical Weekly* 41, no. 10 (1948): 149–55.
- Loukas, Marios, Yousuf Saad, R. Shane Tubbs and Mohamadali M. Shoja. 'The Heart and Cardiovascular System in the Qur'an and Hadeeth'. *International Journal of Cardiology* 140, no. 1 (2010): 19–23.
- Lumbard, Joseph E.B. 'Covenant and Covenants in the Qur'an'. *Journal of Qur'anic Studies* 17, no. 2 (2015): 1–23.
- Lust, Johan, Erik Eynikel and Katrin Hauspie. *A Greek-English Lexicon of the Septuagint*. Stuttgart: Deutsche Bibelgesellschaft, 2003.
- Lys, Daniel. 'The Israelite Soul according to the LXX'. *Vetus Testamentum* 16, no. 2 (1966): 181–228.
- Maccoby, Hyam. *The Philosophy of the Talmud*. Abingdon: Routledge, 2002.
- MacDonald, Nathan. 'The Hermeneutics and Genesis of the Red Cow Ritual'. *Harvard Theological Review* 105, no. 3 (2012): 351–71.
- MacDonald, Nathan. *Priestly Rule: Polemic and Biblical Interpretation in Ezekiel 44*. Berlin: De Gruyter, 2015.
- Machery, Edouard. 'Why I Stopped Worrying about the Definition of Life ... and Why You Should as Well'. *Synthese* 185, no. 1 (2012): 145–64.

- Madelung, Wilfred. 'Abū Ya'qūb al-Sijistānī and Metempsychosis'. In *Iranica Varia: Papers in Honor of Professor Ehsan Yarshater*, edited by D. Amin, M. Kasheff, Alireza Sh. Shahbazi, 131–43. Leiden: Brill, 1990.
- Makki bin Abī Ṭālib (d. 437/1045). *al-Hidāyah ilā bulūgh al-nihāyah fī 'ilm ma'ānī al-Qur'ān wa-tafsīrīh wa-aḥkāmih wa-jumal min funūn 'ulūmiḥ*, edited by al-Shāhid al-Bushaykhī. Sharjah: University of Sharjah, 2008.
- Makujina, John. 'On the Possible Old Persian Origin of the Aramaic שִׁים טַעַם, "to Issue a Decree"' *Hebrew Union College Annual* 68, (1997): 1–9.
- Mandel, Paul. 'Midrashic Exegesis and Its Precedents in the Dead Sea Scrolls'. *Dead Sea Discoveries* 8, no. 2 (2001): 149–68.
- Manning, J.G. 'The Representation of Justice in Ancient Egypt'. *Yale Journal of Law and the Humanities* 24, no. 1 (2012): 111–18.
- Manuel, Frank E. and Fritzie P. Manuel. 'Sketch for a Natural History of Paradise'. *Daedalus* 101, no. 1 (1972): 83–128.
- Marcar, Katie. 'In the Days of Noah: Urzeit/Endzeit Correspondence and the Flood Tradition in 1 Peter 3–4'. *New Testament Studies* 63, no. 4 (2017): 550–66.
- Marcus, David. 'The Verb "To Live" in Ugaritic'. *Journal of Semitic Studies* 17, no. 1 (1972): 76–82.
- Margoliouth, David S. 'The Origins of Arabic Poetry'. *Journal of the Royal Asiatic Society* 3, no. 3 (1925): 415–49.
- Marinkovic, Peter. 'What Does Zechariah 1–8 Tell Us about the Second Temple?' In *Second Temple Studies: Temple and Community in the Persian Period*, edited by Tamara C. Eskenazi and Kent H. Richards, 88–105. Sheffield: Sheffield Academic, 1994.
- Marmorstein, Arthur. 'The Doctrine of the Resurrection of the Dead in Rabbinic Theology'. *The American Journal of Theology* 19, no. 4 (1915): 577–91.
- Marquet, Yves. 'La philosophie des Ikhwān al-Safā de Dieu à l'homme'. PhD Dissertation. Paris: Université de Paris, 1971.
- Marter, E.W. 'The Hebrew Concept of "Soul" in Pre-Exilic Writings'. *Andrews University Seminary Studies* 2, (1964): 97–108.
- Martin, Calvin. *Keepers of the Game: Indian-Animal Relationships and the Fur Trade*. Berkeley, CA: University of California Press, 1978.
- Martin-Achard, R. *From Death to Life: A Study of the Development of the Resurrection in the Old Testament*. Edinburgh: Oliver and Boyd, 1960.
- Mason, Rex. 'Some Echoes of the Preaching in the Second Temple? Tradition Elements in Zechariah 1 – 8'. *Zeitschrift für die alttestamentliche Wissenschaft* 96, no. 2 (1984): 221–35.
- Mazuz, Haggai. *The Religious and Spiritual Life of the Jews of Medina*. Leiden: Brill, 2014.
- Mazuz, Haggai. 'Northern Arabia and Its Jewry in Early Rabbinic Sources: More Than Meets the Eye'. *Antiquo Oriente* 13, (2015): 149–68.
- McAfee, Matthew. 'Life and Mortality in Ugaritic: A Lexical, Literary, and Comparative Analysis'. PhD Dissertation. Chicago, IL: University of Chicago, 2015.
- McAfee, Matthew. 'Rephaim, Whisperers, and the Dead in Isaiah 26:13–19: A Ugaritic Parallel'. *Journal of Biblical Literature* 135, no. 1 (2016): 77–94.
- McDannell, Colleen and Bernhard Lang. 1988. *Heaven: A History*, 2nd ed. New Haven, CT: Yale University Press, 2001.
- McEvelley, Thomas. *The Shape of Ancient Thought: Comparative Studies in Greek and Indian Philosophies*. New York, NY: Allworth Press, 2002.
- McFarland, Orrey. 'Whose Promise, Which Promise? Genesis 15.6 in Philo's *De Virtutibus* and Romans 4'. *Journal for the Study of the New Testament* 35, no. 2 (2012): 107–29.

- McGill, B.G. 'Hathor in the Context of the Coffin Texts.' *Studia Antiqua* 6, no. 1 (2008): 27–32.
- McNamara, Martin. *The New Testament and the Palestinian Targum to the Pentateuch*. Rome: Pontifical Biblical Institute, 1966.
- Meier, John P. 'The Debate on the Resurrection of the Dead: An Incident from the Ministry of the Historical Jesus?' *Journal for the Study of the New Testament* 22, no. 77 (2000): 3–23.
- Merlini, Carola G. 'The Lexical Field of "Purity" Verbs in Ancient Hebrew.' *Revue Européenne des Études Hébraïques* 5, (2001): 145–52.
- Merrill, Eugene H. 'Pilgrimage and Procession: Motifs of Israel's Return.' In *Israel's Apostasy and Restoration: Essays in Honor of Roland K. Harrison*, edited by Avraham Gileadi, 261–72. Grand Rapids, MI: Baker Academic, 1988.
- Meschel, Susan V. 'The Use of the Metal Lead in the Bible.' *Jewish Bible Quarterly* 44, no. 1 (2016): 53–7.
- Mettinger, Tryggve N.D. *The Riddle of Resurrection: 'Dying and Rising Gods' in the Ancient Near East*. Stockholm: Almqvist & Wiksell, 2001.
- Meyers, Eric M. 'The Use of *tôrâ* in Haggai 2:11 and the Role of the Prophet in the Restoration Community.' In *The Word of the Lord Shall Go Forth: Essays in Honor of David Noel Freedman in Celebration of His Sixtieth Birthday*, edited by Carol L. Meyers and M. O'Connor, 69–76. Winona Lake, IN: Eisenbrauns, 1983.
- Meysami-Azad, Shahin. 'Reincarnation in Abrahamic Religions', Master's Thesis, Leiden: University of Leiden, 2017.
- Milgrom, Jacob. 'The Paradox of the Red Cow (Num. XIX)'. *Vetus Testamentum* 31, no. 1 (1981): 62–72.
- Milgrom, Jacob. 'The Rationale for Biblical Impurity'. *Journal of the Ancient Near Eastern Society* 22 (1993): 107–11.
- Millar, David. 'A Psychoanalytic View of Biblical Myth'. *The International Journal of Psychoanalysis* 82, no. 5 (2001): 965–79.
- Miller, Andrew C. 'Opinions on the Legitimacy of Brain Death among Sunni and Shi'a Scholars'. *Journal of Religion and Health* 55, no. 2 (2016): 394–402.
- Miller, Franklin G. and Robert D. Truog. 'Decapitation and the Definition of Death'. *Journal of Medical Ethics* 36, no. 10 (2010): 632–4.
- Miller, J. Maxwell. 'The Korahites of Southern Judah'. *Catholic Biblical Quarterly* 32, no. 1 (1970): 58–68.
- Miller, J. Maxwell and John H. Hayes. *A History of Ancient Israel and Judah*. Louisville, KY: Westminster John Knox, 1986.
- Miller, Patrick D. 'Sin and Judgment in Jeremiah 34:17–19'. *Journal of Biblical Literature* 103, no. 4 (1984): 611–13.
- Mills, Antonia. 'A Preliminary Investigation of Cases of Reincarnation among the Beaver and Gitksan Indians'. *Anthropologica* 30, no. 1 (1988): 23–59.
- Mills, Antonia. 'A Comparison of Wet'suwet'en Cases of the Reincarnation Type with Gitksan and Beaver'. *Journal of Anthropological Research* 44, no. 4 (1988): 385–415.
- Mills, Antonia and Richard Slobodin. *Amerindian Rebirth: Reincarnation Belief among North American Indians and Inuit*. Toronto: University of Toronto Press, 1994.
- Min, Kyung-jin. *The Levitical Authorship of Ezra-Nehemiah*. London: T&T Clark, 2004.
- Minear, Paul S. 'Writing on the Ground: The Puzzle in John 8:1–11'. *Horizons in Biblical Theology* 13, no. 1 (1991): 23–37.
- Minear, Paul S. *The Obedience of Faith: The Purposes of Paul in the Epistle to the Romans*. Eugene, OR: Wipf & Stock, 2003.

- Miquel, Esther. 'The Impatient Jesus and the Fig Tree: Marcan Disguised Discourse against the Temple'. *Biblical Theology Bulletin* 45, no. 3 (2015): 144–54.
- Misra, Satya S. 'The Date of the Rigveda and the Aryan Migration: Fresh Linguistic Evidence'. In *The Indo-Aryan Controversy: Evidence and Inference in Indian History*, Edwin F. Bryant and Laurie L. Patton (eds.), 181–233. Abingdon: Routledge, 2005.
- Moberly, R. Walter L. *The Bible, Theology, and Faith: A Study of Abraham and Jesus*. Cambridge: Cambridge University Press, 2000.
- Mohamed, Mostapha T. 'The Metaphor of Nature in the Holy Quran: A Critical Metaphor Analysis'. *Journal of Arabic and Human Sciences* 7, no. 3 (2014): 83–100.
- Mohamed, Yasien. "'Fitrah" and Its Bearing on Islamic Psychology'. *American Journal of Islamic Social Sciences* 12, no. 1 (1995): 1–18.
- Mojsov, Bojana. 'The Ancient Egyptian Underworld in the Tomb of Sety I: Sacred Books of Eternal Life'. *The Massachusetts Review* 42, no. 2 (2001): 489–506.
- Moore, Rickie D. 'The Prophet as Mentor: A Crucial Facet of the Biblical Presentations of Moses, Elijah, and Isaiah'. *Journal of Pentecostal Theology* 15, no. 2 (2007): 155–72.
- Moran, William L. 'The Creation of Man in Atrahasis I 192–248'. *Bulletin of the American Schools of Oriental Research*, 200, Anniversary Issue in Honor of William F. Albright (1970): 48–56.
- Moran, William L. (trans.) *The Amarna Letters*. Baltimore, MD: Johns Hopkins University Press, 1992.
- Moreland, J.P. *The Soul: How We Know It's Real and Why It Matters*. Chicago: Moody, 2014.
- Moretsi, Lekgetho H. 'The Translation Technique and the Translation of Verbal Forms in Psalm 84 of the Masoretic Text as Employed by the Peshitta'. In *die Skriflig* 51, no. 1 (2017): a2193.
- Moskala, Jiří. 'The Holy Spirit in the Hebrew Scriptures'. *Journal of the Adventist Theological Society* 24, no. 2 (2013): 18–58.
- Mourad, Anna-Latifa. 'Rise of the Hyksos: Egypt and the Levant from the Middle Kingdom to the Early Second Intermediate Period'. PhD Thesis. Sydney: Macquarie University, 2014.
- Moyise, Steve. *The Old Testament in the Book of Revelation*. Sheffield: Sheffield Academic, 1995.
- Mujāhid (d. 104/722). *Tafsīr*, edited by Muḥammad Abul-Nīl. Cairo: al-Fikr al-Islāmī al-Ḥadīth, 1989.
- Munn, Nancy D. 'The Cultural Anthropology of Time: A Critical Essay'. *Annual Review of Anthropology* 21, (1992): 93–123.
- Murphy, Frederick J. 'The Temple in the Syriac Apocalypse of Baruch'. *Journal of Biblical Literature* 106, (1987): 671–83.
- Murphy, Nancey. 'Human Nature: Historical, Scientific, and Religious Issues'. In *Whatever Happened to the Soul? Scientific and Theological Portraits of Human Nature*, edited by Warren S. Brown, Nancey Murphy, and H. Newton Malony, 1–29. Minneapolis, MN: Fortress, 1998.
- Musano, Ferdinando. 'The Destruction of the Temple in 70 CE: Rabbinic Judaism as a New Religious Movement'. Master's Thesis. Montréal: Concordia University Press, 2017.
- Muslim (d. 261/875). *Ṣaḥīḥ Muslim*, edited by M.F. 'Abdul-Bāqī. Beirut: Iḥyā' al-Turāth al-'Arabī, n.d.
- Mutzafi, Hezy. *Comparative Lexical Studies in Neo-Mandaic*. Leiden: Brill, 2014.
- Mweemba, Gift. 'The Broken Covenant in Jeremiah 11: A Dissertation of Limited Scope'. Master's Thesis. Pretoria: University of South Africa, 2006.

- Na'aman, Nadav. 'Historical and Chronological Notes on the Kingdoms of Israel and Judah in the Eighth Century B.C.' *Vetus Testamentum* 36, no. 1 (1986): 71–92.
- Na'aman, Nadav. 'Hezekiah and the Kings of Assyria.' *Tel Aviv* 21, no. 2 (1994): 235–54.
- Nadel, S.F. 'A Study of Shamanism in the Nuba Mountains.' *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 76, no. 1 (1946): 25–37.
- Najm-ul-dīn al-Kubrā (Aḥmad bin 'Umar) (d. 618/1221). *al-Ta'wīlāt al-najmiyyah fil-tafsīr al-ishārī al-ṣūfī*. Beirut: al-Kutub al-'Ilmiyyah, 2009.
- Nanos, Mark D. *The Mystery of Romans: The Jewish Context of Paul's Letter*, Minneapolis, MN: Fortress, 1996.
- Nasr, Seyyed Hossein. *Islamic Philosophy from Its Origin to the Present: Philosophy in the Land of Prophecy*. Albany, NY: State University of New York Press, 2006.
- Nasr, Seyyed Hossein (ed.). *The Study Quran*. New York, NY: HarperOne, 2015.
- Neiman, David. 'PGR: A Canaanite Cult-Object in the Old Testament.' *Journal of Biblical Literature* 67, no. 1 (1948): 55–60.
- Nelson, J. Robert. 'On Life and Living: The Semitic Insight.' *The Journal of Medicine and Philosophy* 3, no. 2 (1978): 129–43.
- Nelson, Richard K. 'A Conservation Ethic and Environment: The Koyukon of Alaska.' In *Resource Managers: North American and Australian Hunter-Gatherers*, edited by Nancy M. Williams and Eugene S. Hunn, 211–28. New York, NY: American Association for the Advancement of Science, 1982.
- Netton, Ian R. 'Towards a Modern Tafsīr of Sūrat al-Kahf: Structure and Semiotics.' *Journal of Qur'anic Studies* 2, no. 1 (2000): 67–87.
- Neusner, Jacob (trans.). *The Mishnah: A New Translation*. New Haven, CT: Yale University Press, 1988.
- Neusner, Jacob. *The Rabbinic Traditions about the Pharisees before 70*. Leiden: Brill, 1971.
- Neusner, Jacob. 'Death and Afterlife in the Later Rabbinic Sources: The Two Talmuds and Associated Midrash-Compilations.' In *Judaism in Late Antiquity: Death, Life-after-Death, Resurrection and The World-to-Come in the Judaisms of Antiquity*, edited by Alan J. Avery-Peck and Jacob Neusner, 267–91. Leiden: Brill, 2000.
- Neusner, Jacob. 1991. *Confronting Creation: How Judaism Reads Genesis: An Anthology of Genesis Rabbah*, Eugene, OR: Wipf & Stock, 2004 (orig. Columbia, SC: University of South Carolina Press).
- Neusner, Jacob (trans.). *The Jerusalem Talmud: A Translation and Commentary*, Peabody, MA: Hendrickson Publishers, 2008.
- Neusner, Jacob (trans.). *The Babylonian Talmud: A Translation and Commentary*, Peabody, MA: Hendrickson Publishers, 2011.
- Neuss, W. *Das Buch Ezechiel in Theologies und Kunst bis zum Ende des XII. Jahrhunderts*. Münster: Aschendorff, 1912.
- Neuwirth, Angelika. 'Two Faces of the Qur'ān: Qur'ān and Muṣḥaf.' *Oral Tradition* 25, no. 1 (2010): 141–56.
- Neuwirth, Angelika. 'The Qur'an in the Field of Conflict between the Interpretative Communities: An Attempt to Cope with the Crisis of Qur'anic Studies.' In *Fundamentalism and Gender: Scripture–Body–Community*, edited by Ulrike Auga, Christina von Braun, Claudia Bruns and Jana Husmann. Eugene, OR: Pickwick, 2013.
- Newby, Gordon. *A History of the Jews of Arabia: From Ancient Times to Their Eclipse Under Islam*. Columbia, SC: University of South Carolina Press, 1988.
- Newman, Stephen. 'Understanding the Mystery of the Red Heifer Ritual.' *Jewish Bible Quarterly* 43, no. 2 (2015): 106–8.

- Nibley, Hugh. 'Qumran and "the Companions of the Cave"'. *Revue de Qumrân* 5, no. 2 (1965): 177–98.
- Nigosian, S.A. *The Zoroastrian Faith: Tradition and Modern Research*. Montreal: McGill-Queen's University Press, 1993.
- Nielsburg, George. *Resurrection, Immortality and Eternal Life in Intertestamental Judaism*. Cambridge, MA: Harvard University Press, 1972.
- Noam, Vered. 'Ritual Impurity in Tannaitic Literature: Two Opposing Perspectives'. *Journal of Ancient Judaism* 1, (2010): 65–103.
- Nolland, John. 'Sin, Purity and the חטאת Offering'. *Vetus Testamentum* 65, no. 4 (2015): 606–20.
- Noort, Ed. 'Taken from the Soil, Gifted with the Breath of Life: The Anthropology of Gen 2:7 in Context'. In *Dust of the Ground and Breath of Life (Gen 2:7): The Problem of a Dualistic Anthropology in Early Judaism and Christianity*, edited by Jacques T.A.G.M. van Ruiten and Geurt H. van Kooten, 1–15. Leiden: Brill, 2016.
- Novak, David. 'The Talmud as a Source for Philosophical Reflection'. In *History of Jewish Philosophy*, edited by Daniel H. Frank and Oliver Leaman, 49–71. London: Routledge, 1997.
- Nürnberg, Klaus. 'Dust of the Ground and Breath of Life (Gen 2:7): The Notion of "life" in Ancient Israel and Emergence Theory'. In *Issues in Science and Theology: What is Life?* edited by Dirk Evers, Michael Fuller, Antje Jackelén, and Knut-Willy Sæther, 101–6. Cham: Springer, 2015.
- O'Brien, Mark A. 'The Dynamics of the Golden Calf Story (Exodus 32–34)'. *Australian Biblical Review* 60, (2012): 18–31.
- O'Connor, M. 'The Arabic Loanwords in Nabatean Aramaic'. *Journal of Near Eastern Studies* 45, (1986): 213–29.
- O'Connor, M. John-Patrick. 'Genesis 2:7 in Conversation: The Exegesis of Paul, Philo, and the Hodayot'. *Zeitschrift für die neutestamentliche Wissenschaft* 110, no. 1 (2019): 84–103.
- O'Shaughnessy, Thomas J. 'The Seven Names for Hell in the Qur'ān'. *Bulletin of the School of Oriental and African Studies* 24, no. 3 (1961): 444–69.
- O'Shaughnessy, Thomas J. *Muhammad's Thoughts on Death: A Thematic Study of the Qur'anic Data*. Leiden: Brill, 1969.
- O'Shaughnessy, Thomas J. *Creation and the Teaching of the Qur'ān*. Rome: Biblical Institute Press, 1985.
- Obermann, Julian. 'Votive Inscriptions from Ras Shamra'. *Journal of the American Oriental Society* 61, no. 1 (1941): 31–45.
- Olyan, Saul M. 'Unnoticed Resonances of Tomb Opening and Transportation of the Remains of the Dead in Ezekiel 37:12–14'. *Journal of Biblical Literature* 128, no. 3 (2009): 491–501.
- Oppenheim, A. Leo (ed.). *The Assyrian Dictionary, (Chicago Assyrian Dictionary (CAD))*. Chicago, IL: The Oriental Institute, 1965–98.
- Orel, Vladimir E. and Olga V. Stolbova. *Hamito-Semitic Etymological Dictionary: Materials for a Reconstruction*. Leiden: Brill, 1995.
- Origen. *Commentary on the Epistle to the Romans, Books 1–5*, translated by Thomas P. Sheek. Washington, DC: Catholic University of America Press, 2001.
- Qsányiné, Oladotun B. and Kehinde Falana. 'An Evaluation of the Akure Yorùbá Traditional Belief in Reincarnation'. *Open Journal of Philosophy* 6, no. 1 (2016): 59–67.
- Osei-Bonsu, Joseph. 'Does 2 Cor 5:1–10 Teach the Reception of the Resurrection Body at the Moment of Death?' *Journal for the Study of the New Testament* 9, no. 28 (1986): 81–101.

- Osei-Bonsu, Joseph. 'The Intermediate State in the New Testament'. *Scottish Journal of Theology* 44, no. 2 (1991): 169–94.
- Ouro, Roberto. 'The Term *ṭhōrā* in Genesis 7:2: A Linguistic Study'. *Journal of the Adventist Theological Society* 16, nos. 1–2 (2005): 21–9.
- Padela, Aasim I., Hasan Shanawani and Ahsan Arozullah. 'Medical Experts & Islamic Scholars Deliberating over Brain Death: Gaps in the Applied Islamic Bioethics Discourse'. *The Muslim World* 101, no. 1 (2011): 53–72.
- Padela, Aasim I. and Taha A. Bassar. 'Brain Death: The Challenges of Translating Medical Science into Islamic Bioethical Discourse'. *Medicine and Law* 31, (2012): 433–50.
- Padela, Aasim I., Ahsan Arozullah and Ebrahim Moosa. 'Brain Death in Islamic Ethico-Legal Deliberation: Challenges for Applied Islamic Bioethics'. *Bioethics* 27, no. 3 (2013): 132–9.
- Parast, Shoja J. 'The Thought Barriers in View of Holy Qur'an'. *International Journal of Biology, Pharmacy and Allied Sciences* 4, no. 10 (2015): 724–32.
- Pargament, Kenneth I. *The Psychology of Religion and Coping: Theory, Research, Practice*. New York, NY: Guilford, 1997.
- Pargament, Kenneth I., Gene G. Ano and Amy B. Wachholtz. 'The Religious Dimension of Coping: Advances in Theory, Research, and Practice'. In *Handbook of the Psychology of Religion and Spirituality*, edited by Raymond F. Paloutzian and Crystal L. Park, 479–95. New York, NY: Guilford, 2005.
- Pargament, Kenneth I. *Spiritually Integrated Psychotherapy: Understanding and Addressing the Sacred*. New York, NY: Guilford, 2007.
- Park, Joseph S. *Conceptions of Afterlife in Jewish Inscriptions: With Special Reference to Pauline Literature*. Tübingen: Mohr Siebeck, 2000.
- Parker, Floyd. 'The Terms "Angel" and "Spirit" in Acts 23,8'. *Biblica* 84, no. 3 (2003): 344–65.
- Parpola, Sima. *Etymological Dictionary of the Sumerian Language*. Winona Lake, IN: Eisenbrauns, 2016.
- Parrott, Justin. 'Al-Ghazali and the Golden Rule: Ethics of Reciprocity in the Works of a Muslim Sage'. *Journal of Religious & Theological Information* 16, no. 2 (2017): 68–78.
- Pasternak, Ariel R. and Shamir Yona. 'Numerical Sayings in the Literature of the Ancient Near East, in the Bible, in the Book of Ben-Sira and in Rabbinic Literature'. *Review of Rabbinic Judaism* 19, no. 2 (2016): 202–44.
- Pasternak, Ariel R. and Shamir Yona. 'The Use of Numbers as an Editing Device in Rabbinic Literature'. *Review of Rabbinic Judaism* 20, no. 2 (2017): 193–234.
- Paton, Lewis B. 'The Hebrew Idea of the Future Life: IV. Yahweh's Relation to the Dead in the Earliest Hebrew Religion'. *The Biblical World* 35, no. 4 (1910): 246–58.
- Paul, Shalom M. 'Heavenly Tablets and the Book of Life'. *Journal of Ancient Near Eastern Society* 5, no. 1 (1973): 345–54.
- Paulien, Jon. 'The Resurrection and the Old Testament: A Fresh Look in Light of Recent Research'. *Journal of the Adventist Theological Society* 24, no. 1 (2013): 3–24.
- Pearson, Birger A. 'A Reminiscence of Classical Myth at II Peter 2.4'. *Greek, Roman and Byzantine Studies* 10, no. 1 (1969): 71–80.
- Pearson, Brook W.R. 'Dry Bones in the Judean Desert: The Messiah of Ephraim, Ezekiel 37, and the Post-Revolutionary Followers of Bar Kokhba'. *Journal for the Study of Judaism* 29, no. 2 (1998): 192–201.
- Peerwani, Latimah-Parvin. 'Death and the Post-Mortem States of the Soul: A Comparison of Mulla Sadra with Swedenborg'. *Journal of Shi'a Islamic Studies* 2, no. 4 (2009): 387–400.

- Pentiuc, Eugen J. *West Semitic Vocabulary in the Akkadian Texts from Emar*. Winona Lake, IL: Eisenbrauns, 2001.
- Pereltsvaig, Asya and Martin W. Lewis. *The Indo-European Controversy: Facts and Fallacies in Historical Linguistics*. Cambridge: Cambridge University Press, 2015.
- Perreira, Todd L. "'Die before You Die': Death Meditation as Spiritual Technology of the Self in Islam and Buddhism'. *The Muslim World* 100, nos. 2–3 (2010): 247–67.
- Peters, F.E. 'The Greek and Syriac Background'. In *History of Islamic Philosophy*, edited by Seyyed Hossein Nasr and Oliver Leaman, 1: 40–51. London: Routledge, 1996.
- Petersen, David L. 'The Temple in Persian Period Prophetic Texts'. *Biblical Theology Bulletin* 21, no. 3 (1991): 88–96.
- Peterson, Brian N. *Genesis as Torah: Reading Narrative as Legal Instruction*. Eugene, OR: Cascade Books, 2018.
- Pfeiffer, Robert H. 'The Peculiar Skepticism of Qoheleth'. *Journal of Biblical Literature* 53, no. 2 (1934): 100–9.
- Philo (d. 50 CE). *The Works of Philo: Complete and Unabridged*, translated by C.D. Yonge. Peabody, MA: Hendrickson, 1995.
- Picken, Gavin. 'Tazkiyat al-nafs: The Qur'anic Paradigm'. *Journal of Qur'anic Studies* 7, no. 2 (2005): 101–27.
- Pielow, Dorothee. 'Sleepless in Paradise: Lying in State between This World and the Next'. In *Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam*, edited by Sebastian Günther and Todd Lawson, 428–44. Leiden: Brill, 2017.
- Pierce, Chad T. 'Spirits and the Proclamation of Christ: 1 Peter 3:18–22 in Its Tradition-Historical and Literary Context'. PhD Thesis. Durham: University of Durham, 2009.
- Pierce, Chad T. *Spirits and the Proclamation of Christ: 1 Peter 3:18–22 in Light of Sin and Punishment Traditions in Early Jewish and Christian Literature*. Tübingen: Mohr Siebeck, 2011.
- Pierce, Ronald. 'Literary Connectors and a Haggai/Zechariah/Malachi Corpus'. *Journal of the Evangelical Theological Society* 27, no. 3 (1984): 277–89.
- Pinson, DovBer. *Reincarnation and Judaism: The Journey of the Soul*. Lanham, MD: Rowman & Littlefield, 1999.
- Piovanelli, Pierluigi. 'Les Paralipomènes de Jérémie dépendant-ils de l'Histoire de la captivité babylonienne?' *Bulletin de l'AEIAC* 7, (1997): 10–14.
- Piovanelli, Pierluigi. 'In Praise of "The Default Position", or Reassessing the Christian Reception of the Jewish Pseudepigraphic Heritage'. *Nederlands theologisch tijdschrift* 61, (2007): 233–50.
- Plant, Robin J.R. *Good Figs, Bad Figs: Judicial Differentiation in the Book of Jeremiah*. London: T&T Clark, 2008.
- Plevnik, Joseph. 'The Taking Up of the Faithful and the Resurrection of the Dead in 1 Thessalonians 4:13–18'. *Catholic Bible Quarterly* 46, no. 2 (1984): 274–83.
- Poirier, John C. "'The Endtime Return of Elijah and Moses at Qumran'. *Dead Sea Discoveries* 10, no. 2 (2003): 221–42.
- Poirier, John C. 'Purity beyond the Temple in the Second Temple Era'. *Journal of Biblical Literature* 122, no. 2 (2003): 247–65.
- Polaski, Donald C. *Authorizing an End: The Isaiah Apocalypse and Intertextuality*. Leiden: Brill, 2001.
- Popović, Mladen. 'Bones, Bodies and Resurrection in the Dead Sea Scrolls'. *Deuterocanonical and Cognate Literature Yearbook*, 221–42. Berlin: De Gruyter, 2009.
- Popović, Mladen. 'Anthropology, Pneumatology, and Demonology in Early Judaism: The *Two Spirits Treatise* (1QS III, 12–IV, 26) and Other Texts from the Dead Sea Scrolls'. In

- Dust of the Ground and Breath of Life (Gen 2:7): The Problem of a Dualistic Anthropology in Early Judaism and Christianity*, edited by Jacques T.A.G.M. van Ruiten and Geurt H. van Kooten, 58–98. Leiden: Brill, 2016.
- Potgieter, J. Henk. 'Psalm 56 Read within Its Literary Context in the Psalter and Its Connections with King David'. *Old Testament Essays* 28, no. 3 (2015).
- Potter, H.D. 'The New Covenant in Jeremiah XXXI 31–34'. *Vetus Testamentum* 33, no. 3 (1983): 347–57.
- Poulin, Joan. 'Loving-Kindness towards Gentiles according to the Early Jewish Sages'. *Theologiques* 11, nos. 1–2 (2003): 89–112.
- Pregill, Michael. *The Golden Calf between Bible and Qur'an: Scripture, Polemic, and Exegesis from Late Antiquity to Islam*. Oxford: Oxford University Press, 2020.
- Preston, Jesse L., Ryan S. Ritter and Justin Helper. 'Neuroscience and the Soul: Competing Explanations for the Human Experience'. *Cognition* 127, no. 1 (2013): 31–7.
- Preuß, Horst Dietrich. "Auferstehung" in Texten alttestamentlicher Apokalyptik (Jes 26, 7–19; Dan 12, 1–4). In *Linguistische Theologie: Bibliche Texte, christliche Verkündigung und theologische Sprachtheorie*, edited by Uwe Gerber und Erhardt Güttgemanns, 131–2. Bonn: Linguistica Biblica, 1972.
- Priest, Graham. 'None of the Above: The Catuskoṭi in Indian Buddhist Logic'. In *New Directions in Paraconsistent Logic*, edited by Jean-Yves Beziau, Mihir Chakraborty and Soma Dutta, 517–27. New Delhi: Springer, 2015.
- Prinsloo, W.S. 'Psalm 116: Disconnected Text or Symmetrical Whole?' *Biblica* 74, no. 1 (1993): 71–82.
- Pryke, John. "'Spirit" and "Flesh" in the Qumran Documents and Some New Testament Texts'. *Revue de Qumrân* 5, no. 3 (1965): 345–60.
- Pummer, Reinhard. *Early Christian Authors on Samaritans and Samaritanism: Texts, Translations and Commentary*. Tübingen: Mohr Siebeck, 2002.
- Pun, Pattle P.T. 'A Theology of Progressive Creationism'. *Perspectives on Science and Christian Faith* 39, (1987): 9–19.
- Qazi, Faisal, Joshua C. Ewell, Ayla Munawar, Usman Asrar and Nadir Khan. 'The Degree of Certainty in Brain Death: Probability in Clinical and Islamic Legal Discourse'. *Theoretical Medicine and Bioethics* 34, no. 2 (2013): 117–31.
- Quarles, Charles L. 'Matthew 27:51–53: Meaning, Genre, Intertextuality, Theology, and Reception History'. *Journal of the Evangelical Theological Society* 59, no. 2 (2016): 271–86.
- Quirke, Stephen. 'Creation Stories in Ancient Egypt'. In *Imagining Creation*, edited by Markham Geller and Mineke Schipper, 61–86. Leiden: Brill, 2007.
- Rackett, Michael R. 'What's Wrong with Pelagianism? Augustine and Jerome on the Dangers of Pelagius and His Followers'. *Augustinian Studies* 33, no. 2 (2002): 223–37.
- Radford, Lewis B. 'Psalm LXXXIV: A Study in the History of Biblical Interpretation'. *The Expository Times* 42, no. 12 (1931): 556–62.
- Rady, Mohamed Y. and Joseph L. Verheijde. 'Brain-Dead Patients Are Not Cadavers: The Need to Revise the Definition of Death in Muslim Communities'. *HEC Forum* 25, no. 1 (2013): 25–45.
- Rady, Mohamed Y. and Joseph L. Verheijde. 'A Response to the Legitimacy of Brain Death in Islam'. *Journal of Religion and Health* 55, no. 4 (2013): 1198–205.
- Rahman, Fazlur. *Major Themes of the Qur'an*. Beirut: Bibliotheca Islamica, 1980.
- Rainey, Anson F. *The El-Amarna Correspondence: A New Edition of the Cuneiform Letters from the Site of El-Amarna Based on Collations of All Extant Tablets*. Leiden: Brill, 2015.

- Rakesh, Mohammad and Ayati, S.M.R. 'The Concept of Death: A Religio-philosophical Analysis'. *Islam and Christian-Muslim Relations* 18, no. 3 (2007): 377–89.
- Raphael, Simcha P. *Jewish Views of the Afterlife*. London: Rowman & Littlefield, 1994.
- Raman, N.S.S. 'Reincarnation and Personal Identity: The Circle and the End of History in Hinduism'. In *Progress, Apocalypse, and Completion of History and Life after Death of the Human Person in the World Religions*, edited by Peter Koslowski, 8–21. Dordrecht: Kluwer Academic, 2002.
- Randhawa, G. 'Death and Organ Donation: Meeting the Needs of Multiethnic and Multifaith Populations'. *British Journal of Anaesthesia* 108, no. S1 (2012): i88–i91.
- Reddit, Paul L. 'The Two Shepherds in Zechariah 11:4–17'. *Catholic Biblical Quarterly* 55, no. 4 (1993): 676–86.
- Reeves, John C. 'Some Explorations of the Intertwining of Bible and Qur'an'. In *Bible and Qur'an: Essays in Scriptural Intertextuality*, edited by John C. Reeves, 43–60. Atlanta, GA: Society of Biblical Literature, 2003.
- Reicke, Bo. *The Disobedient Spirits and Christian Baptism: A Study of 1 Peter III.19 and Its Context*. Eugene, OR: Wipf & Stock, 2005.
- Renard, John. 'Images of Abraham in the Writings of Jalāl ad-Dīn Rūmī'. *Journal of the American Oriental Society* 106, no. 4 (1986): 633–40.
- Reynolds, Gabriel S. *The Qur'an and Its Biblical Subtext*. Abingdon: Routledge, 2010.
- Reynolds, Gabriel S. 'On the Qur'anic Accusation of Scriptural Falsification (*tahrīf*) and Christian Anti-Jewish Polemic'. *Journal of the American Oriental Society* 130, no. 2 (2010): 189–202.
- Reynolds, Gabriel S. *The Qur'an and the Bible: Text and Commentary*. New Haven, CT: Yale University Press, 2018.
- Rezakhani, Khodadad. 'Mazdakism, Manichaeism and Zoroastrianism: In Search of Orthodoxy and Heterodoxy in Late Antique Iran'. *Iranian Studies* 48, no. 1 (2015): 55–70.
- Riaud, Jean. 'Les Paralipomena Jeremiae dépendent-ils de 2 Baruch?' *Sileno* 9, (1983): 105–28.
- Riaud, Jean. 'Le Puissant t'emportera dans ta tente: La destinée ultime du Juste selon les Paralipomena Jeremiae Prophetarum'. In *Hellenica et Judaica: hommage à Valentin Nikiprowetzky*, edited by André Caquot, Hadas-Lebel, Mireille and Riaud, Jean, 257–65. Leuven: Peeters, 1986.
- Riaud, Jean. 'The Figure of Jeremiah in the Paralipomena Jeremiae Prophetarum: His Originality; His "Christianization" by the Christian Author of the Conclusion (9.10–32)'. *Journal for the Study of the Pseudepigrapha* 11, no. 22 (2000): 31–44.
- Rice, Gene. 'Elijah's Requirement for Prophetic Leadership (2 Kings 2:1–18)'. *Journal of Religious Thought* 59, no. 1 (2006): 1.
- Richard, Roberta J. 'HT 31: An Interpretation'. *Kadmos* 13, no. 1 (1974): 6–8.
- Richards, Edward G. *Mapping Time: The Calendar and Its History*. Oxford: Oxford University Press, 1999.
- Ring, George C. 'Christ's Resurrection and the Dying and Rising Gods'. *Catholic Biblical Quarterly* 6, no. 2 (1944): 216–29.
- Rippin, Andrew (ed.). *Approaches to the History of the Interpretation of the Qur'an*. Oxford: Clarendon Press, 1988.
- Roberts, Nancy N. 'A Parable of Blessing: The Significance and Message of the Qur'anic Account of "The Companions of the Cave"'. *The Muslim World* 83, nos. 3–4 (1993): 295–317.
- Robinson, A.G. 'Deuteronomy 21:1–9 a Programmatic Anomaly? A Thematic and Programmatic Analysis of Deuteronomy 21:1–9 within the Context of the Deuteronomist's Agenda'. MTh Thesis. Stellenbosch: Stellenbosch University, 2016.

- Robinson, H. Wheeler. *The Christian Doctrine of Man*. Edinburgh: T&T Clark, 1911.
- Robinson, Neal. *Discovering the Qur'an: A Contemporary Approach to a Veiled Text*, London: SCM, 1996.
- Robinson, S.E. '4 Baruch: A New Translation and Introduction'. In *The Old Testament Pseudepigrapha and the New Testament: Expansions of the 'Old Testament' and Legends, Wisdom, and Philosophical Literature, Prayers, Psalms and Odes, Fragments of Lost Judeo-Hellenistic Works*, edited by James H. Charlesworth, 2: 415–16. New Haven, CT: Yale University Press, 1985.
- Rodriguez, Angel M. 'The Heavenly Books of Life and of Human Deeds'. *Journal of the Adventist Theological Society* 13, no. 1 (2002): 10–26.
- Roman, André. *Étude de la phonologie et de la morphologie de la koinè arabe*. Aix en Provence: Diffusion, 1983.
- Ron, Zvi. 'The Death of Honi the Circle Maker'. *Review of Rabbinic Judaism* 20, no. 2 (2017): 235–50.
- Rosenberg, Arnold S. *Jewish Liturgy as a Spiritual System: A Prayer-by-Prayer Explanation of the Nature and Meaning of Jewish Worship*. Lanham, MD: Rowman & Littlefield, 2004.
- Rothenberg, Naftali. *Rabbi Akiva's Philosophy of Love*. Basingstoke: Palgrave Macmillan, 2017.
- Routledge, Robin L. 'Death and Afterlife in the Old Testament'. *Journal of European Baptist Studies* 9, no. 1 (2008): 22–39.
- Rubenstein, Jeffrey L. 'Sukkot, Eschatology and Zechariah 14'. *Revue Biblique* 103, no. 2 (1996): 161–95.
- Rubin, Nissan. 'From Corpse to Corpus: The Body as a Text in Talmudic Literature'. In *Self, Soul, and Body in Religious Experience*, edited by Albert I. Baumgarten, Jan Assmann and Guy G. Stroumsa, 171–83. Leiden: Brill, 1998.
- Rubinger, Naphtali J. 'Jeremiah's Epistle to the Exiles and the Field in Anathoth'. *Judaism* 26, no. 1 (1977): 84–91.
- Rudman, Dominic. 'Water for Impurity or Water of Impurity? The Red Cow of Numbers 19 Revisited'. *Old Testament Essays* 16, no. 1 (2003): 73–8.
- Rudolph, Wilhelm. *Handbuch zum Alten Testament*, edited by O. Eissfeldt. Tübingen: Mohr Siebeck, 1968.
- Russell, David S. *The Method & Message of Jewish Apocalyptic, 200 BC–AD 100*. London: SCM, 1964.
- Rustomji, Nerina. *The Garden and the Fire: Heaven and Hell in Islamic Culture*. New York, NY: Columbia University Press, 2008.
- Rutgers, L.V. 'Death and Afterlife: The Inscriptional Evidence'. In *Judaism in Late Antiquity: Death, Life-after-Death, Resurrection and the World-to-Come in the Judaisms of Antiquity*, edited by Alan J. Avery-Peck and Jacob Neusner, 293–310. Leiden: Brill, 2000.
- Ryan, Jordan J. *The Role of the Synagogue in the Aims of Jesus*. Minneapolis, MN: Fortress, 2017.
- Sabbath, Roberta. 'Iterations of One: The Shema as Polemical Trope in the Synoptic Gospels and Qur'an'. *Biblical Theology Bulletin* 48, no. 3 (2018): 133–47.
- Sadeqzadeh, Fatemeh. 'Ibn Sina's Difficulties on the Adoption or Rejection of Bodily Resurrection'. *Philosophy of Religion Research* 13, no. 1 (2015): 89–110.
- Saeed, Abdullah. *The Qur'an: An Introduction*. Abingdon: Routledge, 2008.
- Şāfi, Maḥmūd (d. 1376/1957) *al-Jadwal fi i'rāb al-Qur'ān al-karīm*. Damascus: al-Rashīd, 1998.

- Saldarini, Anthony J. *Pharisees, Scribes and Sadducees in Palestinian Society: A Sociological Approach*. Grand Rapids, MI: Eerdmans, 2001.
- Sala, Nohemi and Nicholas Conrad. 'Taphonomic Analysis of the Hominin Remains from Swabian Jura and Their Implications for the Mortuary Practices during Upper Paleolithic'. *Quaternary Science Review* 150, no. 15 (2016): 278–300.
- Samār, Sa'd 'A. *Dirāsāt fil-mu 'taqadāt al-ijtimā 'iyyah 'ind al- 'arab qabl al-Islām*. Damascus: Tamūz, 2014.
- Samuels, Jeffrey. 'The Bodhisattva Ideal in Theravāda Buddhist Theory and Practice: A Reevaluation of the Bodhisattva-Śrāvaka Opposition'. *Philosophy East & West* 47, no. 3 (1997): 399–415.
- Sanders, E.P. *Judaism: Practice and Belief, 63 BCE–66 CE*, Minneapolis: Fortress, 2016.
- Sani, Iro and Mustapha B. Ruma. 'Concretizing the Abstract: Conceptual Metaphors in the Holy Qur'an'. *European Academic Research* 2, no. 8 (2014).
- Šaqr, Shihātah Muḥammad. *Kashf shubuhāt al-šūfiyyah*. Beheira: al-'Ulūm, n.d.
- Sardaraz, Khan and Roslan bin Ali. 'Conceptualisation of Death and Resurrection in the Holy Quran: A Cognitive-Semantic Approach'. *Journal of Nusantara Studies* 1, no. 2 (2016): 11–24.
- Saucy, Robert L. 'Theology of Human Nature'. In *Christian Perspectives on Being Human: A Multidisciplinary Approach to Integration*, edited by J.P. Moreland and David M. Ciochci, 17–54. Eugene, OR: Wipf & Stock, 1993.
- Sawyer, John F.A. 'The Meaning of BARZEL in the Biblical Expressions "Chariots of Iron", "Yoke of Iron", etc.'. In *Midian, Moab and Edom: The History and Archaeology of Late Bronze and Iron Age Jordan and North-West Arabia*, edited by John F.A. Sawyer and David J.A. Clines, 129–34. Sheffield: Journal for the Study of the Old Testament Press, 1983.
- Sawyer, John F.A. "'My Secret Is with Me" (Isaiah 24,16): Some Semantic Links between Isaiah 24-27 and Daniel'. In *Understanding Poets and Prophets: Essays in Honour of George Wishart Anderson*, edited by A. Graeme Auld, 307–17. Sheffield: Sheffield Academic, 1993.
- Schaberg, Jane. 'Major Midrashic Traditions in Wisdom 1, 1–6, 25'. *Journal for the Study of Judaism* 13, no. 1 (1982): 75–101.
- Scharlemann, Martin H. "'He Descended into Hell" An Interpretation of 1 Peter 3:18–20'. *Concordia Theological Monthly* 27, no. 2 (1956): 81–94.
- Schenk, Wolfgang. *Der Passionsbericht nach Markus: Untersuchungen zur Überlieferungsgeschichte der Passionstraditionen*. Gütersloh: Gütersloher, 1974.
- Schiffman, Lawrence H. *From Text to Tradition: A History of Second Temple and Rabbinic Judaism*. Hoboken, NJ: Ktav, 1991.
- Schiffman, Lawrence H. *Understanding Second Temple and Rabbinic Judaism*, edited by Jon Bloomberg and Samuel Kapustin. Hoboken, NJ: Ktav, 2003.
- Schipper, Bernd U. 'Egypt and Israel: The Ways of Cultural Contacts in the Late Bronze Age and Iron Age (20th–26th Dynasty)'. *Journal of Ancient Egyptian Interconnections* 4, no. 3 (2012): 30–47.
- Schliesser, Benjamin. *Abraham's Faith in Romans 4: Paul's Concept of Faith in Light of the History Reception of Genesis 15:6*. Tübingen: Mohr Siebeck, 2007.
- Schliesser, Benjamin. "'Abraham Did Not 'Doubt' in Unbelief" (Rom. 4:20): Faith, Doubt, and Dispute in Paul's Letter to the Romans'. *The Journal for Theological Studies* 63, no. 2 (2012): 492–522.
- Schmid, Herbert. 'Baruch und die ihm zugeschriebene apokryphe und pseudepigraphische Literatur'. *Judaica* 30, (1974): 54–70.

- Schmid, Konrad. 'Loss of Immortality? Hermeneutical Aspects of Genesis 2–3 and Its Early Receptions'. In *Beyond Eden: The Biblical Story of Paradise and Its Reception History*, edited by Konrad Schmid and Christoph Riedweg, 58–78. Tübingen: Mohr Siebeck, 2008.
- Schmidtke, Sabine. 'The Doctrine of the Transmigration of Soul according to Shihāb al-Dīn al-Suhrawardī (killed 587/1191) and His Followers'. *Studia Iranica* 28, no. 2 (1999): 237–54.
- Schmithals, Walter. *Gnosticism in Corinth: An Investigation of the Letters to the Corinthians*. Nashville, TN: Abingdon, 1971.
- Schmitz, Philip C. 'The Grammar of Resurrection in Isaiah 26:19a–c'. *Journal of Biblical Literature* 122, no. 1 (2003): 145–9.
- Schnackenburg, Rudolf. *The Gospel According to St. John*. New York, NY: Seabury, 1980.
- Schneider, Thomas. 'Foreign Egypt: Egyptology and the Concept of Cultural Appropriation'. *Ägypten und Levante* 13, (2003): 155–61.
- Schoenfeld, Deborah. *Isaac on Jewish and Christian Altars: Polemic and Exegesis in Rashi and the Glossa Ordinaria*. New York, NY: Fordham University Press, 2013.
- Schoff, Wilfred H. 'Camphor'. *Journal of the American Oriental Society* 42, (1922): 355–70.
- Scholl, Reinhard. *Die Elenden in Gottes Thronrat: stilistisch-kompositorische Untersuchungen zu Jesaja 24–27*. Berlin: De Gruyter, 2000.
- Schoors, Antoon. 'Koheleth: A Perspective of Life after Death?' *Ephemerides theologicae Lovanienses: commentarii de re theologica et canonica* 61 (1985): 301–2.
- Schroeder, Gerald L. 'Evolution: The Biblical Account of Life's Development'. In *Origin(s) of Design in Nature: A Fresh, Interdisciplinary Look at How Design Emerges in Complex Systems, Especially Life*, edited by Liz Swan, Richard Gordon and Joseph Seckbach, 287–97. Dordrecht: Springer, 2012.
- Schurer, Emil. *The History of the Jewish People in the Age of Jesus Christ*. London: T&T Clark, 2014.
- Scurlock, JoAnn. 'Death and the Afterlife in Ancient Mesopotamian Thought'. In *Civilizations of the Ancient Near East*, edited by Jack M. Sasson, 3: 1883–93. New York, NY: Simon and Schuster Macmillan, 1995.
- Scurlock, JoAnn. 'Soul Emplacements in Ancient Mesopotamian Funerary Rituals'. In *Magic and Divination in the Ancient World*, edited by Leda Ciruolo and Jonathan Seidel; *Ancient Magic and Divination* 2. Leiden: Brill, 2002.
- Scurlock, JoAnn. 'Images of Tammuz: The Intersection of Death, Divinity, and Royal Authority in Ancient Mesopotamia'. In *Experiencing Power, Generating Authority: Cosmos, Politics, and the Ideology of Kingship in Ancient Egypt and Mesopotamia*, edited by Jane A. Hill, Philip Jones and Antonio J. Morales, 151–84. Philadelphia, PA: University of Pennsylvania Press, 2013.
- Sedgwick, Peter. 'Who Am I Now? Theology and Self-Identity'. *Theology* 104, no. 819 (2001): 196–203.
- Seeligerms, Hans R. 'Erwägungen zu Hintergrund und Zweck des apokalyptischen Schlusskapitels der *Didache*'. In *Studia Patristica: Second Century, Tertullian to Nicaea in the West, Clement of Alexandria and Origen, Athanasius*, edited by Elizabeth A. Livingstone, vol. 21, 184–93. Leuven: Peeters, 1989.
- Segal, Alan. *Life after Death: A History of the Afterlife in Western Religion*. New York, NY: Doubleday, 2010.
- Segal, Eran. 'Religious Objections to Brain Death'. *Journal of Critical Care* 29, no. 5 (2014): 875–7.

- Seidensticker, Tilman. 'The Authenticity of the Poems Ascribed to Umayya bin Abi al-Ṣalt'. In *Tradition and Modernity in Arabic Language and Literature*, edited by Jack R. Smart, 87–101. London: Curzon, 1996.
- Seitz, Christopher R. 'The Crisis of Interpretation over the Meaning and Purpose of the Exile: A Redactional Study of Jeremiah XXI–XLIII'. *Vetus Testamentum* 35, no. 1 (1985): 78–97.
- Senior, Donald. 'The Death of Jesus and the Resurrection of the Holy Ones (Mt 27:51–53)'. *Catholic Biblical Quarterly* 38, no. 3 (1976): 312–29.
- Sergi, Omer. 'The United Monarchy and the Kingdom of Jeroboam II in the Story of Absalom and Sheba's Revolts (2 Samuel 15–20)'. *Hebrew Bible and Ancient Israel* 6, no. 3 (2017): 329–53.
- Serpell, James A. 'Animals and Religion: Towards a Unifying Theory'. In *The Human-Animal Relationship: Forever and a Day*, edited by Francien de Jonge and Ruud van den Bos, 9–22. Assen: Royal Van Gorcum, 2005.
- Setzer, Claudia. 'Resurrection of the Dead as Symbol and Strategy'. *Journal of the American Academy of Religion* 69, no. 1 (2001): 65–102.
- Setzer, Claudia. *Resurrection of the Body in Early Judaism and Early Christianity: Doctrine, Community, and Self-Definition*. Leiden: Brill, 2004.
- Shah-Kazemi, Reza. 'The Wisdom of Gratitude in Islam'. In *The World's Greatest Wisdom: Timeless Teachings from Religions and Philosophies*, edited by Roger Walsh, 55–86. Albany, NY: State University of New York Press, 2014.
- Shahraki, Habiballah D. and Mahin Keramatifard. 'Bodily Resurrection from Sadrol Motalehin Point of View and Its Evaluation with Chapters of Quran'. *The Social Sciences* 11, no. 6 (2016): 804–9.
- Sharifi, Enayatollah, Mohammad H. Khavaninzadeh, and Alireza Ansarimanesh. 'Bodily Resurrection in the Quran and the Bible'. *Āfāq-i Dīn* 6, no. 21 (2015): 7–41.
- Sharifi, Hadi. 'Self-realization in the Domain of Islamic Gnosis'. *Islamic Quarterly* 30, no. 4 (1986): 221–36.
- Shams, M.J. 'Khurramdīniyyah or Khurramīyyah'. *Journal of Religious Studies* 3, no. 6 (2010): 55–80.
- Shead, Andrew G. *A Mouth Full of Fire: The Word of God in the Words of Jeremiah*. Downers Grove, IL: InterVarsity Press, 2012.
- Shehata, Dahlia. *Annotierte Bibliographie zum altbabylonischen Atramḥasis-Mythos Inūma ilū awilum*. Göttingen: Seminar für Keilschriftforschung der Universität Göttingen, 2001.
- Shepkaru, Shmuel. 'From After Death to Afterlife: Martyrdom and Its recompense'. *AJS Review* 24, no. 1 (1999): 1–44.
- Shewmon, D. Alan. 'Constructing the Death Elephant: A Synthetic Paradigm Shift for the Definition, Criteria, and Tests for Death'. *The Journal of Medicine and Philosophy* 3, no. 1 (2010): 256–98.
- Shihadeh, Ayman. 'Classical Ash'arī Anthropology: Body, Life, and Spirit'. *The Muslim World* 102, nos. 3–4 (2012): 433–77.
- Shihadeh, Ayman. 'Al-Ghazālī and Kalām: The Conundrum of His Body-Soul Dualism'. In *Islam and Rationality: The Impact of al-Ghazali. Papers Collected on His 900th Anniversary*, Vol. 2, edited by Frank Griffel, 113–41. Leiden: Brill, 2016.
- Shopenhauer, Arthur. *The World as Will and Representation*, translated by E.F.J. Payne. New York, NY: Dover, 1966.
- Sibawayh (d. 180/796). *al-Kitāb*, edited by 'Abdulsalām Muḥammad Hārūn. Cairo: Maktabah al-Khānjī, 1988.

- Siegel, Ronald K. 'The Psychology of Life after Death'. *American Psychologist* 35, no. 10 (1980): 911–31.
- Sigvartsen, Jan A. 'The Afterlife Views and the Use of the TaNaKh in Support of the Resurrection Concept in the Literature of Second Temple Period Judaism: The Apocrypha and the Pseudepigrapha'. PhD Dissertation. Berrien Springs, MI: Andrews University, 2016.
- Sigvartsen, Jan A. *Afterlife and Resurrection Beliefs in the Pseudepigrapha*. London: T&T Clark, 2019.
- Silver, Daniel J. *Maimonidean Criticism and the Maimonidean Controversy 1180–1240*. Leiden: Brill, 1965.
- Simeon, C. *Horae Homileticae: Psalms, LXXIII–CL*. London: Samuel Holdsworth, 1836.
- Simmons, Alan H. *The Neolithic Revolution in the Near East: Transforming the Human Landscape*. Tucson, AZ: University of Arizona Press, 2007.
- Simon-Shoshan, Moshe. 'Past Continuous: The Yerushalmi's Account of Honi's Long Sleep and Its Roots in Second Temple Era Literature'. *Journal for the Study of Judaism* 51, no. 3 (2020): 398–431.
- Sinai, Nicolai. 'Religious Poetry from the Quranic Milieu: Umayya b. Abi l-Ṣalt on the Fate of the Thamūd'. *Bulletin of the School of Oriental and African Studies* 74, no. 3 (2011): 397–416.
- Sinai, Nicolai. 'Pharaoh's Submission to God in the Qur'an and in Rabbinic Literature: A case Study in Qur'anic Intertextuality'. In *The Qur'an's Reformation of Judaism and Christianity: Return to the Origins*, edited by Holger M. Zellentin, 235–60. Abingdon: Routledge, 2019.
- Singh, R. Raj. *Death, Contemplation, and Schopenhauer*. Aldershot: Ashgate, 2007.
- Sivertsev, Alexei. *Households, Sects, and the Origins of Rabbinic Judaism*. Leiden: Brill, 2005.
- Skålvold, Maja L. 'Images of Death in the Song of Hezekiah and the Conceptual World of the Ancient Near East: The Role of the Comparison in Interpretation of Biblical Texts'. Cand. Theol. Thesis. Oslo: MF Norwegian School of Theology, 2013.
- Smith, Jane I. 'The Understanding of *Nafs* and *Rūḥ* in Contemporary Muslim Considerations of the Nature of Sleep and Death'. *The Muslim World* 68, no. 3 (1979): 151–61.
- Smith, Jane I. 'Concourse between the Living and the Dead in Islamic Eschatological Literature'. *History of Religions* 19, no. 3 (1980): 224–36.
- Smith, Jane I. and Haddad, Yvonne Y. 1981. *The Islamic Understanding of Death and Resurrection*. Oxford: Oxford University Press, 2002.
- Smith, Margaret. 'Transmigration and the Sufis'. *The Muslim World* 30, no. 4 (1940): 351–7.
- Smith, Mark S. 'The Psalms as a Book for Pilgrims'. *Interpretation* 46, no. 2 (1992): 156–66.
- Smith, Wilfred C. 'The Study of Religion and the Study of the Bible'. *Journal of the American Academy of Religion* 39 (1971): 131–40.
- Smith, Wilfred C. *What Is Scripture?: A Comparative Approach*, Minneapolis, MN: Fortress, 1993.
- Snyman, S.D. 'Malachi 4:4–6 (Heb 3:22–24) as a Point of Convergence in the Old Testament or Hebrew Bible: A Consideration of the Intra and Intertextual Relationships'. *HTS Theological Studies* 68, no. 1 (2012): 1–6.
- Solomon, Sheldon, Jeff Greenberg, Jeff Schimel, Jamie Arndt and Tom Pyszczyński. 'Human Awareness of Mortality and the Evolution of Culture'. In *The Psychological Foundations of Culture*, edited by Mark Schaller and Christian S. Crandall, 15–40. Mahwah, NJ: Lawrence Erlbaum, 2004.

- Souter, Michael and Gail van Norman. 'Ethical Controversies at End of Life after Traumatic Brain Injury. Defining Death and Organ Donation'. *Critical Care Medicine* 38, no. 9 (2010): S502–S509.
- Sparks, Rachael T. 'Canaan in Egypt: Archaeological Evidence for a Social Phenomenon'. In *Invention and Innovation: The Social Context of Technological Change 2: Egypt, the Aegean and the Near East, 1650–1150 BC*, edited by Janine Bourriau and Jacke Phillips. Oxford: Oxbow Books, 2004.
- Speck, Frank G. *Naskapi: The Savage Hunters of the Labrador Peninsula*. Norman: University of Oklahoma Press, 1977.
- Speiser, E.A. (trans.). *The Ancient Near Eastern Texts Relating to the Old Testament*, edited by James B. Pritchard, 3rd ed., 104–7. Princeton, NJ: Princeton University Press, 1969.
- Spitz, Elie. "'Through Her I Too Shall Bear a Child': Birth Surrogates in Jewish Law". *The Journal of Religious Ethics* 24, no. 1 (1996): 65–97.
- Spooner, Brian. *Population Growth: Anthropological Implications*. Cambridge, MA: MIT Press, 1972.
- Spronk, Klaas. *Beatific Afterlife in Ancient Israel and in the Ancient Near East*. Kevelaer: Butzon & Bercker, 1986.
- Staples, W.E. 'The "Soul" in the Old Testament'. *The American Journal of Semitic Languages and Literatures* 44, no. 3 (1928): 145–76.
- Steadman, Lyle B. and Craig T. Palmer. 'Visiting Dead Ancestors: Shamans as Interpreters of Religious Traditions'. *Zygon: Journal of Religion and Science* 29, no. 2 (1994): 173–89.
- Steiner, Richard C. *Disembodied Souls: The Nefesh in Israel and Kindred Spirits in the Ancient Near East*. Atlanta: SBL Press, 2015.
- Steinert, Ulrike. *Aspekte des Menschseins im Alten Mesopotamien*. Leiden: Brill, 2012.
- Stemberger, Günter. 'Genesis 15 in Rabbinic and Patristic Interpretation'. In *The Exegetical Encounter between Jews and Christians in Late Antiquity*, edited by Emmanouela Grypeou and Helen Spurling, 143–62. Leiden: Brill, 2009.
- Stenmark, Mikael. 'Theories of Human Nature: Key Issues'. *Philosophy Compass* 7, no. 8 (2012): 543–58.
- Stepaniants, Marietta. 'The Encounter of Zoroastrianism with Islam'. *Philosophy East and West* 52, no. 2 (2002): 159–72.
- Stetkevych, Suzanne P. 'From *Jāhiliyyah* to *Badī'īyyah*: Orality, Literacy, and the Transformations of Rhetoric in Arabic Poetry'. *Oral Tradition* 25, no. 1 (2010): 211–30.
- Stewart, Devin. 'Poetic License and the Qur'anic Names of Hell: The Treatment of Cognate Substitution in al-Rāghib al-İṣfahānī's Qur'anic License'. In *The Meaning of the Word: Lexicology and Qur'anic Exegesis*, edited by Stephen R. Burge, 195–253. Oxford: Oxford University Press, 2015.
- Strange, John. 'The Idea of Afterlife in Ancient Israel: Some Remarks on the Iconography in Solomon's Temple'. *Palestine Exploration Quarterly* 117, no. 1 (1985): 35–40.
- Strong, John T. 'Egypt's Shameful Death and the House of Israel's Exodus from Sheol (Ezekiel 32.17–32 and 37.1–14)'. *Journal for the Study of the Old Testament* 34, no. 4 (2010): 475–504.
- Sugunasiri, Suwanda H.J. "'Asoulity" as Translation of Anattā: Absence, Not Negation'. *Canadian Journal of Buddhist Studies* 7 (2011): 101–34.
- Suh, Robert H. 'The Use of Ezekiel 37 in Ephesians'. *Journal of the Evangelical Theological Society* 50, no. 4 (2007): 715–33.
- Sukdaven, Maniraj, Asgher Mukhtar and Hamid Fernana. 'A Timbuktu Manuscript Expressing the Mystical Thoughts of Yusuf-ibn-Said'. *Journal for the Study of Religion* 28, no. 2 (2015): 181–201.

- Sumegi, Angela. *Understanding Death: An Introduction to Ideas of Self and the Afterlife in World Religions*. Chichester: Wiley, 2014.
- Swineburn, Richard. *The Evolution of the Soul*. Oxford: Oxford University Press, 1997.
- Sysling, Harry. *Tehiyyat ha-Metim: The Resurrection of the Dead in the Palestinian Targums of the Pentateuch and Parallel Traditions in Classical Rabbinic Literature*. Tübingen: Mohr Siebeck, 1996.
- Tabor, James D. "Returning to the Divinity": Josephus's Portrayal of the Disappearance of Enoch, Elijah, and Moses'. *Journal of Biblical Literature* 108, no. 2 (1989): 225–38.
- Talmon-Heller, Daniella. 'Reciting the Qur'an and Reading the Torah: Muslim and Jewish Attitudes and Practices in a Comparative Historical Perspective'. *Religion Compass* 6, no. 8 (2012): 369–80.
- Tan, Kim H. 'The Shema and Early Christianity'. *Tyndale Bulletin* 59, no. 2 (2008): 181–206.
- Taylor, John H. *Death and the Afterlife in Ancient Egypt*. Chicago, IL: University of Chicago Press, 2001.
- Taylor, Richard. 'The Anattā Doctrine and Personal Identity'. *Philosophy East and West* 19, no. 4 (1969): 359–66.
- Taylor, Timothy. *The Buried Soul: How Humans Invented Death*, Boston, MA: Beacon, 2002.
- Telford, William R. *The Barren Temple and the Withered Tree: A Redaction-Critical Analysis of the Cursing of the Fig-Tree Pericope in Mark's Gospel and Its Relation to the Cleansing of the Temple Tradition*. Sheffield: Sheffield Academic, 1980.
- Tesei, Tommaso. 'The *barzakh* and the Intermediate State of the Dead in the Quran'. In *Locating Hell in Islamic Traditions*, edited by Christian Lange, 29–55. Leiden: Brill, 2015.
- The Holy Bible: New Revised Standard Version*. Nashville, TN: Thomas Nelson, 1989.
- Thiessen, Matthew. 'A Buried Pentateuchal Allusion to the Resurrection in Mark 12:25'. *Catholic Biblical Quarterly* 76, no. 2 (2014): 273–90.
- Thomas, Albert G. 'Continuing the Definition of Death Debate: The Report of the President's Council on Bioethics on Controversies in the Determination of Death'. *Bioethics* 26, no. 2 (2012): 101–7.
- Thomas, D. Winston. 'צלמות in the Old Testament'. *Journal of Semitic Studies* 7, no. 2 (1962): 191–200.
- Thomassen, Einar. 'Islamic Hell'. *Numen* 56, no. 2 (2009): 401–16.
- Tiemeyer, Lena-Sofia. *Zechariah's Vision Report and Its Earliest Interpreters: A Redaction-Critical Study of Zechariah 1–8*. London: T&T Clark, 2016.
- Tigheelaar, E.J.C. and García Martínez. 'Iranian Influences in Qumran?' *Qumranica Minora I: Qumran Origins and Apocalypticism*, edited by E.J.C. Tigheelaar and García Martínez, 227–42. Leiden: Brill, 2007.
- Tirard, Stephane, Michel Morange, and Antonio Lazcano. 'The Definition of Life: A Brief History of an Elusive Scientific Endeavor'. *Astrobiology* 10, no. 10 (2010): 1003–9.
- Tisdall, William St. Clair. *The Original Sources of the Qur'an: Its Origin in Pagan Legends and Mythology*. London: Society for Promoting Christian Knowledge, 1905.
- Tlili, Sarra. *Animals in the Qur'an*. Cambridge: Cambridge University Press, 2012.
- Tlili, Sarra. 'From Breath to Soul: The Quranic Word *Ruh* and Its (Mis)interpretations'. In *Arabic Humanities, Islamic Thought: Essays in Honor of Everett K. Rowson*, edited by Joseph Lowry and Shawkat Toorawa, 1–21. Leiden: Brill, 2017.
- Tobin, Thomas H. 'What Shall We Say that Abraham Found? The Controversy behind Romans 4'. *Harvard Theological Review* 88, no. 4 (1995): 437–52.

- Tobin, Thomas H. 'The Jewish Context of Rom 5:12–14.' *Studia Philonica Annual* 13, (2001): 159–75.
- Torrey, Charles C. *The Jewish Foundation of Islam*. New York, NY: Jewish Institute of Religion Press, 1933.
- Treves, Marco. 'Conjectures Concerning the Date and Authorship of Zechariah IX–XIV.' *Vetus Testamentum* 13, no. 1 (1963): 196–207.
- Trick, Bradley R. 'Death, Covenants, and the Proof of Resurrection in Mark 12:18–27.' *Novum Testamentum* 49, no. 3 (2007): 232–56.
- Tromp, Johannes. 'Can These Bones Live? Ezekiel 37:1–14 and Eschatological Resurrection.' In *The Book of Ezekiel and Its Influence*, edited by Henk J. Jonge and Johannes Tromp, 61–78. Aldershot: Ashgate, 2007.
- Troxel, Ronald L. 'Matt 27.51–4 Reconsidered: Its Role in the Passion Narrative, Meaning and Origin.' *New Testament Studies* 48 (2002): 30–47.
- Truog, Robert D. 2006. 'Is It Time to Abandon Brain Death?' In *Organ and Tissue Transplantation*, edited by David Price, 3–12. Abingdon: Routledge, 2016 (orig. Farnham: Ashgate).
- Truog, Robert D. and Franklin G. Miller. 'Defining Death: The Importance of Scientific Candor and Transparency.' *Intensive Care Medicine* 40, no. 6 (2014): 885–7.
- Truog, Robert D. and Franklin G. Miller. 'Changing the Conversation about Brain Death.' *The American Journal of Bioethics* 14, no. 8 (2014): 9–14.
- Tsokolov, Serhiy A. 'Why Is the Definition of Life So Elusive? Epistemological Considerations.' *Astrobiology* 9, no. 4 (2009): 401–12.
- Tuell, Steven S. 'True Metaphor: Insights into Reading Scripture from the Rabbis.' *Theology Today* 67, no. 4 (2011): 467–75.
- Tukasi, Emmanuel O. 'Dualism and Penitential Prayer in the Rule of the Community (1QS).' In *Dualism in Qumran*, edited by Géza G. Xeravits, 166–88. London: T&T Clark, 2010.
- Turner, Colin. 'Wealth as an Immortality Symbol in the Qur'an: A Reconsideration of the *māl/amwāl* Verses.' *Journal of Qur'anic Studies* 8, no. 1 (2006): 58–83.
- Turpin, Simon. 'Did Death of Any Kind Exist before the Fall? What the Bible Says about the Origin of Death and Suffering.' *Answers Research Journal* 6, (2013): 99–116.
- 'Ubayd, Aḥmad Muḥammad (ed.). *Shu 'arā' 'Umān*. Abu Dhabi: al-Mujamma' al-Thaqāfi, 2000.
- Uitti, Roger W. 'Health and Wholeness in the Old Testament.' *Consensus* 17, no. 2 (1991): 47–62.
- Ulmer, Rivka. 'The Advancement of Arguments in Exegetical Midrash Compared to that of the Greek ΔΙΑΤΡΙΒΗ.' *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period* 28, no. 1 (1997): 48–91.
- van Acker, David. 'צִלְמוֹת: An Etymological and Semantic Reconsideration.' *Journal of Northwest Semitic Languages* 43, no. 2 (2017): 97–123.
- van der Horst, Pieter W. 'Pious Long-Sleepers in Greek, Jewish, and Christian Antiquity.' In *Tradition, Transmission, and Transformation from Second Temple Literature through Judaism and Christianity in Late Antiquity*, edited by Menahem Kister, Hillel Newman, Michael Segal and Ruth Clements, 93–111. Leiden: Brill, 2015.
- van der Meer, Michaël N. 'Anthropology in the Ancient Greek Versions of Gen 2:7.' In *Dust of the Ground and Breath of Life (Gen 2:7): The Problem of a Dualistic Anthropology in Early Judaism and Christianity*, edited by Jacques T.A.G.M. van Ruiten and Geurt H. van Kooten, 36–57. Leiden: Brill, 2016.
- van der Woude, Annemarieke. 'Resurrection or Transformation? Concepts of Death in Isaiah 24–27.' In *Formation and Intertextuality in Isaiah 24–27*, edited by J. Todd

- Hibbard and Hyun C. P. Kim, 143–64. Atlanta, GA: Society of Biblical Literature, 2013.
- van Dyk, Petrus J. 'The Spirit of God, or Is It?' *HTS Theological Studies* 73, no. 3 (2017).
- van Inwagen, Peter. 'The Possibility of Resurrection'. *International Journal for Philosophy of Religion* 9, no. 2 (1978): 114–21.
- van Selms, Adriaan (1977) 'siġġin and siġġil in the Qur'ān'. *Die Welt des Orients* 9, no. 1 (1977): 99–103.
- Vang, Carsten. 'Israel in the Iron-Smelting Furnace? Towards a New Understanding of the קִיּוֹר הַבְּרָזָל in Deut 4:20'. *HIPHIL Novum* 1, no. 1 (2014): 25–34.
- Vawter, Bruce. 'Intimations of Immortality and the Old Testament'. *Journal of Biblical Literature* 91, no. 2 (1972): 158–71.
- Viberg, Åke. *Symbols of Law: A Contextual Analysis of Legal Symbolic Acts in the Old Testament*. Uppsala: Almqvist & Wiksell, 1992.
- Visotzky, Burton L. 'Genesis in Rabbinic Literature'. In *The Book of Genesis*, edited by Thomas Dozeman, Craig A. Evans and Joel N. Lohr, 579–606. Leiden: Brill, 2012.
- Visscher, Gerhard H. *Romans 4 and the New Perspective on Paul: Faith Embraces the Promise*. Bern: Peter Lang, 2009.
- Viviano, Benedict T. and Justin Taylor. 'Sadducees, Angels, and Resurrection (Acts 12:8–9)'. *Journal of Biblical Literature* 111, no. 3 (1992): 496–8.
- von Ehrenkrook, Jason. 'The Afterlife in Philo and Josephus'. In *Heaven, Hell, and the Afterlife: Eternity in Judaism, Christianity, and Islam*, edited by J. Harold Ellens, 97–118. Santa Barbara, CA: Praeger, 2013.
- von Rad, Gerhard. *Genesis, The Old Testament Library*, trans. John H. Marks. Philadelphia, PA: Westminster, 1961.
- von Soden, Wolfram. 1952. *Grundriss der Akkadischen Grammatik*, Rome: Editrice Pontificio Istituto Biblico, 1995.
- Vroom, Jonathan. *The Authority of Law in the Hebrew Bible and Early Judaism: Tracing the Origins of Legal Obligation from Ezra to Qumran*. Leiden: Brill, 2018.
- Walach, Harald. 'Neuroscience, Consciousness, Spirituality: Questions, Problems and Potential Solutions: An Introductory Essay'. In *Neuroscience, Consciousness and Spirituality*, edited by Harald Walach, Stefan Schmidt and Wayne B. Jonas, 1–21. Berlin: Springer, 2011.
- Walker, E.D. *Reincarnation: A Study of Forgotten Truth*. Whitefish, MT: Kessinger, 2003.
- Walker, Paul E. 'The Doctrine of Metempsychosis in Islam'. In *Islamic Studies Presented to Charles J. Adams*, edited by Wael B. Hallaq and Donald P. Little. Leiden: Brill, 1991.
- Walker, Paul E. 'Abū Tammām and His *Kitāb al-Shajara*: A New Ismaili Treatise from Tenth-Century Khurasan'. *Journal of the American Oriental Society* 114, no. 3 (1994): 343–52.
- Walton, John H. *Ancient Near Eastern Thought and the Old Testament: Introducing the Conceptual World of the Hebrew Bible*. Grand Rapids, MI: Baker Academic, 2006.
- Walvoord, John F. *The Revelation of Jesus Christ*. Chicago, IL: Moody, 1966.
- Wan Azura Wan Ahmad, Adnan Yusof, Hisyamuddin Ahmad, Rabi'atul Adawiyah Muhammad, Ahmad S. Azmi, Zaini Zakaria and Zati Adlin Mat Jalil. 'The Method of the Qur'an and Its Acoustical Miraculous in Kawniyyat Verses: An Analytical Study through the Antithesis (Al-Tibaq) in the Part (Juz' of Amma)'. *Quranica: International Journal of Quranic Research* 10, no. 2 (2018): 125–38.
- Wansbrough, John E. *Qur'anic Studies: Sources and Methods of Scriptural Interpretation*. Oxford: Oxford University Press, 1977.

- Wansbrough, John. *The Sectarian Milieu: Content and Composition of Islamic Salvation History*. Oxford: Oxford University Press, 1978.
- Wasserman, Emma. 'The Death of the Soul in Romans 7: Revisiting Paul's Anthropology in Light of Hellenistic Moral Psychology'. *Journal of Biblical Literature* 126, no. 4 (2007): 793–816.
- Wasserman, Emma. *The Death of the Soul in Romans 7: Sin, Death, and the Law in Light of Hellenistic Moral Psychology*. Tübingen: Mohr Siebeck, 2008.
- Wasserman, Tommy. 'The Patmos Family of the New Testament MSS and Its Allies in the Pericope of the Adulteress and Beyond'. *TC: A Journal of Biblical Textual Criticism* 7 (2002).
- Wasserstrom, Steven M. *Between Muslim and Jew: The Problem of Symbiosis Under Early Islam*. Princeton, NJ: Princeton University Press, 1995.
- Waters, Kenneth L. 'Matthew 27:52–53 as Apocalyptic Apostrophe: Temporal-Spatial Collapse in the Gospel of Matthew'. *Journal of Biblical Literature* 122, no. 3 (2003): 489–515.
- Watson, Francis. *Paul and the Hermeneutics of Faith*. London: T&T Clark, 2004.
- Watt, W. Montgomery. 'Muhammad's Contribution in the Field of Ultimate Reality and Meaning'. *Ultimate Reality and Meaning* 5, no. 1 (1982): 26–38.
- Watts, James W. *Reading Law: The Rhetorical Shaping of the Pentateuch*. Sheffield: Sheffield Academic, 1999.
- Weisdorf, Jacob L. 'From Foraging to Farming: Explaining the Neolithic Revolution'. *Journal of Economic Surveys* 19, no. 4 (2005): 561–86.
- Wells, Ronald A. 'The Mythology of Nut and the Birth of Ra'. *Studien zur Altägyptischen Kultur* 19 (1992): 305–21.
- Wells, Ronald A. 'Origin of the Hour and the Gates of the Duat'. *Studien zur Altägyptischen Kultur* 20 (1993): 305–26.
- Wenham, G.J. 'The Symbolism of the Animal Rite in Genesis 15: A Response to G.F. Hasel, JSOT 19 (1981) 61–78'. *Journal for the Study of the Old Testament* 7, no. 22 (1982): 134–7.
- Wenzel, George W. *Animal Rights, Human Rights: Ecology, Economy and Ideology in the Canadian Arctic*. Toronto: University of Toronto Press, 1991.
- Weren, Wim J.C. 'The Human Body and Life Beyond Death in Matthew's Gospel'. *Deuterocanonical and Cognate Literature Yearbook* (2009): 267–84.
- Wheeler, Brannon. 'Israel and the Torah of Muhammad'. In *Bible and Qur'an: Essays in Scriptural Intertextuality*, edited by John C. Reeves, 61–85. Atlanta, GA: Society of Biblical Literature, 2003.
- Wheeler, Brannon. 'Arab Prophets of the Qur'an and Bible'. *Journal of Qur'anic Studies* 8, no. 2 (2006): 24–57.
- Whitacre, Rodney A. *John*. Downers Grove, IL: InterVarsity Press, 1999.
- Whitekettle, Richard. 'All Creatures Great and Small Intermediate Level Taxa in Israelite Zoological Thought'. *Scandinavian Journal of the Old Testament* 16, no. 2 (2002): 163–83.
- Whitley, David S. 'Cognitive Neuroscience, Shamanism and the Rock Art of Native California'. *Anthropology of Consciousness* 9, no. 1 (1998): 22–37.
- Wiggins, Steve A. 'Tempestuous Wind Doing Yhwh's Will: Perceptions of the Wind in the Psalms'. *Scandinavian Journal of the Old Testament* 13, no. 1 (1999): 3–23.
- Williams, Bernard. *Problems of the Self*. Cambridge: Cambridge University Press, 1973.
- Williams, Sam K. 'The "Righteousness of God" in Romans'. *Journal of Biblical Literature* 99, no. 2 (1980): 241–90.

- Williamson, Paul R. *Abraham, Israel and the Nations: The Patriarchal Promise and Its Covenantal Development in Genesis*. Sheffield: Sheffield Academic, 2000.
- Willis, Timothy M. *The Elders of the City: A Study of the Elders-Laws in Deuteronomy*. Atlanta, GA: Society of Biblical Literature Press, 2001.
- Wilson, Joe B. 'The Monk as Bodhisattva: A Tibetan Integration of Buddhist Moral Points of View'. *Journal of Religious Ethics* 24, no. 2 (1996): 377–402.
- Wilson-Wright, Aren M. 'Love Conquers All: Song of Songs 8:6b–7a as a Reflex of the Northwest Semitic Combat Myth'. *Journal of Biblical Studies* 134, no. 2 (2015): 333–45.
- Winkelman, Michael. 'Shamanism as the Original Neurotheology'. *Zygon: Journal of Religion and Science* 39, no. 1 (2004): 193–217.
- Winston, David. 'The Iranian Component in the Bible, the Apocrypha, and Qumran: A Review of the Evidence'. *History of Religions* 5, no. 2 (1966): 183–216.
- Winston, David. 'Hellenistic Jewish Philosophy'. In *History of Jewish Philosophy*, edited by Daniel H. Frank and Oliver Leaman, 30–48. London: Routledge, 1997.
- Wischnitzer-Bernstein, Rachel. 'The Conception of the Resurrection in the Ezekiel Panel of Dura Synagogue'. *Journal of Biblical Literature*, 60, no. 1 (1941): 43–55.
- Wold, Benjamin. 'Agency and Raising the Dead in 4QPseudo-Ezekiel and 4Q521 2ii'. *Zeitschrift für die neutestamentliche Wissenschaft* 103, no. 1 (2012): 1–19.
- Wolff, Christian. 'Irdisches und himmlisches Jerusalem – Die Heilshoffnung in den Paralipomena Jeremiae'. *Zeitschrift für die neutestamentliche Wissenschaft* 82, nos. 3–4 (1991): 147–58.
- Wolff, Hans Walter. *Anthropology of the Old Testament*. Philadelphia, PA: Fortress, 1974.
- Woods, David B. 'Jew-Gentile Distinction in the One New Man of Ephesians 2:15'. *Conspectus: The Journal of the South African Theological Seminary* 18, no. 9 (2014): 95–135.
- Wright, Brian J. *Communal Reading in the Times of Jesus: A Windows into Early Christian Reading Practices*. Minneapolis, MN: Fortress, 2017.
- Wright, David P. *Ritual in Narrative: The Dynamics of Feasting, Mourning, and Retaliation Rites in the Ugaritic Tale of Aqhat*. Winona Lake, IL: Eisenbrauns, 2001.
- Wright, David P. 'Purification from Corpse-Contamination in Numbers XXXI 19–24'. *Vetus Testamentum* 35, no. 2 (1985): 213–23.
- Wright, J. Edward. *Baruch ben Neriah: From Biblical Scribe to Apocalyptic Seer*. Columbia, SC: University of South Carolina Press, 2003.
- Wright, J. Stafford. *Man in the Process of Time: An Assessment of the Powers and Functions of Human Personality*. Grand Rapids, MI: Eerdmans, 1956.
- Wright, Jacob L. 'A New Model for the Composition of Ezra-Nehemiah'. In *Judah and the Judeans in the Fourth Century B.C.E.*, edited by Oded Lipschitz, Gary N. Knoppers and Rainer Albertz, 333–48. Winona Lake, IN: Eisenbrauns, 2007.
- Wright, Jacob L. 'Making a Name for Oneself: Martial Valor, Heroic Death, and Procreation in the Hebrew Bible'. *Journal for the Study of the Old Testament* 36, no. 2 (2011): 131–162.
- Wright, John. 'Rûah: A Survey'. In *Prudentia*, edited by David W. Dockrill and Ronald G. Tanner, 5–25. Auckland: University of Auckland, 1985.
- Wright, Nicholas T. *The Resurrection of the Son of God*. Minneapolis, MN: Fortress, 2003.
- Wright, Nicholas T. 'Paul and the Patriarch: The Role of Abraham in Romans 4'. *Journal for the Study of the New Testament* 35, no. 3 (2013): 207–41.
- Wunn, Ina and Constantin Klein. 'Evolutionary Processes in Early Religion: The Psychological Interpretation of the Earliest Indicators of a Religious Sentiment'. *Braunschweiger Naturkundliche Schriften* 11, no. 1 (2012): 127–138.

- Wyatt, Nicolas. *Religious Texts from Ugarit* (2nd ed.). London: Sheffield Academic, 2002.
- Wyss, Beatrice. 'From Cosmogony to Psychology: Philo's Interpretation of Gen 2:7'. In *De opificio mundi, Quaestiones et solutions in Genesin and Legum allegoriae*. In *Dust of the Ground and Breath of Life (Gen 2:7): The Problem of a Dualistic Anthropology in Early Judaism and Christianity*, edited by Jacques T.A.G.M. van Ruiten and Geurt H. van Kooten, 99–116. Leiden: Brill, 2016.
- Xella, P. 'Death and the Afterlife in Canaanite and Hebrew Thought'. In *Civilisations of the Ancient Near East*, edited by J. M. Sasson, J. Baines, G. Beckman and K.S. Rubinson, 2059–70. New York, NY: Macmillan, 1995.
- Yadin-Israel, Azzan. "'For Mark Was Peter's Tanna'": Tradition and Transmission in Papias and the Early Rabbis'. *Journal of Early Christian Studies* 23, no. 3 (2015): 337–62.
- Yamauchi, Edwin M. 'Tammuz and the Bible'. *Journal of Biblical Literature* 84, no. 3 (1965): 283–90.
- Yamauchi, Edwin M. 'Life, Death, and Afterlife in the Ancient Near East'. In *Life in the Face of Death: The Resurrection Message of the New Testament*, edited by Richard N. Longenecker, 21–50. Grand Rapids, MI: Eerdmans, 1998.
- Yerushalmi, Shmuel. *The Book of Kohelet, MeAm Lo 'ez: Torah Anthology on the Book of Qoheleth*, translated by Zvi Faiier. New York, NY: Maznaim, 1988.
- York, Michael. 'Toward a Proto-Indo-European Vocabulary of the Sacred'. *Word* 44, no. 2 (1993): 239.
- Young, Robin D. 'The Eagle and the Basket of Figs in 4 Baruch: A Response to Jens Herzer'. In *Jeremiah's Scriptures: Production, Reception, Interaction, and Transformation*, edited by Hindy Najman and Konrad Schmid, 392–7. Leiden: Brill, 2017.
- Yusoff, Adnan M., Ahmad S. Azmi, Hishomudin Ahmad, Robiatul-Adawiyah Mohd-Amat and Wan A.W. Ahmad. 'Purification of Soul (Islah al-nafs) in the Quran: An Analysis of Al-Ghazali's Method'. *Advanced Science Letters* 24, no. 4 (2018): 2848–50.
- Yusuf, Imtiyaz. 'Discussion between al-Ghazzālī and Ibn Rushd about the Nature of Resurrection'. *Islamic Studies* 25, no. 2 (1986): 181–95.
- Zaehner, Robert C. *Mysticism, Sacred and Profane: An Inquiry into Some Varieties of Praeternatural Experience*. Oxford: Clarendon Press, 1957.
- Zaehner, Robert C. *The Dawn and Twilight of Zoroastrianism*. New York, NY: Putnam, 1961.
- Zahir al-Din, M.S. 'Man in Search of His Identity: A Discussion on the Mystical Soul (Nafs) and Spirit (Ruh)'. *Islamic Quarterly* 24, no. 3 (1980): 96–105.
- Zahniser, A.H. Mathias 'Major Transitions and Thematic Borders in Two Long Sūras: al-Baqara and al-Nisā'. In *Literary Structures of Religious Meaning in the Qur'ān*, edited by Issa J. Boullata, 26–55. Richmond: Curzon, 2000.
- Zangenberg, Jürgen. 'The Human Body in Death and Resurrection'. *Journal for the Study of Judaism* 42, no. 3 (2011): 420–1.
- Zaynū, Muḥammad b. Jamil. *Majmū'ah rasā'il al-tawjihāt al-Islāmiyyah li-islāh al-fard wal-mujtama'*. Riyadh: al-Ṣumay'ī, 1997.
- Zebiri, Kate. 'Towards a Rhetoric Criticism of the Qur'an'. *Journal of Qur'anic Studies* 5, no. 2 (2003): 95–120.
- Zeher, Jonathan L. *The Role of Death in the Ladder of Divine Ascent and the Greek Ascetic Tradition*. Oxford: Oxford University Press, 2015.
- Zellentin, Holger M. 'Gentile Purity Law from the Bible to the Qur'an: The Case of Sexual Purity and Illicit Intercourse'. In *The Qur'an's Reformation of Judaism and Christianity: Return to the Origins*, edited by Holger M. Zellentin, 115–215. Abingdon: Routledge, 2019.

- Zeller, Edouard. *Die Philosophie der Griechen in ihrer geschichtlichen Entwicklung*. Leipzig: Fues's, 1869.
- Zhuravlev, Y.N. and V.A. Avetisov. 'The Definition of Life in the Context of Its Origin.' *Biogeosciences* 3, no. 3 (2006): 281–291.
- Zipor, Moshe A. 'The Greek Version of Leviticus.' *Biblica* 79, no. 4 (1998): 551–62.
- Zuck, Roy B. 'God and Man in Qoheleth.' *Bibliotheca Sacra* 148 (1991): 46–56.
- Zucker, David J. 'Elijah and Elisha: Part I Moses and Joshua.' *Jewish Bible Quarterly* 40, no. 4 (2012): 225–30.
- Zwiep, Arie W. *The Ascension of the Messiah in Lukan Christology*. Leiden: Brill, 1997.
- Zysow, Aron. 'Two Unrecognized Karrāmi Texts.' *Journal of the American Oriental Society* 108, no. 4 (1988): 577–87.